VOLUME II

THE LITTLE JETTS BIBLE

# The Little Jetts New Testament

Wade C. Smith

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## VOLUME II — THE LITTLE JETTS BIBLE

*BY*

WADE C. SMITH



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THE LITTLE JETTS NEW TESTAMENT

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*This volume is dedicated to a multitude of Teachers and Parents who are seeking to promote a love for God's Word in the hearts of Young People.*

## ACKNOWLEDGMENT

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# FOREWORD

This is Volume II of THE LITTLE JETTS BIBLE. It is comprised of extracts from the New Testament, illustrated by the Little Jetts etchings alongside the text. The arrangement is, in the main, according to Dr. Matthew B. Riddle's "Outline Harmony of the Four Gospels," thus presenting the incidents and teachings of Matthew, Mark, Luke, and John as nearly as possible in their chronological order. This is why you will not find the sketches coming in the same order as shown in the New Testament. Here, for instance, the records of John and Luke come first with the birth of our Lord, Matthew following with the account of the visit of the Magi which was sometime later; and so on through, the records of the four Gospel writers appearing in their proper chronological place, according to Dr. Riddle's "Outline Harmony."

As stated in the preceding Volume I (Old Testament) the LITTLE JETTS BIBLE is "sketchy" and in no sense intended to take the place of the whole Bible in your reading and study. It is designed rather to intensify your interest, and by briefly touching some of the high spots, cause you to open your Bible and get the whole story. The passages selected are those which are easily illustrated by this simple method. The etchings make no claim to accuracy in the matter of dress or style — or in the few instances where furniture and scenery are attempted. Remember, the "artist" never had even the slightest rudiments of an art lesson. Oriental costumes, houses, and interiors may or may not be in proper form. Some are designedly modern in order to bring the lesson down to date. The main object is to simulate a human form, called a "little jett"; by that form to represent a person; by that person in attitude or action to reflect or teach a truth indicated in the text. Even ethical teachings can be illustrated in this way, because any truth is most effectively taught when acted out in the life of a person.

Notice that although our Lord Jesus Christ appears in many scenes, His bodily form is never caricatured, except in some scenes of His childhood. His presence in the picture is indicated by a few radiating strokes to show that He is there, exercising His authority, His power, and His love for stricken and lost humanity.

THE AUTHOR



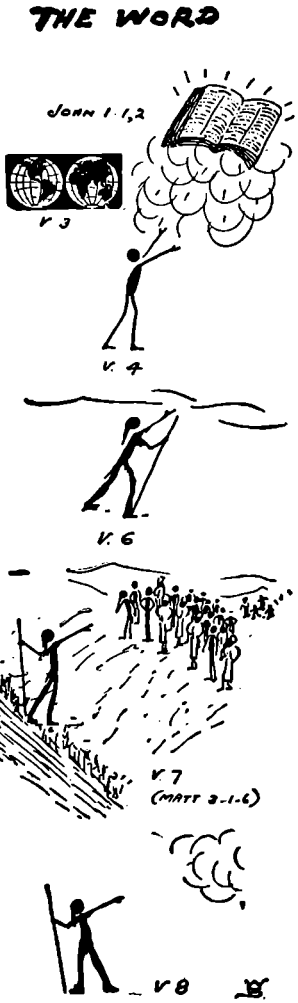

## NEW TESTAMENT

THE book of the generation of Jē'şus Christ, the son of Dā'vid, the son of Ā'brā-hăm.

THE beginning of the gospel of Jē'şus Christ, the Son of God;

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Thē-ŏph'ĭ-lŭs,
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

THE former treatise have I made, O Thē-ŏph'ĭ-lŭs, of all that Jē'şus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Hō'lў Ghōst had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with *them,* commanded them that they should not depart from Jē-rų'sā-lĕm, but wait for the promise of the Father, which, *saith he,* ye have heard of me.
5 For Jōhn truly baptized with water; but ye shall be baptized with the Hō'lў Ghōst not many days hence.




## ST. JOHN

IN the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.
3 All things were made by him; and without him was not any thing made that was made.
4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 ¶ There was a man sent from God, whose name *was* John.

7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

8 He was not that Light, but *was sent* to bear witness of that Light.
9 *That* was the true Light, which lighteth every man that cometh into the world.

BIRTH OF JOHN THE BAPTIST

## ST. LUKE




57 Now E-lĭs'a-bĕth's full time came that she should be delivered; and she brought forth a son.
58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.




59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zăch-a-rī'as, after the name of his father.




60 And his mother answered and said, Not *so;* but he shall be called Jŏhn.
61 And they said unto her, There is none of thy kindred that is called by this name.




62 And they made signs to his father, how he would have him called.




63 And he asked for a writing table, and wrote, saying, His name is Jŏhn. And they marvelled all.
64 And his mouth was opened immediately, and his tongue *loosed,* and he spake, and praised God.
65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Jū-dæ'a.
66 And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.





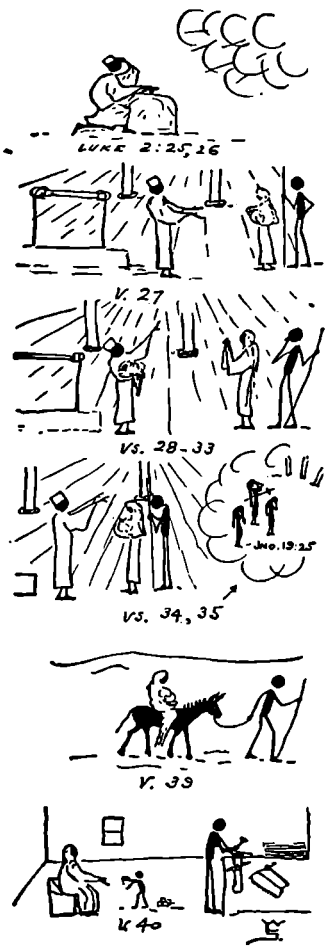

## ST. LUKE

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
11 For unto you is born this day in the city of Dā'vid a Saviour, which is Christ the Lord.
12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.
15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bĕth'lĕ-hĕm, and see this thing which is come to pass, which the Lord hath made known unto us.
16 And they came with haste, and found Mā'rў, and Jō'seph, and the babe lying in a manger.
17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.
18 And all they that heard *it* wondered at those things which were told them by the shepherds.
19 But Mā'rў kept all these things, and pondered *them* in her heart.

## PRESENTATION OF THE BABY JESUS IN THE TEMPLE




## ST. LUKE

25 And, behold, there was a man in Jĕ-rụ'sā-lĕm, whose name *was* Sĭm'-e-on; and the same man *was* just and devout, waiting for the consolation of Ĭs'ra-el: and the Hō'lў Ghōst was upon him.

26 And it was revealed unto him by the Hō'lў Ghōst, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jē'sus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Ġĕn'tīles, and the glory of thy people Ĭs'ra-el.

33 And Jō'seph and his mother marvelled at those things which were spoken of him.

34 And Sĭm'e-on blessed them, and said unto Mā'rў his mother, Behold, this *child* is set for the fall and rising again of many in Ĭs'ra-el; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

39 And when they had performed all things according to the law of the Lord, they returned into Găl'ĭ-lee, to their own city Năz'a-rĕth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

QUEST OF THE WISE MEN



















## ST. MATTHEW

NOW when Jē'şus was born in Bĕth'lĕ-hĕm of Jū-dæ'á in the days of Hĕr'od the king, behold, there came wise men from the east to Jē-ru'sá-lĕm,

2 Saying, Where is he that is born King of the Jewş? for we have seen his star in the east, and are come to worship him.

3 When Hĕr'od the king had heard *these things,* he was troubled, and all Jē-ru'sá-lĕm with him.

4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bĕth'lĕ-hĕm of Jū-dæ'á: for thus it is written by the prophet,

6 And thou Bĕth'lĕ-hĕm, *in* the land of Jū'dá, art not the least among the princes of Jū'dá: for out of thee shall come a Governor, that shall rule my people Iş'ra-el.

7 Then Hĕr'od, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bĕth'lĕ-hĕm, and said, Go and search diligently for the young child: and when ye have found *him,* bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.




## ST. MATTHEW

13 And when they were departed, behold, the angel of the Lord appeareth to Jō'seph in a dream, saying, Arise, and take the young child and his mother, and flee into Ē'gўpt, and be thou there until I bring thee word: for Hĕr'od will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Ē'gўpt:

15 And was there until the death of Hĕr'od: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Ē'gўpt have I called my son.

16 ¶ Then Hĕr'od, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bĕth'lĕ-hĕm, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

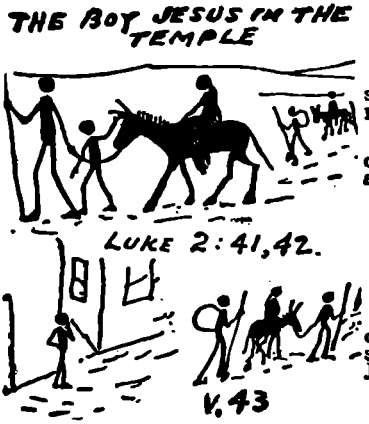
17 Then was fulfilled that which was spoken by Jĕr'e-mў the prophet, saying,

18 In Rā'mȧ was there a voice heard, lamentation, and weeping, and great mourning, Rā'chel weeping *for* her children, and would not be comforted, because they are not.

19 ¶ But when Hĕr'od was dead, behold, an angel of the Lord appeareth in a dream to Jō'seph in Ē'gўpt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Ĭs'ra-el: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Ĭs'ra-el.




## ST. LUKE

41 Now his parents went to Jĕ-rụ'-sā-lĕm every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jĕ-rụ'sā-lĕm after the custom of the feast.

43 And when they had fulfilled the days, as they returned, the child Jĕ'-sus tarried behind in Jĕ-rụ'sā-lĕm; and Jō'seph and his mother knew not *of it.*

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jĕ-rụ'sā-lĕm, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all that heard him were astonished at his understanding and answers.

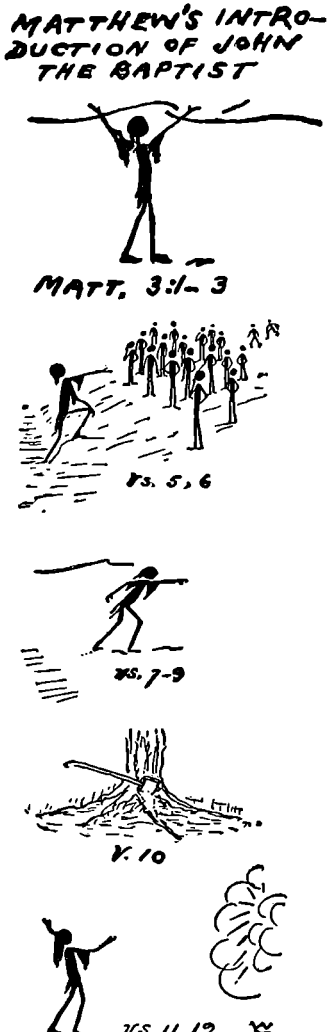
48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Năz'a-rĕth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jĕ'sus increased in wisdom and stature, and in favour with God and man.




## ST. MATTHEW

IN those days came Jŏhn the Băp'tĭst, preaching in the wilderness of Jū-dæ'á,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

3 For this is he that was spoken of by the prophet Ê-şā'ĭas, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 And the same Jŏhn had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 Then went out to him Jĕ-ru'sălĕm, and all Jū-dæ'á, and all the region round about Jôr'dan,

6 And were baptized of him in Jôr'dan, confessing their sins.

7 ¶ But when he saw many of the Phăr'ĭ-sees and Săd'du-çees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have A'bră-hăm to *our* father: for I say unto you, that God is able of these stones to raise up children unto A'bră-hăm.

10 And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Hō'lў Ghōst, and *with* fire:

12 Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

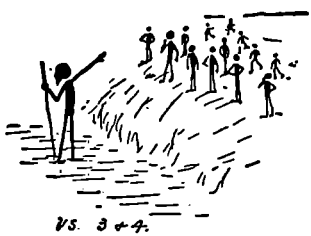
MARK'S INTRODUCTION OF JOHN THE BAPTIST



MARK 1:2.

## ST. MARK

THE beginning of the gospel of Jē'sus Christ, the Son of God;
2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.
3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.



VS. 3 & 4.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.



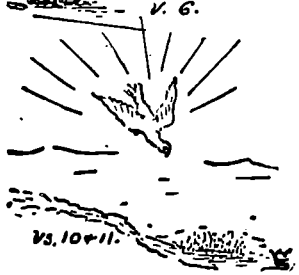
V. 5.

5 And there went out unto him all the land of Jū-dæ'a, and they of Jē-ru'sa-lĕm, and were all baptized of him in the river of Jor'dan, confessing their sins.

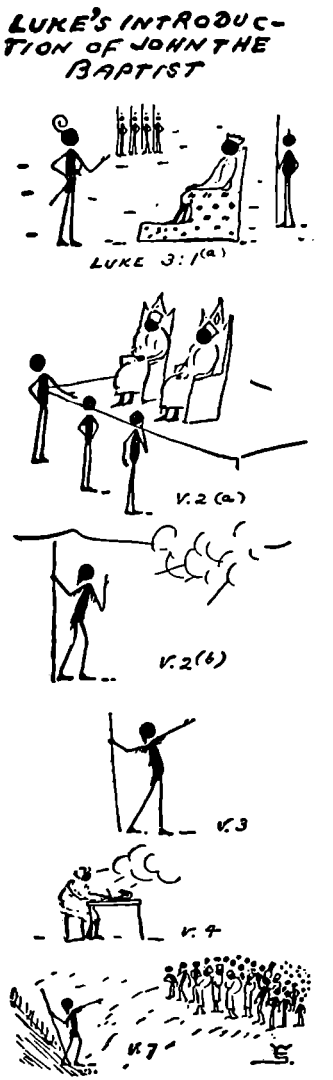


V. 6.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;
7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.
8 I indeed have baptized you with water: but he shall baptize you with the Hō'lȳ Ghōst.
9 And it came to pass in those days, that Jē'sus came from Năz'a-rĕth of Găl'ĭ-lee, and was baptized of John in Jor'dan.
10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
11 And there came a voice from heaven, *saying*, Thou art my beloved Son, in whom I am well pleased.



VS. 10 & 11.




## ST. LUKE

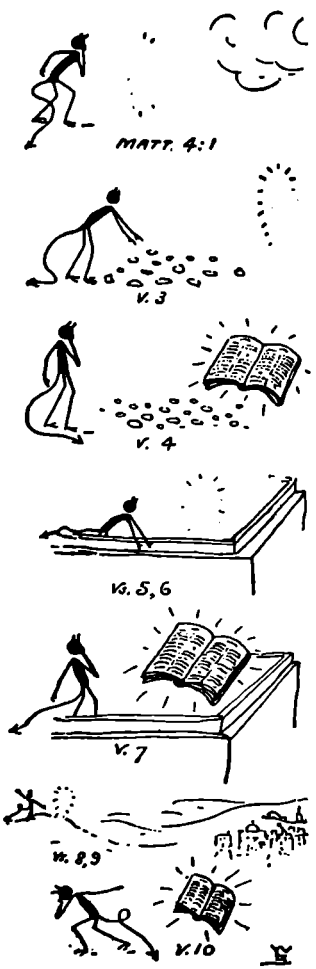
NOW in the fifteenth year of the reign of Tī-bē'rĭ-ŭs Cæ'sar, Pŏn'-tĭ-ŭs Pī'late being governor of Jū-dæ'à, and Hĕr'od being tetrarch of Gāl'ĭ-lee, and his brother Phĭl'ĭp tetrarch of Ĭ-tū-ræ'à and of the region of Trăch-o-nī'tis, and Lȳ-sā'nĭ-as the tetrarch of Ăb-ĭ-lē'nē,

2 Ăn'nas and Cā'ĭa-phās being the high priests, the word of God came unto Jōhn the son of Zăch-a-rī'as in the wilderness.

3 And he came into all the country about Jôr'dan, preaching the baptism of repentance for the remission of sins;
4 As it is written in the book of the words of Ē-ṣā'ĭas the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;
6 And all flesh shall see the salvation of God.
7 Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

## THE TEMPTATION




## ST. MATTHEW

THEN was Jē'sus led up of the spirit into the wilderness to be tempted of the devil.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jē'sus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jē'sus unto him, Get thee hence, Sā'tan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

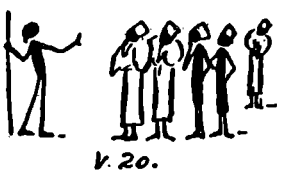
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

THE VOICE IN THE WILDERNESS




## ST. JOHN

19 ¶ And this is the record of Jŏhn, when the Jews sent priests and Lĕ'vītes from Jĕ-ru'să-lĕm to ask him, Who art thou?




20 And he confessed, and denied not; but confessed, I am not the Christ.

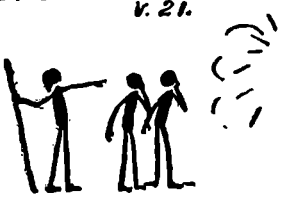



21 And they asked him, What then? Art thou Ē-lī'as? And he saith, I am not. Art thou that prophet? And he answered, No.

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

23 He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Ē-să'ias.

24 And they which were sent were of the Phăr'ī-sees.




35 ¶ Again the next day after Jŏhn stood, and two of his disciples;

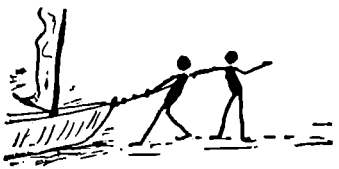
36 And looking upon Jē'şus as he walked, he saith, Behold the Lamb of God!




37 And the two disciples heard him speak, and they followed Jē'şus.

PERSONAL SOUL WINNING

## ST. JOHN

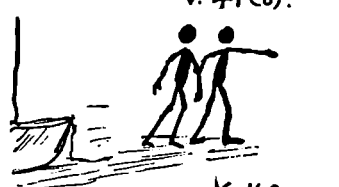


JNO. 1: 40-41(a)



V. 41(b).

40 One of the two which heard Jŏhn *speak*, and followed him, was An'drew, Sī'mon Pē'tĕr's brother.
41 He first findeth his own brother Sī'mon, and saith unto him, We have found the Mĕs-sī'as, which is, being interpreted, the Chrīst.



V. 42.

42 And he brought him to Jē'sus. And when Jē'sus beheld him, he said, Thou art Sī'mon the son of Jō'nȧ: thou shalt be called Çē'phas, which is by interpretation, A stone.



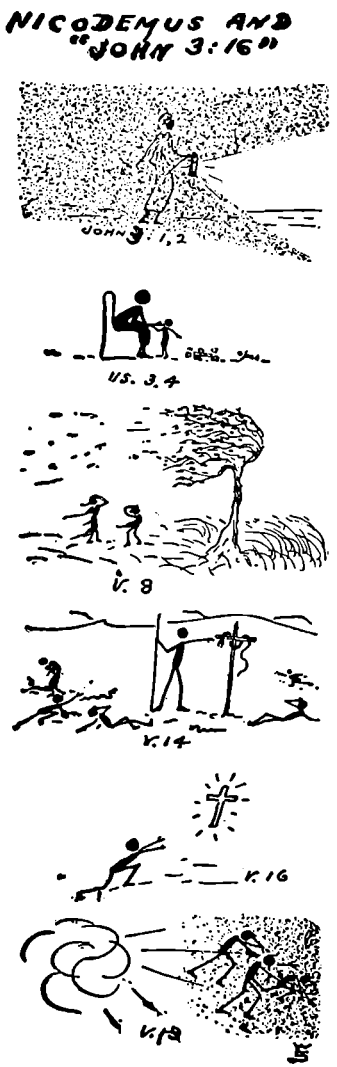
V. 45

43 ¶ The day following Jē'sus would go forth into Găl'ĭ-lee, and findeth Phĭl'ĭp, and saith unto him, Follow me.
44 Now Phĭl'ĭp was of Bĕth-sā'ĭ-dȧ, the city of An'drew and Pē'tĕr.
45 Phĭl'ĭp findeth Nā-thăn'a-el, and saith unto him, We have found him, of whom Mō'ses in the law, and the prophets, did write, Jē'sus of Năz'a-rĕth, the son of Jō'seph.



V. 46.

46 And Nā-thăn'a-el said unto him, Can there any good thing come out of Năz'a-rĕth? Phĭl'ĭp saith unto him, Come and see.




## ST. JOHN

THERE was a man of the Phăr'ĭ-sees, named Nĭc-o-dē'mus, a ruler of the Jews:

2 The same came to Jē'sus by night, and said unto him, Răb'bī, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jē'sus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nĭc-o-dē'mus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jē'sus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born again.

8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

14 ¶ And as Mō'ses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

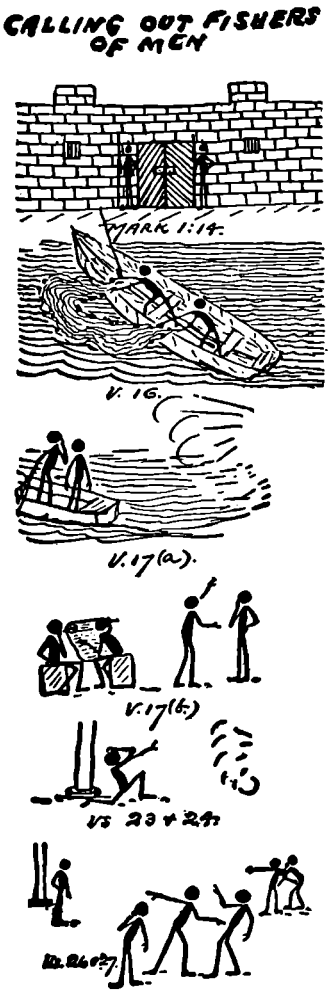
15 That whosoever believeth in him should not perish, but have eternal life.

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.




## ST. MARK

14 Now after that Jŏhn was put in prison, Jē'şus came into Găl'ĭ-lee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

16 Now as he walked by the sea of Găl'ĭ-lee, he saw Sī'mon and An'drew his brother casting a net into the sea: for they were fishers.

17 And Jē'şus said unto them, Come ye after me, and I will make you to become fishers of men.
18 And straightway they forsook their nets, and followed him.

23 And there was in their synagogue a man with an unclean spirit; and he cried out,
24 Saying, Let *us* alone; what have we to do with thee, thou Jē'şus of Năz'a-rĕth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
25 And Jē'şus rebuked him, saying, Hold thy peace, and come out of him.
26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.
27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

## MORE FISHERS OF MEN

## ST. MATTHEW




18 ¶ And Jē'sus, walking by the sea of Gāl'ī-lee, saw two brethren, Sī'mon called Pē'tēr, and An'drew his brother, casting a net into the sea: for they were fishers.
19 And he saith unto them, Follow me, and I will make you fishers of men.



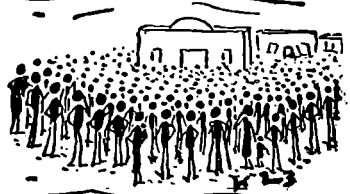

20 And they straightway left *their* nets, and followed him.




21 And going on from thence, he saw other two brethren, James *the son* of Zēb'e-dee, and John his brother, in a ship with Zēb'e-dee their father, mending their nets; and he called them.




22 And they immediately left the ship and their father, and followed him.



23 ¶ And Jē'sus went about all Gāl'ī-lee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.



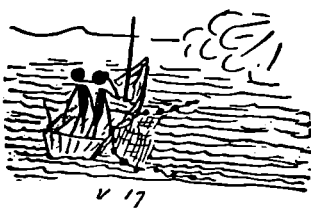

24 And his fame went throughout all Sȳr'ī-ā: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

MARK'S ACCOUNT

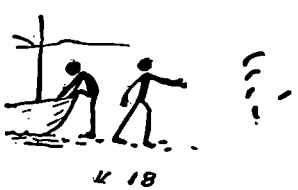
## ST. MARK



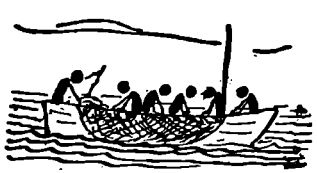

16 Now as he walked by the sea of Găl'ĭ-lee, he saw Sī'mon and An'drew his brother casting a net into the sea: for they were fishers.



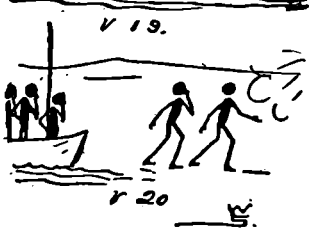

17 And Jē'sus said unto them, Come ye after me, and I will make you to become fishers of men.




18 And straightway they forsook their nets, and followed him.

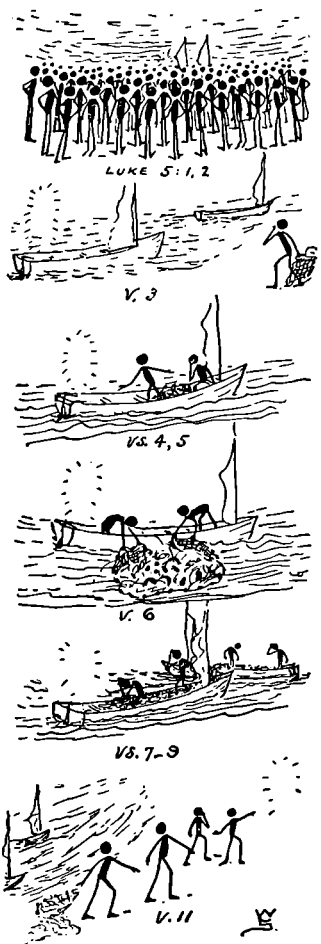



19 And when he had gone a little farther thence, he saw Jāmes the *son* of Zĕb'e-dee, and Jŏhn his brother, who also were in the ship mending their nets.




20 And straightway he called them: and they left their father Zĕb'e-dee in the ship with the hired servants, and went after him.

MIRACLE OF THE DRAUGHT OF FISHES




## ST. LUKE

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gĕn-nĕs'a-rĕt,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Sī'mon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Sī'mon, Launch out into the deep, and let down your nets for a draught.

5 And Sī'mon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Sī'mon Pē'tĕr saw *it*, he fell down at Jē'sus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also Jāmes, and Jŏhn, the sons of Zĕb'e-dee, which were partners with Sī'mon. And Jē'sus said unto Sī'mon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

## BEATTITUDES

## ST. MATTHEW




4 Blessed *are* they that mourn: for they shall be comforted.
5 Blessed *are* the meek: for they shall inherit the earth.
6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.







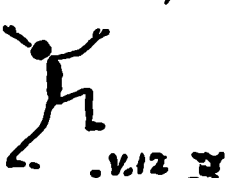
7 Blessed *are* the merciful: for they shall obtain mercy.
8 Blessed *are* the pure in heart: for they shall see God.



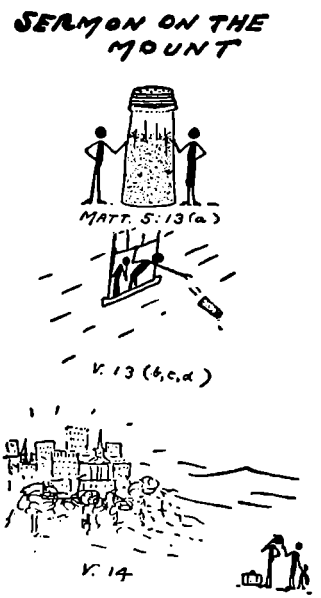

9 Blessed *are* the peacemakers: for they shall be called the children of God.




10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.




12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.




## ST. MATTHE

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour,

wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

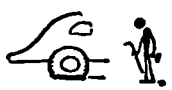
15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

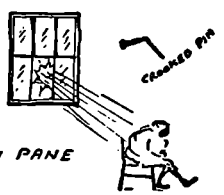
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

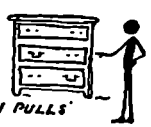
SAVOURLESS SALT




OTHER THINGS LIKE SAVORLESS SALT







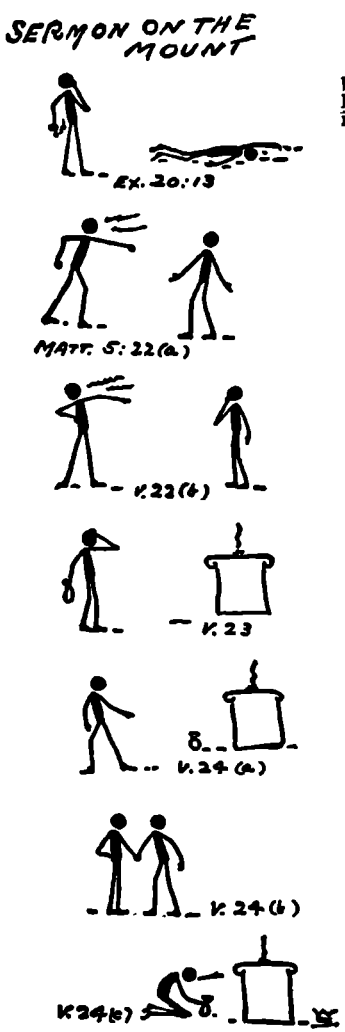






ST. MATTHEW

13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.



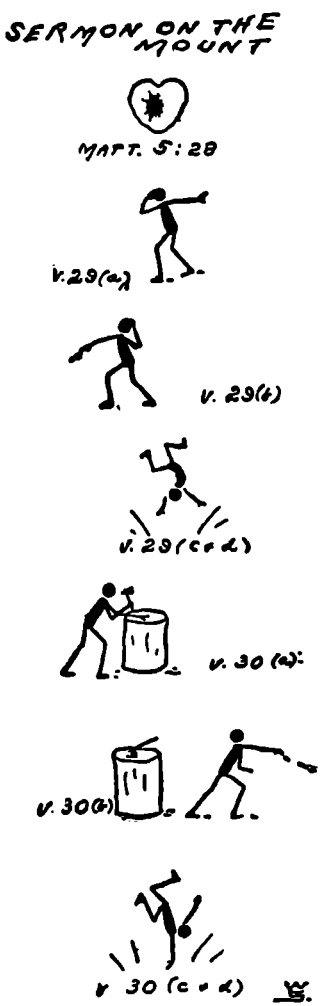

## ST. MATTHEW

21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Rā'cà, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.



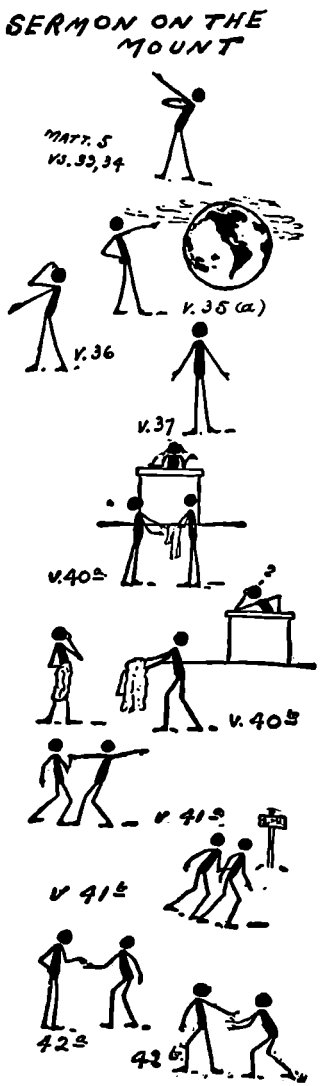

## ST. MATTHEW

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.




## ST. MATTHEW

33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
35 Nor by the earth; for it is his footstool: neither by Jĕ-ru'să-lĕm; for it is the city of the great King.
36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.



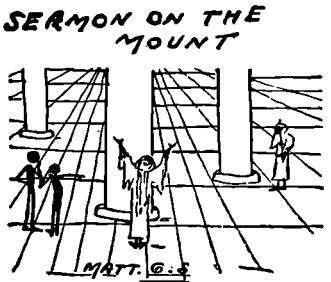

## ST. MATTHEW

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.




## ST. MATTHEW

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are:* for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.




6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.




7 But when ye pray, use not vain repetitions, as the heathen *do:* for they think that they shall be heard for their much speaking.
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.



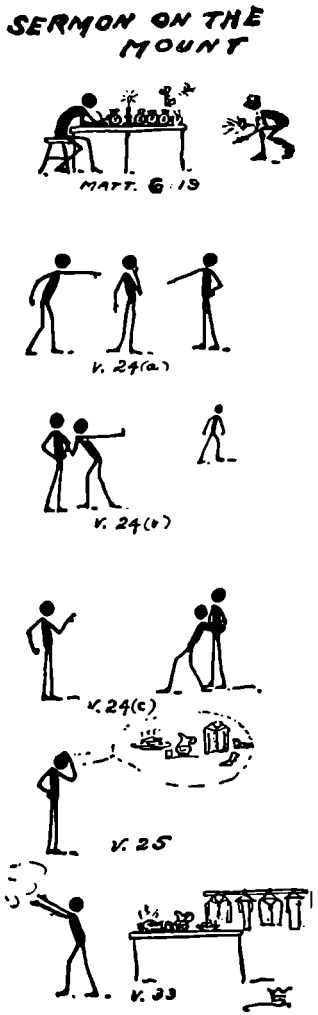

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
10 Thy kingdom come. Thy will be done in earth, as *it is* in heaven.




11 Give us this day our daily bread.




12 And forgive us our debts, as we forgive our debtors.




## ST. MATTHEW

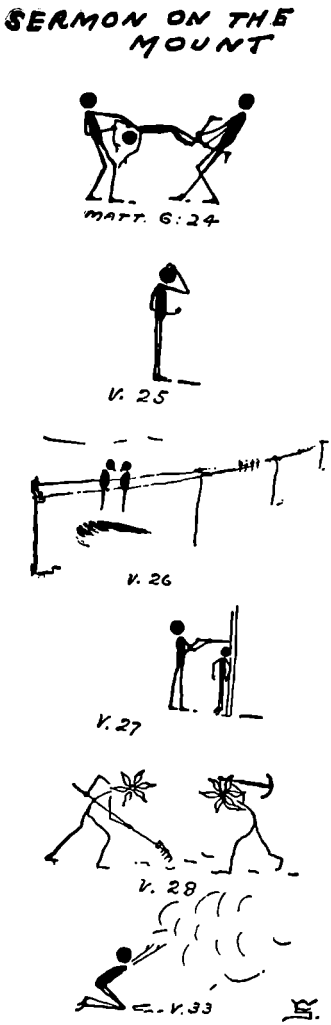
19 ¶ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gĕn'tiles seek:) for your heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.




## ST. MATTHEW

24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

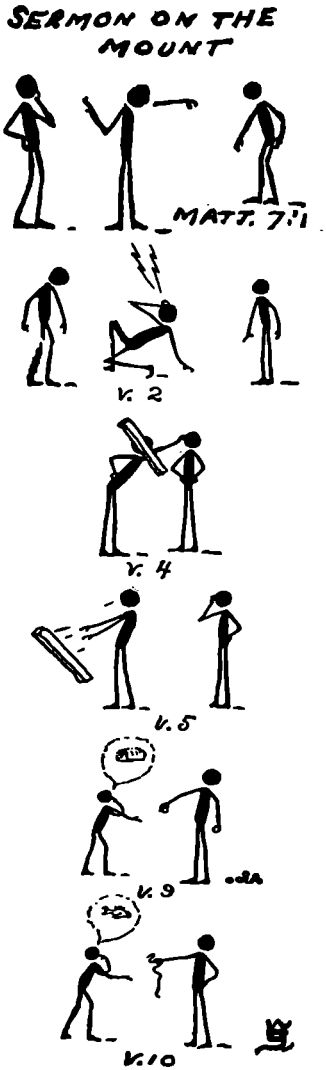
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Sŏl'o-mon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.



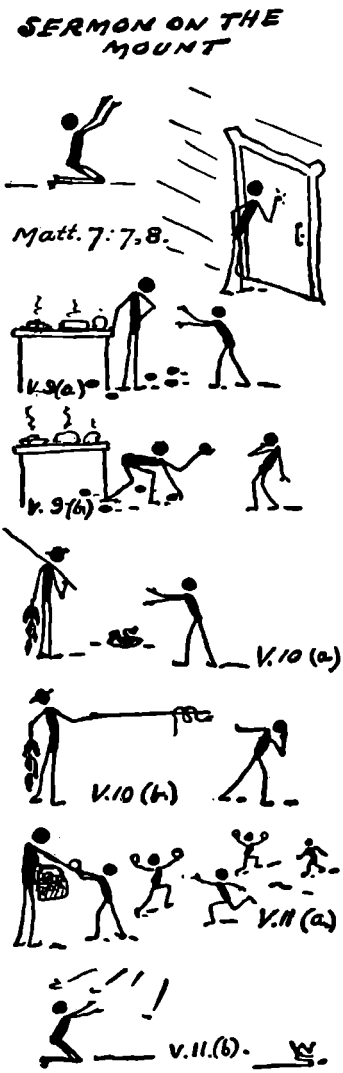

## ST. MATTHEW

JUDGE not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?
10 Or if he ask a fish, will he give him a serpent?
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?




## ST. MATTHEW

7 ¶ Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

SERMON ON THE MOUNT

## ST. MATTHEW



MATT. 7:15.

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.



V. 16.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.



V. 19 (a).



V. 19(b).

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them.

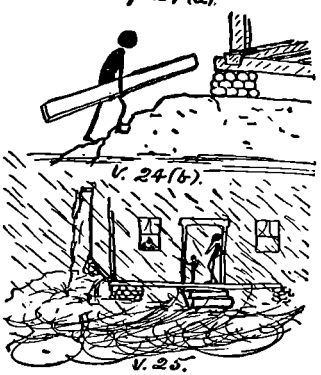
SERMON ON THE MOUNT

## ST. MATTHEW



MATT. 7:24(a).

24 ¶ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:



V. 24(b).

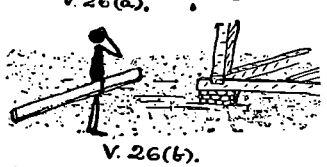
V. 25.

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

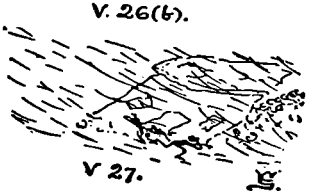


V. 26(a).

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

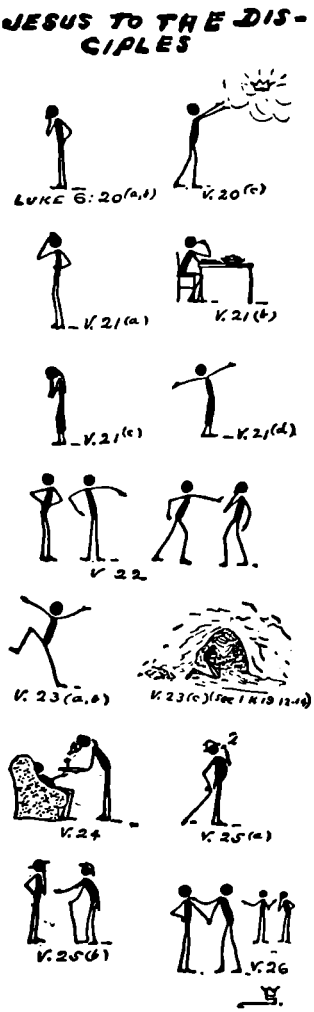


V. 26(b).



V 27.

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.




## ST. LUKE

20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.

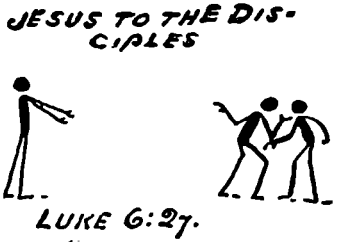
21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.
25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

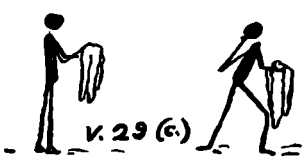



## ST. LUKE

27 ¶ But I say unto you which hear, Love your enemies, do good to them which hate you,




28 Bless them that curse you, and pray for them which despitefully use you.



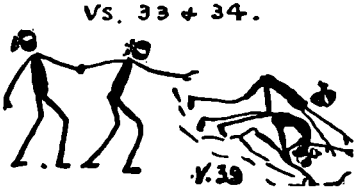

29 And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also.




30 Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again.



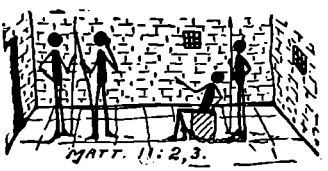

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
34 And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.




39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

JOHN QUESTIONS AND JESUS ANSWERS

## ST. MATTHEW

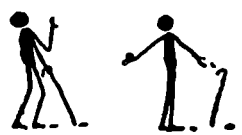



AND it came to pass, when Jē'sus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

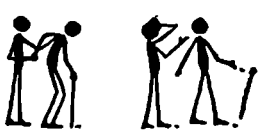
2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jē'sus answered and said unto them, Go and shew John again those things which ye do hear and see:



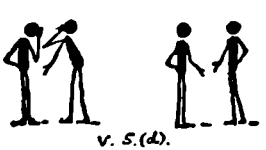

5 The blind receive their sight,




and the lame walk,




the lepers are cleansed,




and the deaf hear,

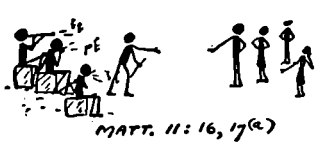



the dead are raised up, and the poor have the gospel preached to them.

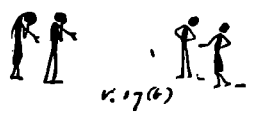
6 And blessed is *he*, whosoever shall not be offended in me.

INCONSISTENCIES

## ST. MATTHEW



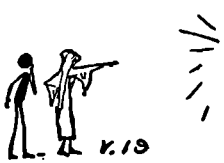

16 ¶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,
17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.







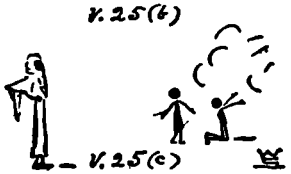
18 For Jŏhn came neither eating nor drinking, and they say, He hath a devil.




19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

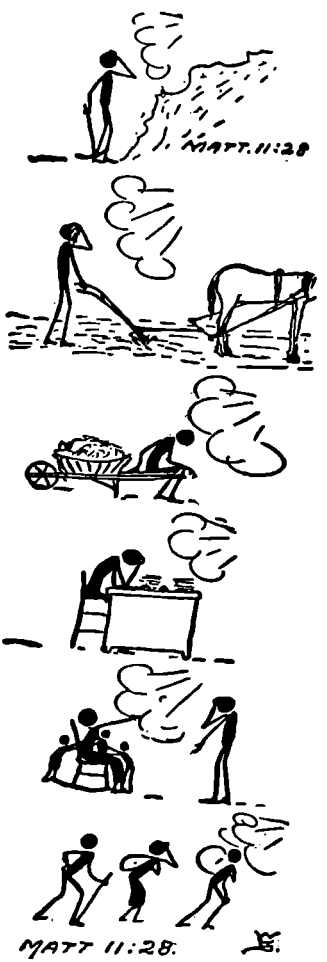



25 ¶ At that time Jē'sus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.




26 Even so, Father: for so it seemed good in thy sight.

INVITATION




## ST. MATTHEW

28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
30 For my yoke *is* easy, and my burden is light.

## THE VALUE OF MAN

## ST. MATTHEW

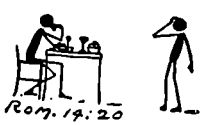



27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

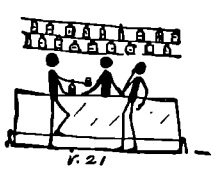



11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?
12 How much then is a man better than a sheep?




20 For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.




21 *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.




20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

## ST. LUKE




37 ¶ And as he spake, a certain Phăr'ĭ-see besought him to dine with him: and he went in, and sat down to meat.

38 And when the Phăr'ĭ-see saw *it*, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Phăr'ĭ-sees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 *Ye* fools, did not he that made that which is without make that which is within also?

42 But woe unto you, Phăr'ĭ-sees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

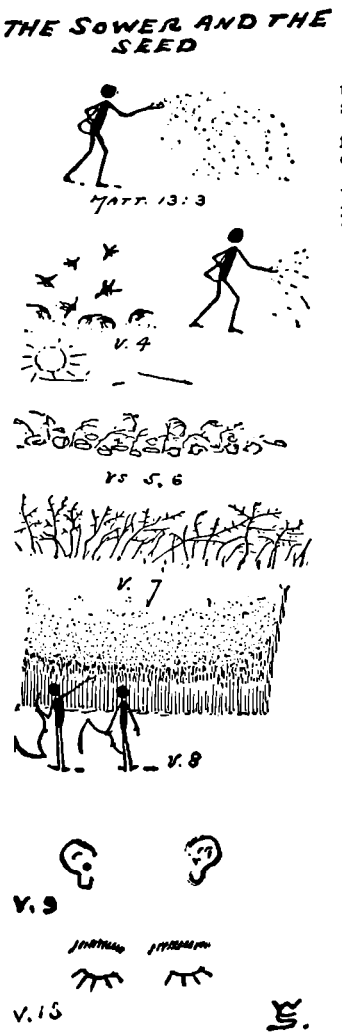
43 Woe unto you, Phăr'ĭ-sees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Phăr'ĭ-sees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware *of them*.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

## ST. MATTHEW




3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

## HIDDEN TREASURE

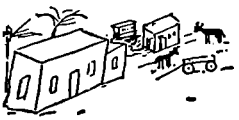



## ST. MATTHEW

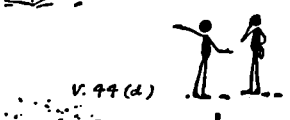
44 ¶ Again, the kingdom of heaven is like unto treasure hid in a field;

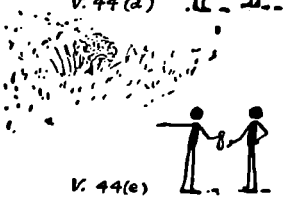



the which when a man hath found, he hideth,

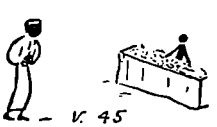


and for joy thereof goeth and selleth all that he hath.




and buyeth that field.



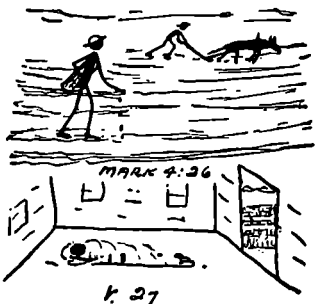

45 ¶ Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:




46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

## SOWING AND REAPING





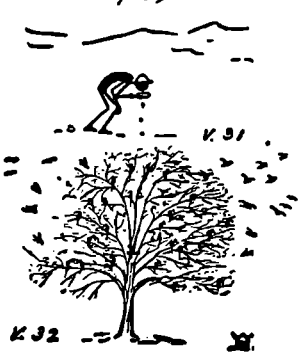

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.




28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.



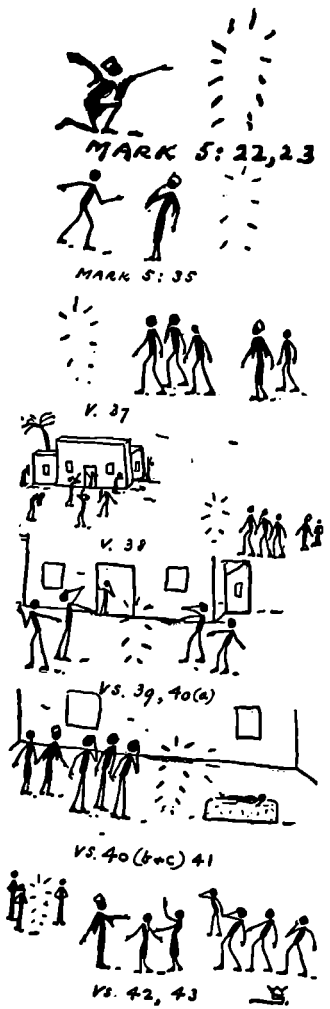

30 ¶ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 *It is* like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

## JAIRUS' DAUGHTER

## ST. MARK




22 And, behold, there cometh one of the rulers of the synagogue, Jā-ī'rus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee,* come and lay thy hands on her, that she may be healed; and she shall live.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jē'sus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Pē'tēr, and Jāmes, and John the brother of Jāmes.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

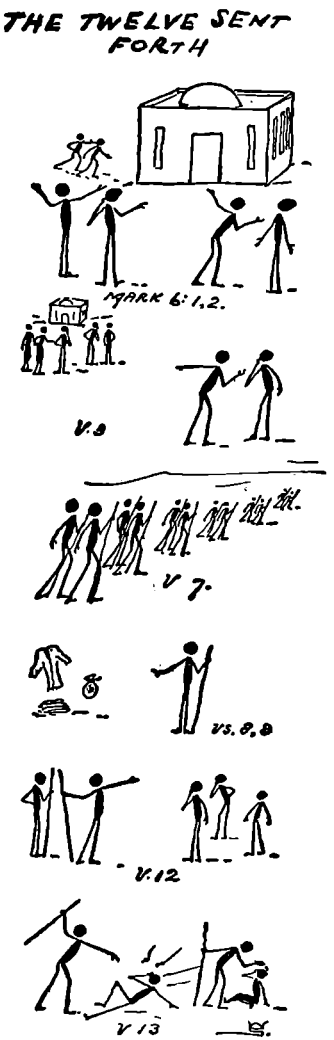
40 And they laughed him to scorn.

But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Tăl'ī-thā cū'mī; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.




## ST. MARK

AND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the carpenter, the son of Mā'rў, the brother of Jāmeş, and Jō'sēş, and of Jū'dā, and Sī'mon? and are not his sisters here with us? And they were offended at him.

4 But Jē'şus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed *them.*

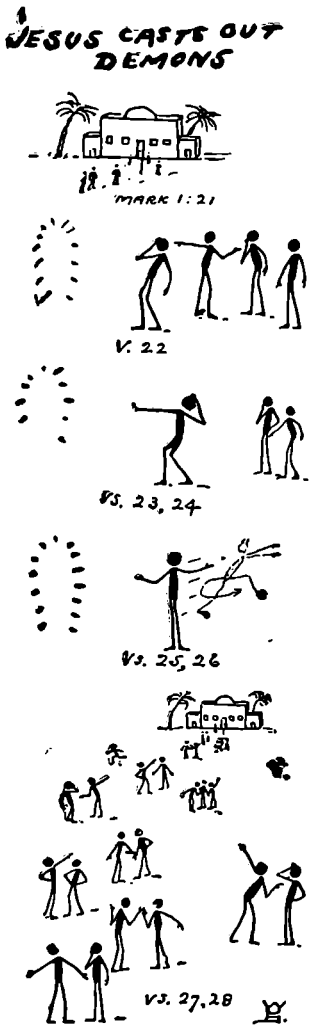
7 ¶ And he called *unto him* the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

8 And commanded them that they should take nothing for *their* journey, save a staff only; no scrip, no bread, no money in *their* purse:

9 But *be* shod with sandals; and not put on two coats.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, and anointed with oil many that were sick, and healed *them.*




## ST. MARK

21 And they went into Cā-pēr'na-ŭm; and straightway on the sabbath day he entered into the synagogue, and taught.

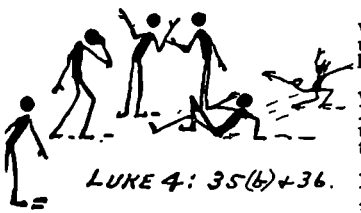
22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

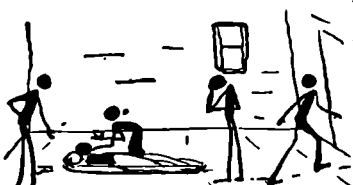
23 And there was in their synagogue a man with an unclean spirit; and he cried out,
24 Saying, Let *us* alone; what have we to do with thee, thou Jē'sus of Năz'a-rĕth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

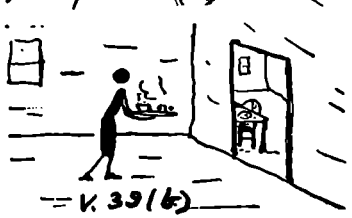
25 And Jē'sus rebuked him, saying, Hold thy peace, and come out of him.
26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

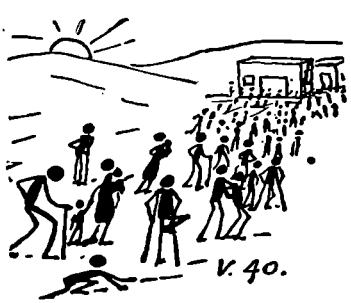
27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.
28 And immediately his fame spread abroad throughout all the region round about Găl'ĭ-lee.

JESUS HEALS PETER'S MOTHER-IN-LAW




ST. LUKE

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let *us* alone; what have we to do with thee, *thou* Jē'şus of Năz'a-rĕth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jē'şus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ And he arose out of the synagogue, and entered into Sī'mon's house. And Sī'mon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 ¶ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

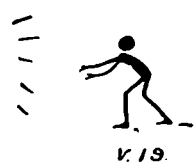
JESUS HEALS MANY

## ST. MATTHEW



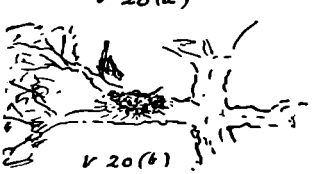

14 ¶ And when Jē'şus was come into Pē'tēr's house, he saw his wife's mother laid, and sick of a fever.
15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.
16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:
17 That it might be fulfilled which was spoken by Ē-şā'ias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.



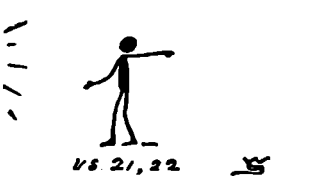




19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.



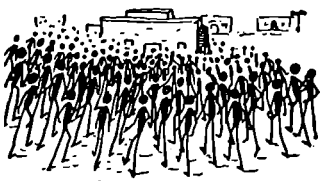




20 And Jē'şus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.




21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
22 But Jē'şus said unto him, Follow me; and let the dead bury their dead.

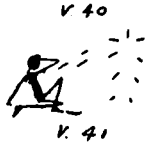
## JESUS HEALS A LEPER — ST. MARK



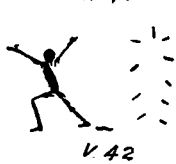

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.
33 And all the city was gathered together at the door.
34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.



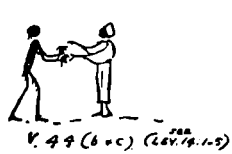

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.



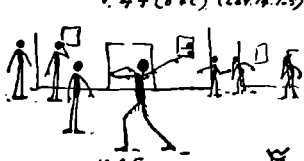

41 And Jē'sus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.



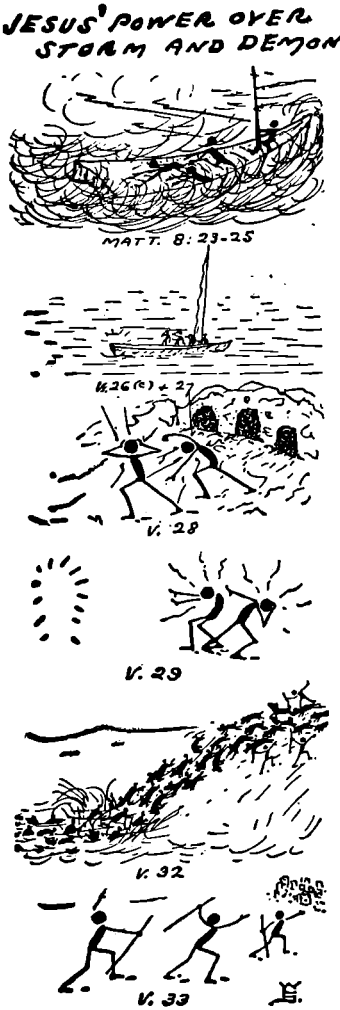

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.
43 And he straitly charged him, and forthwith sent him away;




44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Mō'ṣes commanded, for a testimony unto them.




45 But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jē'sus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.




## ST. MATTHEW

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ And when he was come to the other side into the country of the Gĕr-ge-sēnes', there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Jē'sus, thou Son of God? art thou come hither to torment us before the time?

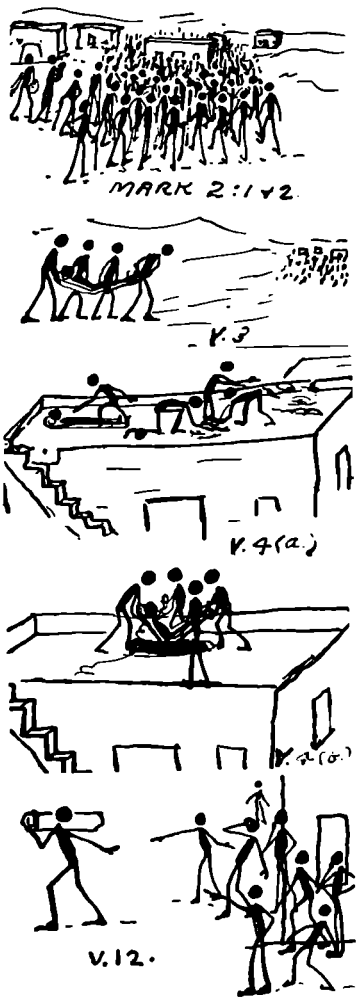
30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

## FOUR MEN BRING ONE




## ST. MARK

AND again he entered into Cā-pēr-na-ŭm after *some* days; and it was noised that he was in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jē'sus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? who can forgive sins but God only?

8 And immediately when Jē'sus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

THE CALL OF MATTHEW

ST. MARK




14 And as he passed by, he saw Lē'vī the *son* of Al-phæ'us sitting at the receipt of custom, and said unto him, Follow me.

And he arose and followed him.

15 And it came to pass, that, as Jē'şus sat at meat in his house, many publicans and sinners sat also together with Jē'şus and his disciples: for there were many, and they followed him.

16 And when the scribes and Phăr'ĭ-sees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jē'şus heard *it*, he saith unto them, They that are whole have no need of the physician,

but they that are sick:

I came not to call the righteous,

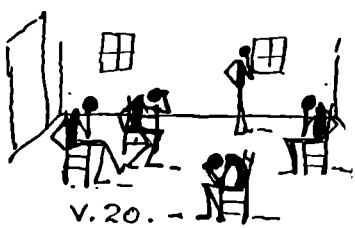
but sinners to repentance.

THE SCRIBES AND PHARISEES ANSWERED

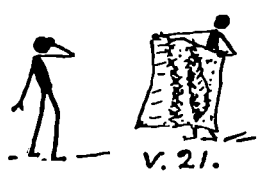
ST. MARK



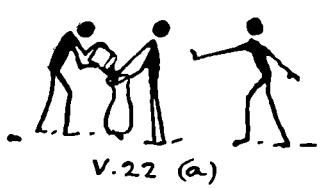

18 And the disciples of John and of the Phăr'ĭ-sees used to fast: and they come and say unto him, Why do the disciples of John and of the Phăr'-ĭ-sees fast, but thy disciples fast not?
19 And Jĕ'sus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.




20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.



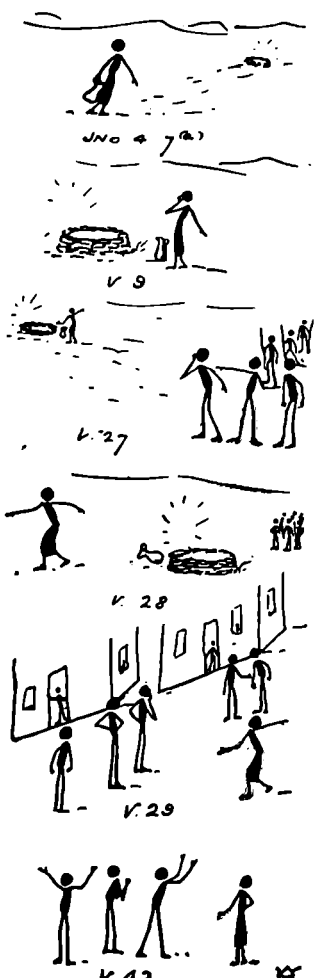

21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.




22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.



## THE WOMAN OF SYCHAR — ST. JOHN

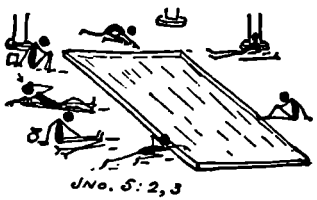



5 Then cometh he to a city of Sâ-mā'rĭ-á, which is called Sȳ'chăr, near to the parcel of ground that Jā'cob gave to his son Jō'seph.
6 Now Jā'cob's well was there. Jē'sus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
7 There cometh a woman of Sâ-mā'rĭ-á to draw water: Jē'sus saith unto her, Give me to drink.
8 (For his disciples were gone away unto the city to buy meat.)
9 Then saith the woman of Sâ-mā'rĭ-á unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Sâ-mā'rĭ-á? for the Jews have no dealings with the Sâ-măr'ĭ-tans.
10 Jē'sus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

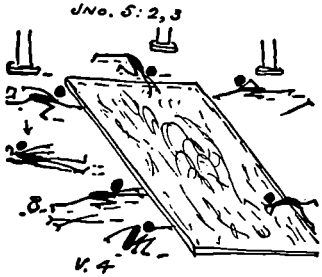
27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
28 The woman then left her waterpot, and went her way into the city, and saith to the men,
29 Come, see a man, which told me all things that ever I did: is not this the Christ?
30 Then they went out of the city, and came unto him.

39 ¶ And many of the Sâ-măr'ĭ-tans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.
40 So when the Sâ-măr'ĭ-tans were come unto him, they besought him that he would tarry with them: and he abode there two days.
41 And many more believed because of his own word;
42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

## "RISE UP AND WALK!" ST. JOHN




2 Now there is at Jĕ-ru'să-lĕm by the sheep *market* a pool, which is called in the Hē'brew tongue Bĕthĕs'dă, having five porches.
3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.




4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.




5 And a certain man was there, which had an infirmity thirty and eight years.
6 When Jē'sus saw him lie, and knew that he had been now a long time *in that case,* he saith unto him, Wilt thou be made whole?




7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another stepeth down before me.
8 Jē'sus saith unto him, Rise, take up thy bed, and walk.
9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

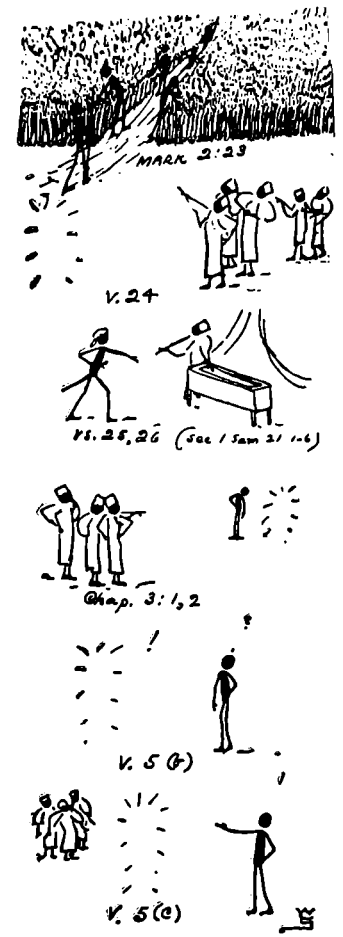



10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.
11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.




12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?
13 And he that was healed wist not who it was: for Jē'sus had conveyed himself away, a multitude being in *that* place.

## JESUS TEACHES CONCERNING THE SABBATH




## ST. MARK

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

24 And the Phăr'ĭ-sees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what Dā'vid did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Ă-bī'a-thär the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore the Son of man is Lord also of the sabbath.

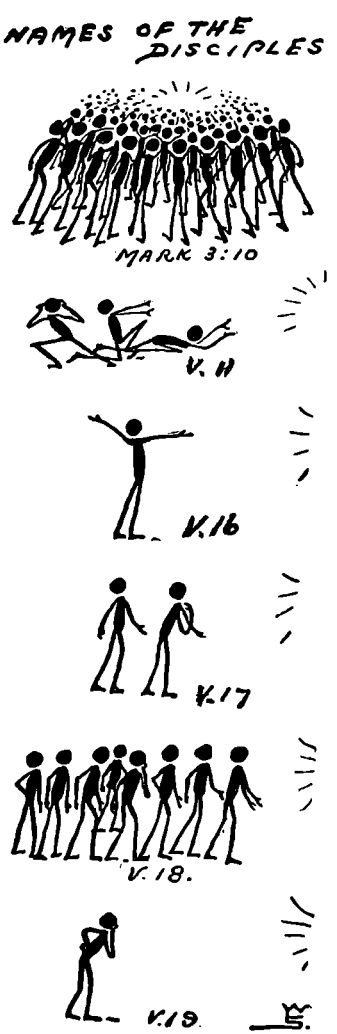
AND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.




## ST. MARK

7 But Jĕ'sus withdrew himself with his disciples to the sea: and a great multitude from Găl'ĭ-lee followed him, and from Jū-dæ'á,

8 And from Jĕ-ru'sâ-lĕm, and from Ĭ-dū-mæ'á, and *from* beyond Jôr'dan; and they about Tyre and Si'dŏn, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

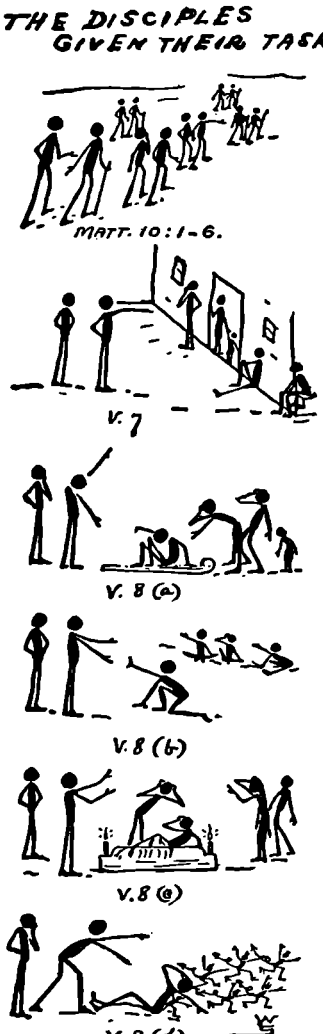
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

16 And Si'mon he surnamed Pĕ'tĕr;

17 And Jāmes the *son* of Zĕb'e-dee, and John the brother of Jāmes; and he surnamed them Bō-a-nĕr'ġēs, which is, The sons of thunder:

18 And An'drew, and Phĭl'ĭp, and Băr-thŏl'o-mew, and Măt'thew, and Thŏm'as, and Jāmes the *son* of Al-phæ'us, and Thăd-dæ'us, and Si'mon the Cā'năan-īte,

19 And Jū'das Is-căr'ĭ-ot, which also betrayed him: and they went into an house.




## ST. MATTHEW

AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these; The first, Sī'mon, who is called Pē'tēr, and An'drew his brother; Jāmeş *the son* of Zĕb'e-dee, and Jŏhn his brother;

3 Phil'ĭp, and Bär-thŏl'o-mew; Thŏm'as, and Măt'thew the publican; Jāmeş *the son* of Al-phæ'us, and Lĕb-bæ'us, whose surname was Thăd-dæ'us;

4 Sī'mon the Cā'năan-īte, and Jū'das Is-cär'ī-ot, who also betrayed him.

5 These twelve Jē'şus sent forth, and commanded them, saying, Go not into the way of the Gĕn'tīleş, and into *any* city of the Sā-mär'ī-tanş enter ye not:

6 But go rather to the lost sheep of the house of Iş'ra-el.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick.

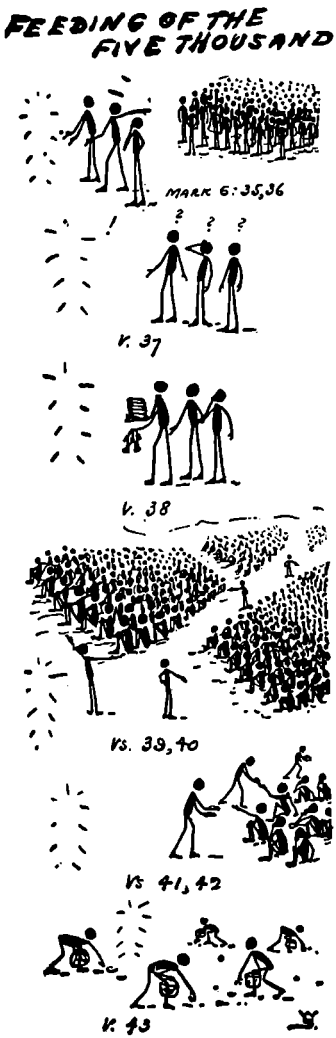
cleanse the lepers,

raiş̣e the dead,

cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses,

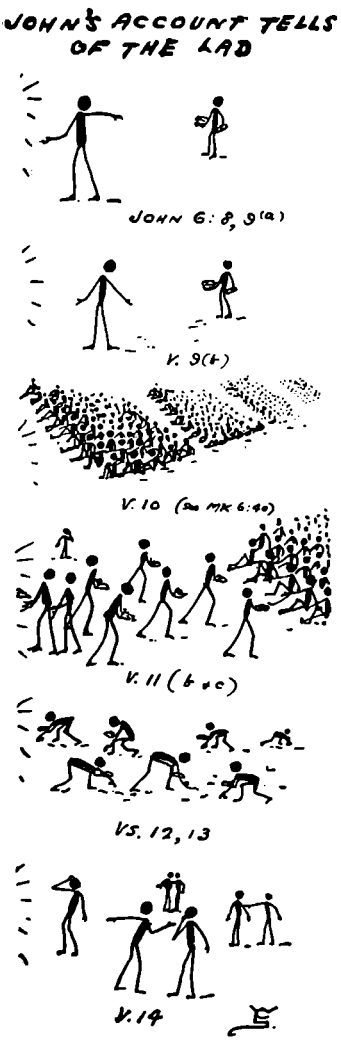
10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.




## ST. MARK

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
32 And they departed into a desert place by ship privately.
33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
34 And Jē'sus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:
36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
39 And he commanded them to make all sit down by companies upon the green grass.
40 And they sat down in ranks, by hundreds, and by fifties.
41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he among them all.
42 And they did all eat, and were filled.
43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.




## ST. JOHN

5 ¶ When Jē'şus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Phil'ip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Phil'ip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, An'drew, Si'mon Pē'tēr's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jē'şus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jē'şus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jē'şus did, said, This is of a truth that prophet that should come into the world.

CLEAN HEARTS MORE IMPORTANT THAN CLEAN HANDS

## St. MARK.




THEN came together unto him the Phăr'ĭ-sees, and certain of the scribes, which came from Jĕ-ru'-să-lĕm.



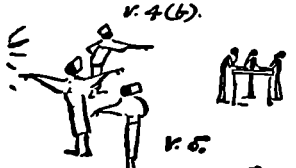

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.



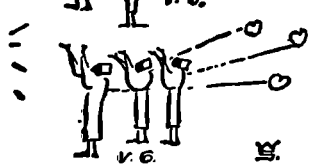

3 For the Phăr'ĭ-sees, and all the Jews, except they wash *their* hands oft, eat not, holding the tradition of the elders.




4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as* the washing of cups, and pots, brasen vessels, and of tables.



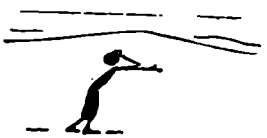

5 Then the Phăr'ĭ-sees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?




6 He answered and said unto them, Well hath Ē-sā'ias prophesied of you hypocrites, as it is written, This people honoureth me with *their* lips, but their heart is far from me.

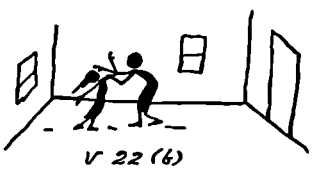
## THE SYRO-PHONOECIAN WOMAN

## ST. MATTHEW

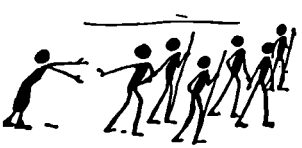


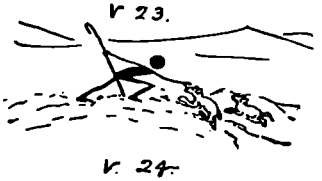

21 ¶ Then Jē'sus went thence, and departed into the coasts of Tȳre and Sī'dŏn.

22 And, behold, a woman of Cā'-nāan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of Dā'vid; my daughter is grievously vexed with a devil.




23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.



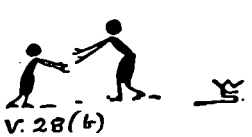

24 But he answered and said, I am not sent but unto the lost sheep of the house of Ĭs'ra-el.

25 Then came she and worshipped him, saying, Lord, help me.

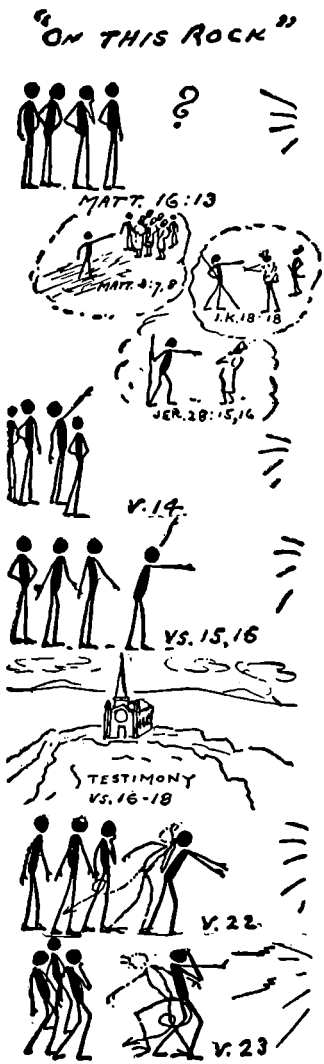
26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.




27 And she said, Truth, Lord: yet he dogs eat of the crumbs which fall rom their masters' table.




28 Then Jē'sus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.




## ST. MATTHEW

13 ¶ When Jē'şus came into the coasts of Cæs-a-rē'á Phĭl-lĭp'pī, he asked his disciples, saying, Whom do men say that I the Son of man am?

14 And they said, Some *say that thou art* Jŏhn the Băp'tĭst: some, Ē-lī'as; and others, Jĕr-e-mī'as, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Sī'mon Pē'tĕr answered and said, Thou art the Christ, the Son of the living God.

17 And Jē'şus answered and said unto him, Blessed art thou, Sī'mon Băr-jō'ná: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

18 And I say also unto thee, That thou art Pē'tĕr, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

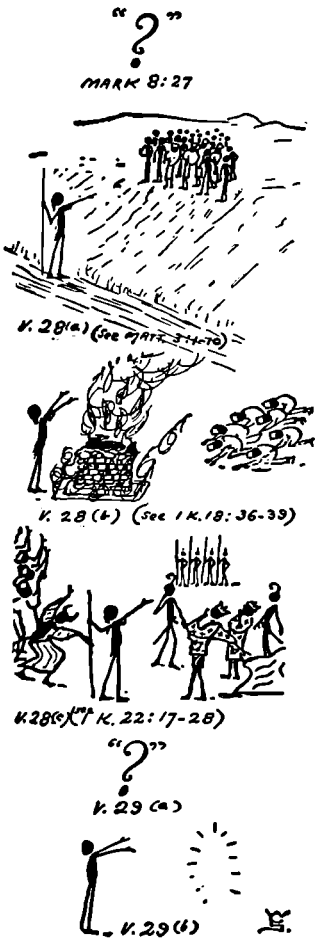
21 ¶ From that time forth began Jē'şus to shew unto his disciples, how that he must go unto Jē-rụ'sā-lĕm, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22 Then Pē'tĕr took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Pē'tĕr, Get thee behind me, Sā'tan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

PETER'S WISE ANSWER

ST. MARK




27 ¶ And Jē'sus went out, and his disciples, into the towns of Çæs-a-rē'a Phĭ-lĭp'pī: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

28 And they answered, John the Băp'tĭst:

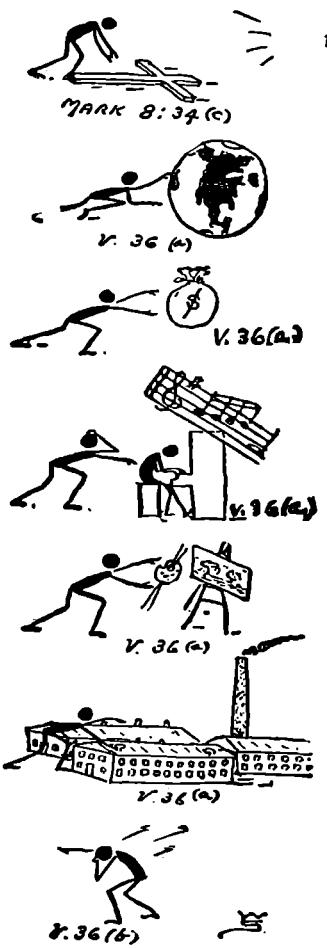
but some *say*, Ē-lī'as;

and others, One of the prophets.

29 And he saith unto them, But whom say ye that I am?

And Pē'tēr answereth and saith unto him, Thou art the Christ.

## THE VALUE OF A SOUL




### ST. MARK

34 ¶ And when he had called the people *unto him* with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

36 For what shall it profit a man, if he shall gain the whole world,

and lose his own soul?

THE TRANSFIGURATION.

## ST. MATTHEW




AND after six days Jĕ'sus taketh Pē'tĕr, Jămes, and Jŏhn his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Mō'sĕs and Ē-lī'as talking with him.

4 Then answered Pē'tĕr, and said unto Jĕ'sus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Mō'sĕs, and one for Ē-lī'as.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Jĕ'sus came and touched them, and said, Arise, and be not afraid.

14 ¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

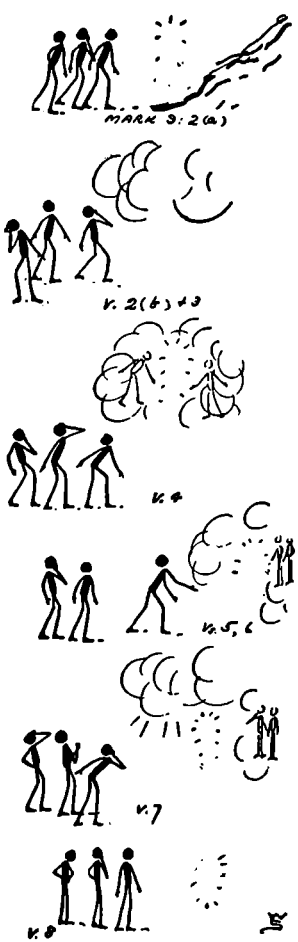
16 And I brought him to thy disciples, and they could not cure him.

17 Then Jĕ'sus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jĕ'sus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

MARK'S ACCOUNT OF IT

## ST. MARK




2 ¶ And after six days Jē'şus taketh *with him* Pē'tēr, and Jāmeş, and Jŏhn, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

4 And there appeared unto them Ē-lī'as with Mō'şeş: and they were talking with Jē'şus.

5 And Pē'tēr answered and said to Jē'şus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Mō'şeş, and one for Ē-lī'as.
6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they had looked round about, they saw no man any more, save Jē'şus only with themselves.
9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

JESUS BRINGS JOY OUT OF A FATHER'S DISTRESS

## ST. MARK




17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

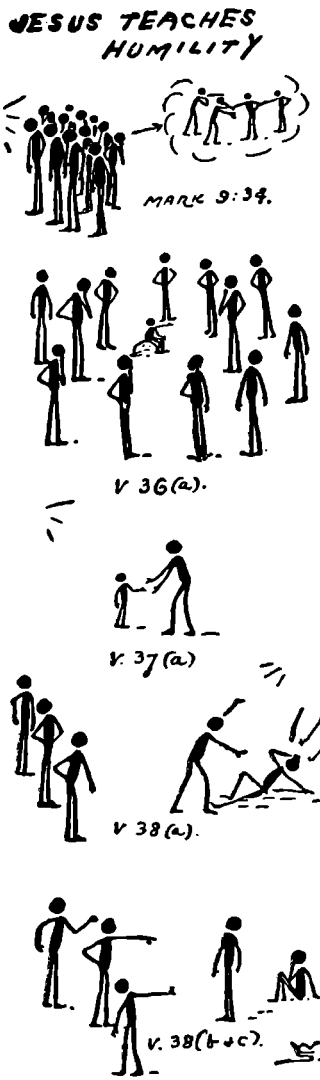
23 Jĕ'sus said unto him, If thou canst believe, all things *are* possible to him that believeth.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jĕ'sus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

27 But Jĕ'sus took him by the hand, and lifted him up; and he arose.




## ST. MARK

33 ¶ And he came to Cā-pēr'na-ŭm: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

38 ¶ And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

39 But Jē'sus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

## LUKE'S ACCOUNT OF THE DEVIL-POSSESSED CHILD

ST. LUKE

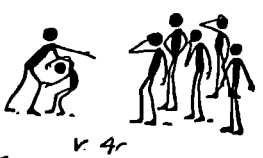



37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying. Master, I beseech thee, look upon my son: for he is mine only child.

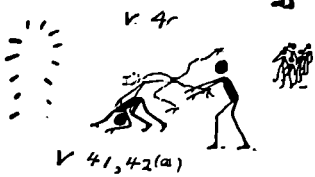



39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

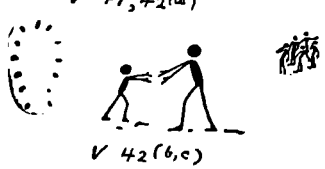



40 And I besought thy disciples to cast him out; and they could not.

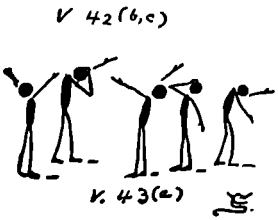
41 And Jē'sus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.




42 And as he was yet a coming, the devil threw him down, and tare *him*.




And Jē'sus rebuked the unclean spirit, and healed the child, and delivered him again to his father.




43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jē'sus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

JESUS BLESSES LITTLE CHILDREN




## ST. MATTHEW

AT the same time came the disciples unto Jē'sus, saying, Who is the greatest in the kingdom of heaven?



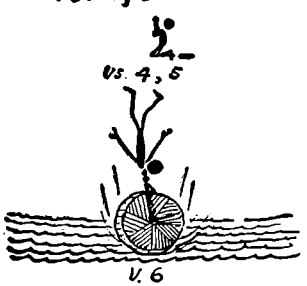

2 And Jē'sus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.







13 ¶ Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.




14 But Jē'sus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

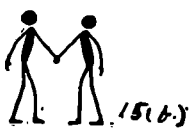
15 And he laid *his* hands on them, and departed thence.

## HOW TO DEAL WITH TRESPASSERS

## ST. MATTHEW




15 ¶ Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone:




if he shall hear thee, thou hast gained thy brother.




16 But if he will not hear *thee, then*




take with thee one or two more, that in the mouth of two or three witnesses every word may be established.




17 And if he shall neglect to hear them, tell *it* unto the church:




but if he neglect to hear the church,



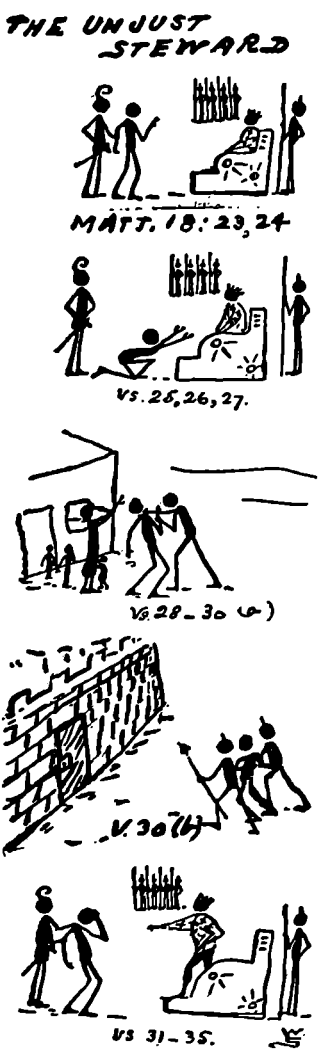

let him be unto thee as an heathen man and a publican.

## ST. MATTHEW




21 ¶ Then came Pē'tēr to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jē'sus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

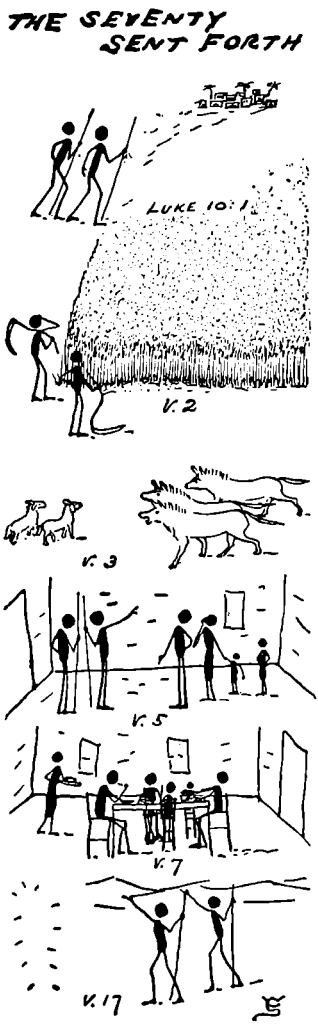



## ST. MATTHEW

23 ¶ Therefore is the kingdom of heaven likened unto a certain king which would take account of his servants.
24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.
25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.
27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.
28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.
29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.
31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.
32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:
33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?
34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.
35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.




## ST. LUKE

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.
4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

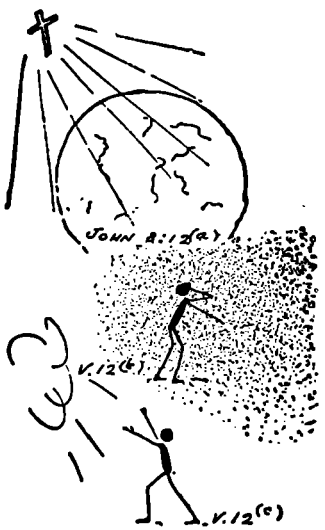
5 And into whatsoever house ye enter, first say, Peace *be* to this house.
6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

THE LIGHT OF THE WORLD

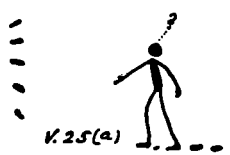
## ST. JOHN




12 ¶ Then spake Jĕ'sus again unto them, saying, I am the light of the world:

he that followeth me shall not walk in darkness,

but shall have the light of life.



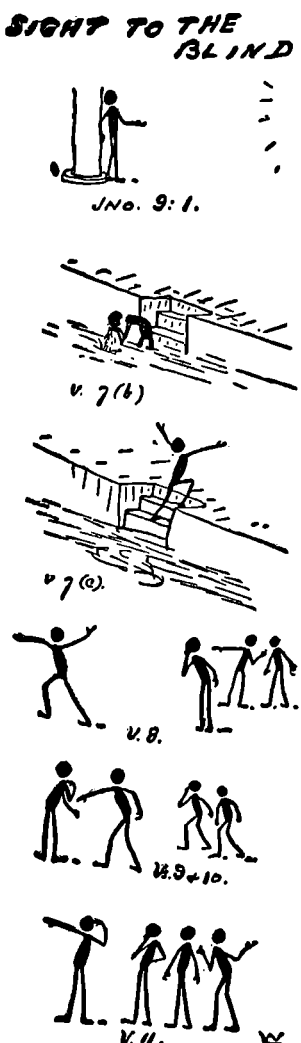

25 Then said they unto him, Who art thou? And Jĕ'sus saith unto them, Even *the same* that I said unto you from the beginning.




32 And ye shall know the truth, and the truth shall make you free.
33 ¶ They answered him, We be A'brā-hăm's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?




34 Jĕ'sus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.




## ST. JOHN

AND as *Jē'sus* passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

3 Jē'sus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

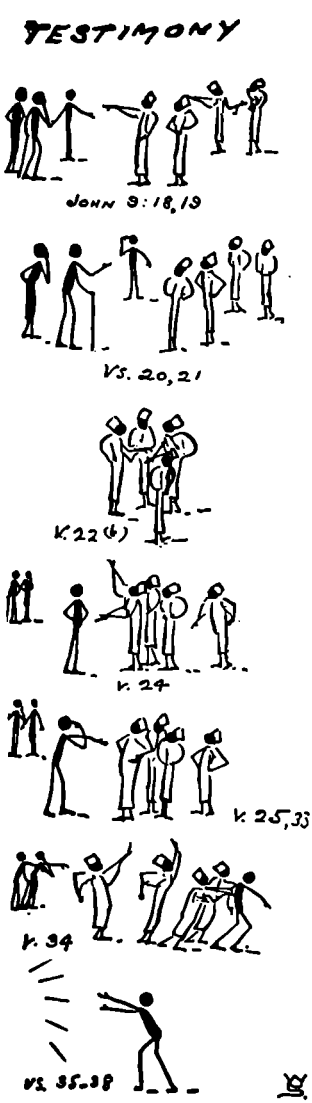
7 And said unto him, Go, wash in the pool of Sĭ-lō'am, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jē'sus made clay, and anointed mine eyes, and said unto me, Go to the pool of Sĭ-lō'am, and wash: and I went and washed, and I received sight.




## ST. JOHN

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

33 If this man were not of God, he could do nothing.

34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

35 Jĕ'sus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

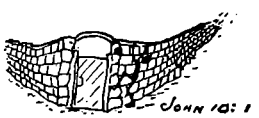
36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jĕ'sus said unto him, Thou hast both seen him, and it is he that talketh with thee.

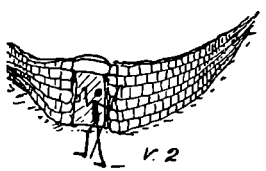
38 And he said, Lord, I believe. And he worshipped him.

## THE GOOD SHEPHERD

## ST. JOHN




VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.




2 But he that entereth in by the door is the shepherd of the sheep.




3 To him the porter openeth;

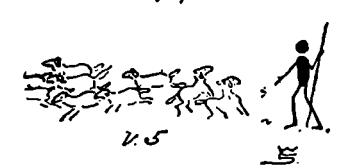



and the sheep hear his voice: and he calleth his own sheep by name,



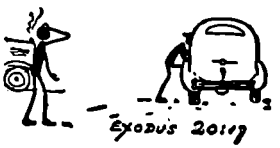

and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.



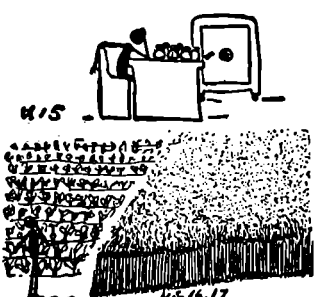

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

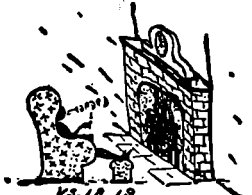
THE RICH FOOL













## ST. LUKE

17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

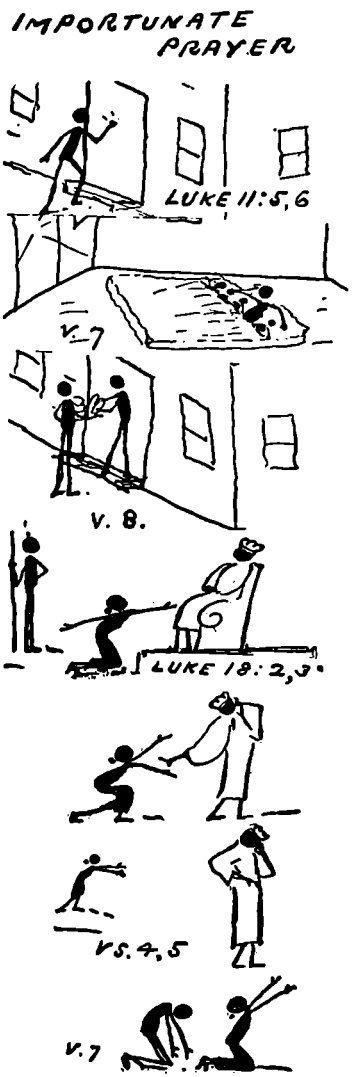
13 ¶ And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry.

20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
21 So *is* he that layeth up treasure for himself, and is not rich toward God.




## ST. LUKE

5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

AND he spake a parable unto them *to this end,* that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

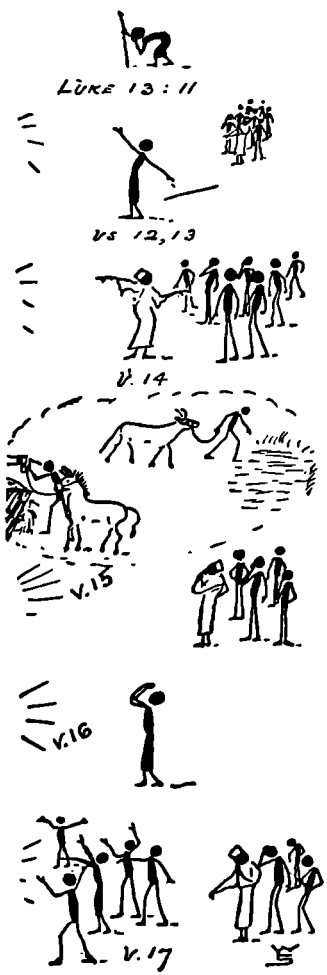
6 And the Lord said, Hear what the unjust judge saith.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

## THE SABBATH DAY

## ST. LUKE




11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself.*

12 And when Jē'şus saw her, he called *her to him,* and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jē'şus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

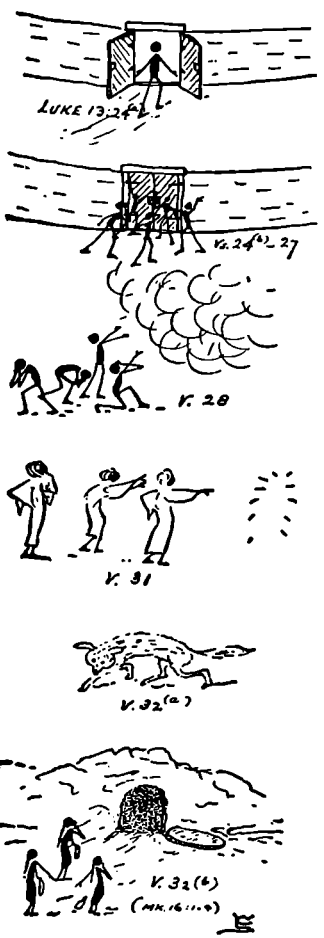
15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Ā'brā-hăm, whom Să'tan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

THE STRAIT GATE

ST. LUKE




24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
27 But he shall say, I tell you, I know you not whence ye are; depart from me, all *ye* workers of iniquity.
28 There shall be weeping and gnashing of teeth, when ye shall see A'bră-hăm, and Ī'saac, and Jā'cob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.
29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.
30 And, behold, there are last which shall be first, and there are first which shall be last.
31 ¶ The same day there came certain of the Phăr'ī-sees, saying unto him, Get thee out, and depart hence: for Hĕr'od will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow,

and the third *day* I shall be perfected.




## ST. LUKE

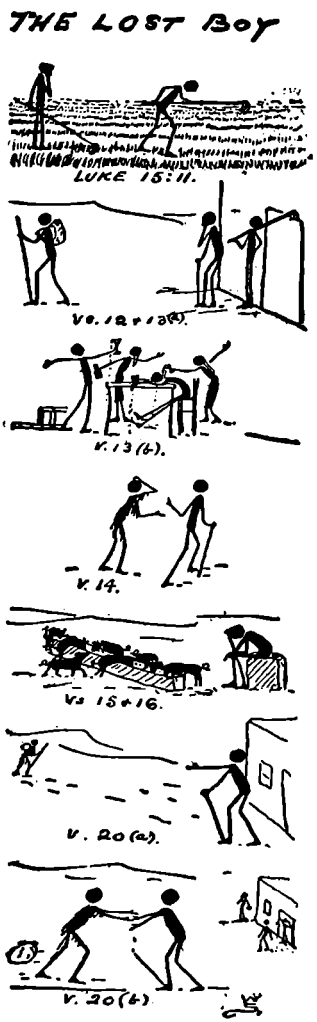
3 ¶ And he spake this parable unto them, saying,

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

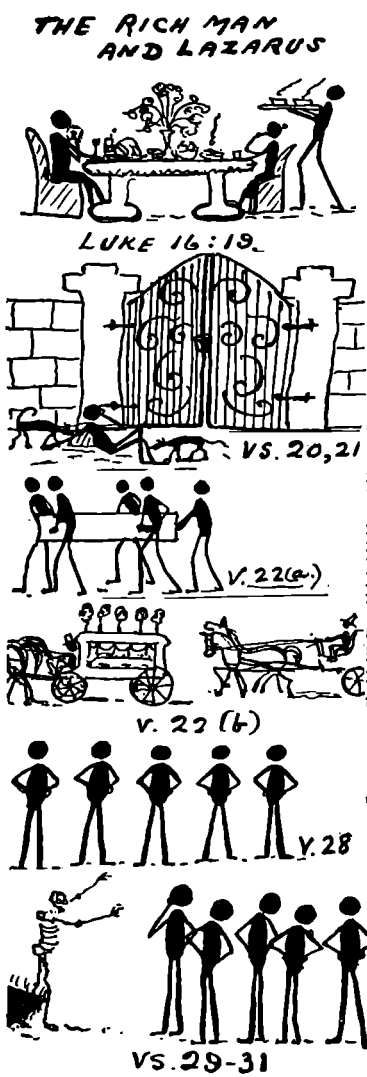



## ST. LUKE

11 ¶ And he said, A certain man had two sons:
12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me.* And he divided unto them *his* living.
13 And not many days after the younger son gathered all together, and took his journey into a far country,

and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want.
15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.
16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.
17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
19 And am no more worthy to be called thy son: make me as one of thy hired servants.
20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.
22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:
23 And bring hither the fatted calf, and kill *it;* and let us eat, and be merry:
24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.




## ST. LUKE

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lăz'a-rŭs, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into A'bră-hăm's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth A'bră-hăm afar off, and Lăz'a-rŭs in his bosom.

24 And he cried and said, Father A'bră-hăm, have mercy on me, and send Lăz'a-rŭs, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25 But A'bră-hăm said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lăz'a-rŭs evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

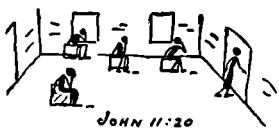
29 A'bră-hăm saith unto him, They have Mō'şeş and the prophets; let them hear them.

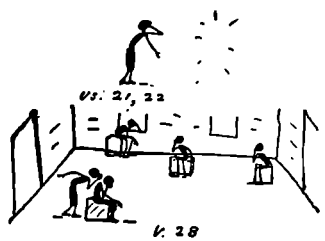
30 And he said, Nay, father A'brăhăm: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Mō'şeş and the prophets, neither will they be persuaded, though one rose from the dead.

## LAZARUS RAISED FROM THE DEAD

## ST. JOHN
















20 Then Mär'thȧ, as soon as she heard that Jē'şus was coming, went and met him: but Mā'rў sat *still* in the house.
21 Then said Mär'thȧ unto Jē'şus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.
23 Jē'şus saith unto her, Thy brother shall rise again.

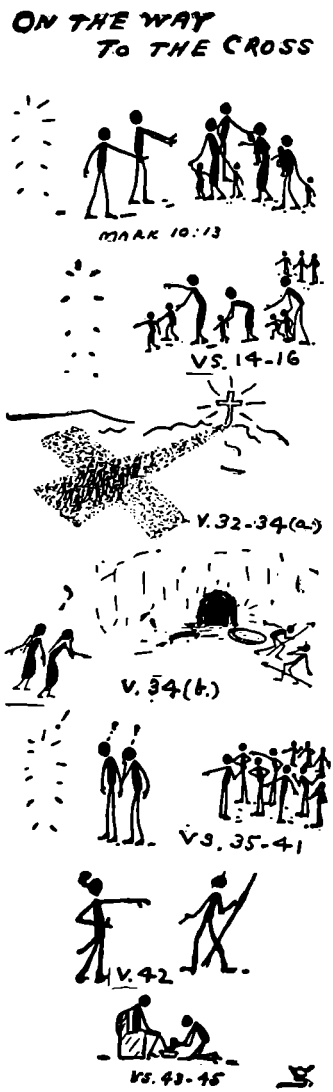
28 And when she had so said, she went her way, and called Mā'rў her sister secretly, saying, The Master is come, and calleth for thee.
29 As soon as she heard *that*, she arose quickly, and came unto him.

32 Then when Mā'rў was come where Jē'şus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
33 When Jē'şus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
34 And said, Where have ye laid him? They said unto him, Lord, come and see.

41 Then they took away the stone *from the place* where the dead was laid. And Jē'şus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.
43 And when he thus had spoken, he cried with a loud voice, Lăz'a-rŭs, come forth.
44 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jē'şus saith unto them, Loose him, and let him go.

47 ¶ Then gathered the chief priests and the Phär'ĭ-sees a council, and said, What do we? for this man doeth many miracles.
48 If we let him thus alone, all *men* will believe on him: and the Rō'mans shall come and take away both our place and nation.




## ST. MARK

13 ¶ And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them.*

14 But when Jĕ'şus saw *it,* he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

32 ¶ And they were in the way going up to Jĕ-ru'sâ-lĕm; and Jĕ'şus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 *Saying,* Behold, we go up to Jĕ-ru'sâ-lĕm; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gĕn'tiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ And Jāmeş and Jŏhn, the sons of Zĕb'e-dee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

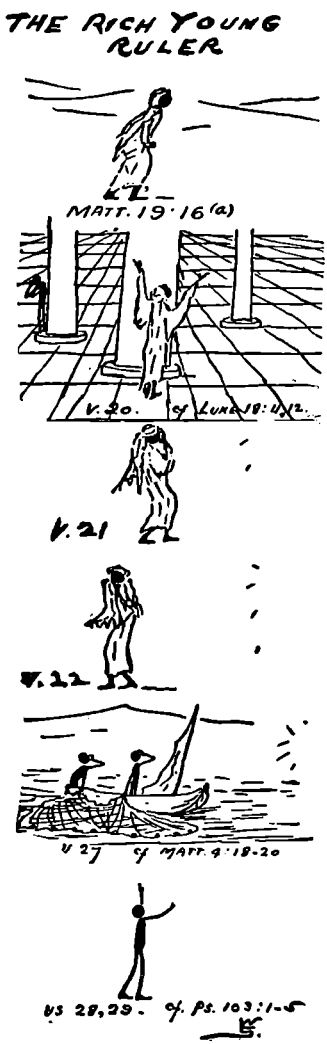
41 And when the ten heard *it,* they began to be much displeased with Jāmeş and Jŏhn.

42 But Jĕ'şus called them *to him,* and saith unto them, Ye know that they which are accounted to rule over the Gĕn'tiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.




## ST. MATTHEW

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jĕ'sus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jĕ'sus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jĕ'sus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

27 ¶ Then answered Pē'tĕr and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jĕ'sus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Is'ra-el.

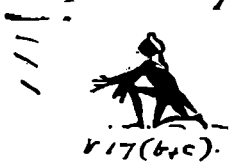
29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

MARK'S ACCOUNT OF THE INTERVIEW

## ST. MARK




17 ¶ And when he was gone forth into the way, there came one running,




and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?




18 And Jē'sus said unto him, Why callest thou me good? *there is* none good but one, *that is,* God.
19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.




20 And he answered and said unto him, Master, all these have I observed from my youth.

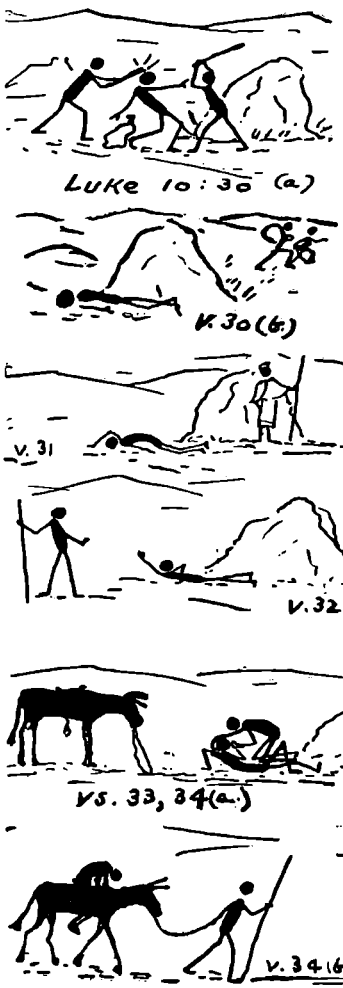



21 Then Jē'sus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
22 And he was sad at that saying, and went away grieved: for he had great possessions.
23 ¶ And Jē'sus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!



## THE GOOD SAMARITAN

## ST. LUKE




29 But he, willing to justify himself, said unto Jē'şus, And who is my neighbour?

30 And Jē'şus answering said, A certain *man* went down from Jē-rụ'-să-lĕm to Jĕr'ĭ-chō, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Lē'vīte, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Să-mär'ĭ-tan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

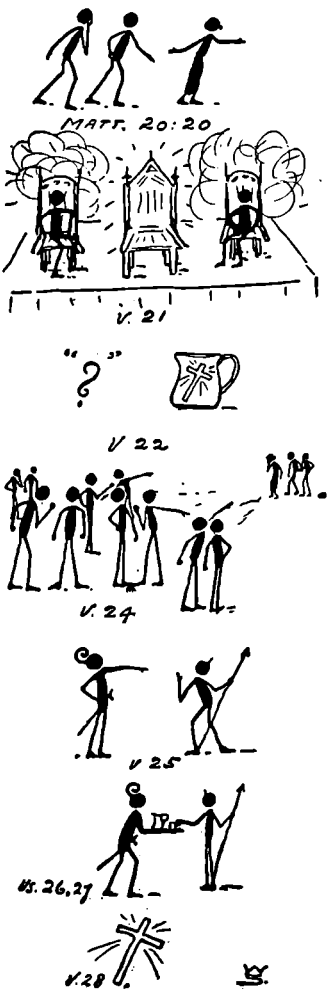
35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jē'şus unto him, Go, and do thou likewise.

## WHO SHALL BE GREAT?

## ST. MATTHEW




20 ¶ Then came to him the mother of Zĕb'e-dee's children with her sons, worshipping *him*, and desiring a certain thing of him.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

22 But Jĕ'sus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Jĕ'sus called them *unto him*, and said, Ye know that the princes of the Gĕn'tiles exercise dominion over them, and they that are great exercise authority upon them.

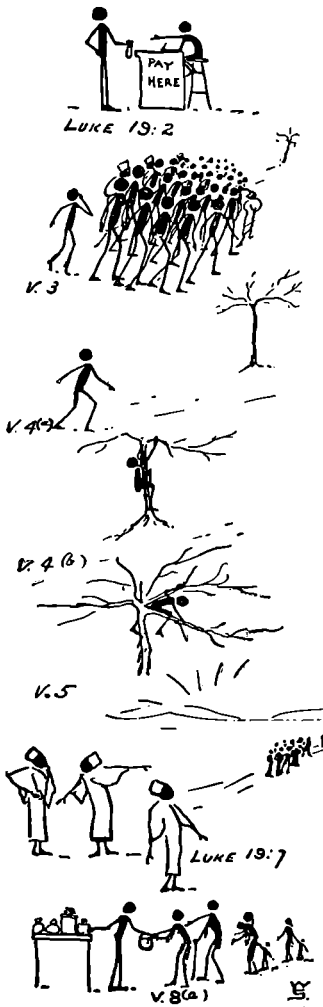
26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

## ZACCHEUS

## ST. LUKE




AND *Jē'şus* entered and passed through Jĕr'ĭ-chō.

2 And, behold, *there was* a man named Zăc-chæ'us, which was the chief among the publicans, and he was rich.

3 And he sought to see Jē'şus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that *way*.

5 And when Jē'şus came to the place, he looked up, and saw him, and said unto him, Zăc-chæ'us, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zăc-chæ'us stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.

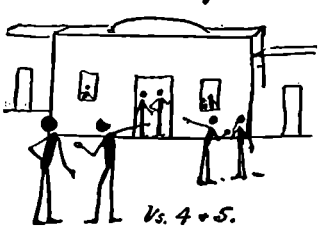
9 And Jē'şus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Ă'brā-hăm.

THE ALABASTER BOX

## ST. MARK




3 ¶ And being in Bĕth'a-nў in the house of Sī'mon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.




4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jē'şus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.







10 ¶ And Jū'das Ĭs-căr'ĭ-ot, one of the twelve, went unto the chief priests, to betray him unto them.




11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

## THE ROYAL ENTRY

## ST. MATTHEW



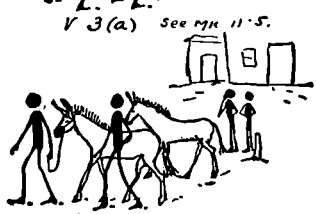

AND when they drew nigh unto Jĕ-ru'sâ-lĕm, and were come to Bĕth'pha-gĕ, unto the mount of Ol'ĭves, then sent Jē'sus two disciples,




2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.




3 And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

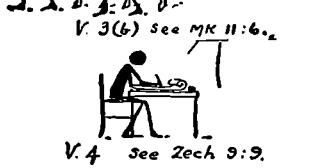



4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sĭ'ŏn, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jē'sus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.



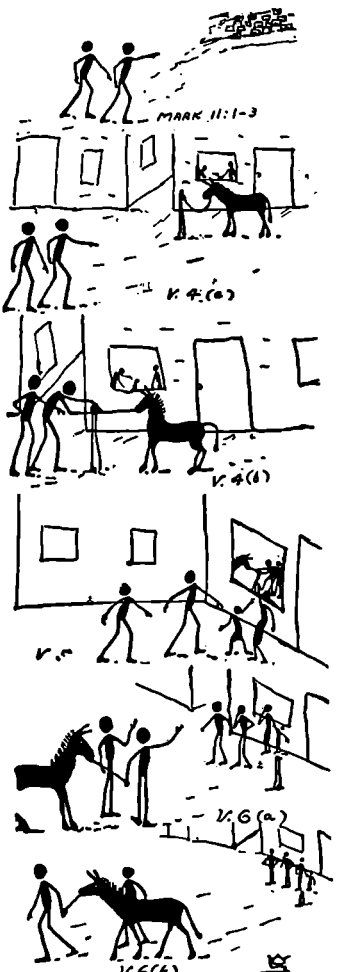

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hō-şăn'nà to the son of Dā'vid: Blessed *is* he that cometh in the name of the Lord; Hō-săn'nà in the highest.



## OBEDIENCE

## ST. MARK




AND when they came nigh to Jĕ-ru'sā-lĕm, unto Bĕth'pha-gĕ and Bĕth'a-nў, at the mount of Ŏl'ĭves, he sendeth forth two of his disciples,

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring *him.*

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

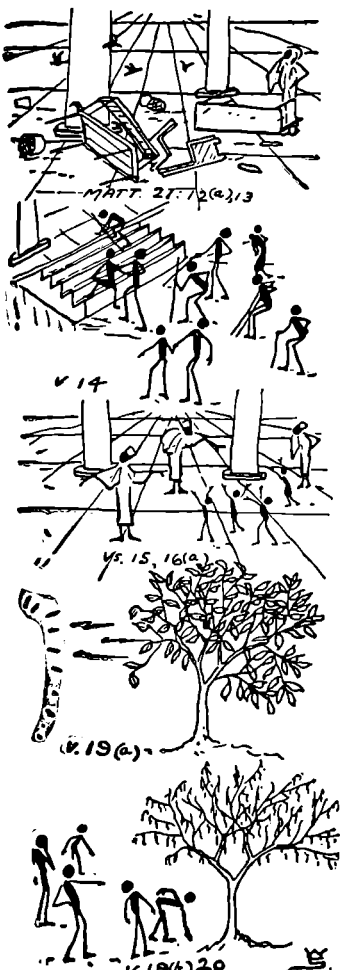
4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jĕ'sus had commanded: and they let them go.

## ST. MATTHEW

TEMPLE AND FIG TREE




12 ¶ And Jē'sus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hō-săn'nă to the son of Dā'vid; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jē'sus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into Bĕth'a-nў; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

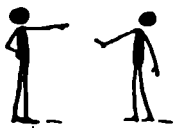
19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!

21 Jē'sus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

SAYING AND DOING



MATT. 21. 28, 29(a)



V. 29(b)



V. 30(a+b)



V. 30 (c)



## ST. MATTHEW

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
29 He answered and said, I will not:

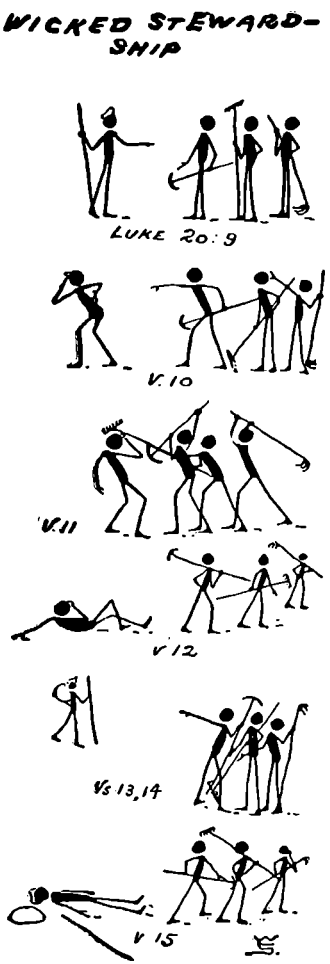
but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I *go*, sir:

and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jē'sus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For Jŏhn came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.




## ST. LUKE

9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

CHRISTIAN CITIZEN-SHIP



MATT. 22:15.



V. 16(a)



V. 21(a)



V 21(b).



V 34.



V. 37.



V 39

## ST. MATTHEW

15 ¶ Then went the Phăr'ĭ-sees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples with the Hē-rō'dĭ-ans, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man:* for thou regardest not the person of men.
17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Çæ'sar, or not?
18 But Jē'sus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?
19 Shew me the tribute money. And they brought unto him a penny.
20 And he saith unto them, Whose *is* this image and superscription?
21 They say unto him, Çæ'sar's. Then saith he unto them, Render therefore unto Çæ'sar the things which are Çæ'sar's;

and unto God the things that are God's.
22 When they had heard *these words,* they marvelled, and left him, and went their way.

34 ¶ But when the Phăr'ĭ-sees had heard that he had put the Săd'dū-çees to silence, they were gathered together.
35 Then one of them, *which was* a lawyer, asked *him a question,* tempting him, and saying,
36 Master, which *is* the great commandment in the law?
37 Jē'sus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.
40 On these two commandments hang all the law and the prophets.

THE WHOLE LAW




## ST. MARK

28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

29 And Jē'sus answered him, The first of all the commandments *is*, Hear, O Ĭs'ra-el; the Lord our God is one Lord:




30 And thou shalt love the Lord thy God with all thy heart.




and with all thy soul,




and with all thy mind,




and with all thy strength: this *is* the first commandment.




31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

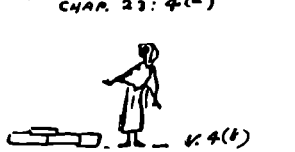
SCRIBES AND PHARISEES REBUKED

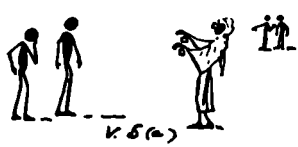












## ST. MATTHEW

41 ¶ While the Phăr'ĭ-sees were gathered together, Jē'sus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son* of Dā'vid.

43 He saith unto them, How then doth Dā'vid in spirit call him Lord, saying,

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If Dā'vid then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

THEN spake Jē'sus to the multitude, and to his disciples,

2 Saying, The scribes and the Phăr'ĭ-sees sit in Mō'sēs' seat:

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

"WE WOULD SEE JESUS"

## ST. JOHN




20 ¶ And there were certain Greeks among them that came up to worship at the feast:



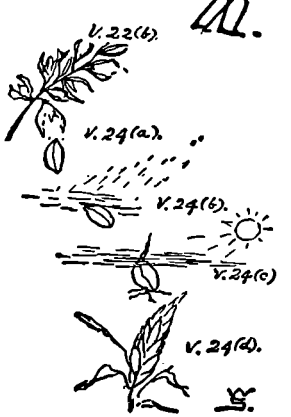

21 The same came therefore to Phĭl'ĭp, which was of Bĕth-sā'ĭ-dā of Găl'ĭ-lee, and desired him, saying, Sir, we would see Jē'sus.




22 Phĭl'ĭp cometh and telleth An'drew:



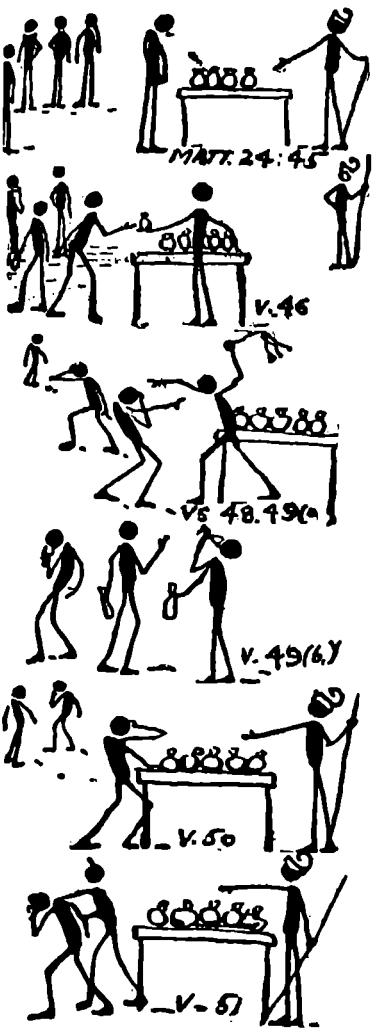
and again An'drew and Phĭl'ĭp tell Jē'sus.




23 ¶ And Jē'sus answered them, saying, The hour is come, that the Son of man should be glorified.
24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

STEWARDSHIP

## ST. MATTHEW




44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?
46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.
47 Verily I say unto you, That he shall make him ruler over all his goods.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;

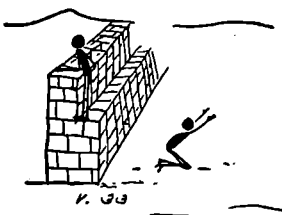
50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

## WATCH AND PRAY

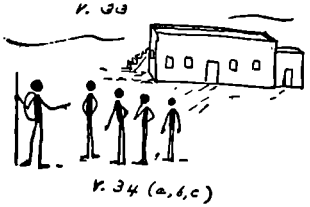
## ST. MARK



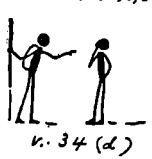

3 And as he sat upon the mount of Ol'ïves over against the temple, Pē'tẽr, and Jāmeṣ and Jōhn and An'drew asked him privately,
4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?
5 And Jē'ṣus answering them began to say, Take heed lest any *man* deceive you:

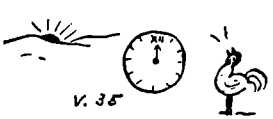



32 ¶ But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
33 Take ye heed, watch and pray: for ye know not when the time is.

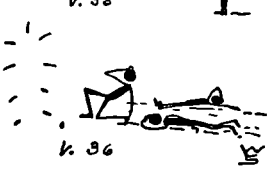



34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.



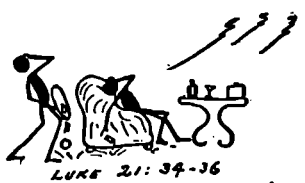

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:



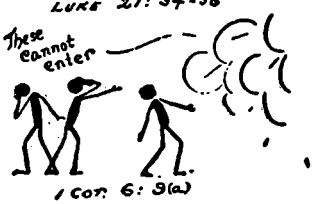

36 Lest coming suddenly he find you sleeping.
37 And what I say unto you I say unto all, Watch.

## ST. LUKE

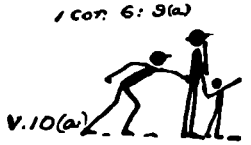
TEMPERANCE

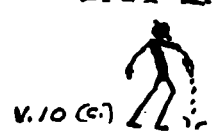



34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.
35 For as a snare shall it come on all them that dwell on the face of the whole earth.
36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

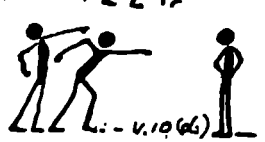



9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers,



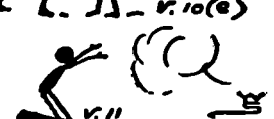




10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

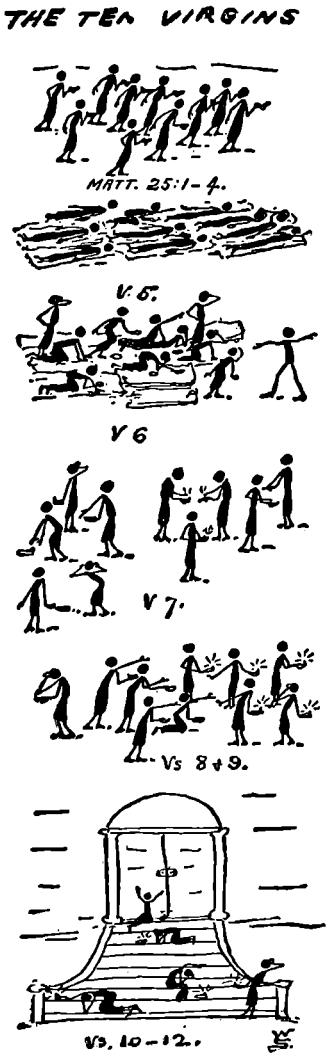









11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jĕ'sus, and by the Spirit of our God.




## ST. MATTHEW

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
2 And five of them were wise, and five *were* foolish.
3 They that *were* foolish took their lamps, and took no oil with them:
4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

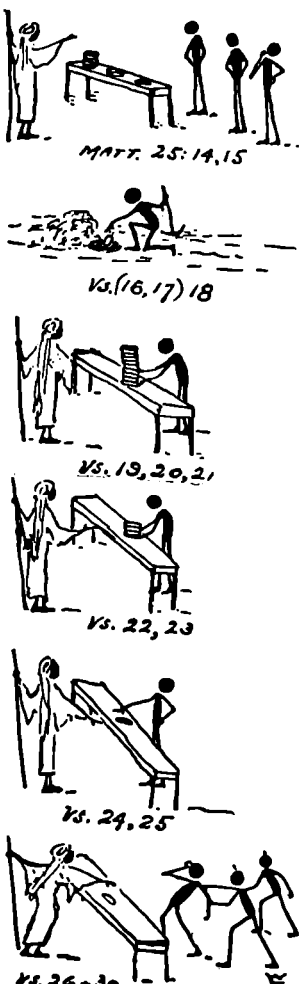
7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.
9 But the wise answered, saying, *Not so;* lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.
12 But he answered and said, Verily I say unto you, I know you not.
13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

TALENTS




## ST. MATTHEW

14 ¶ For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

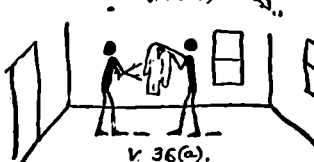
## "AS UNTO ME"

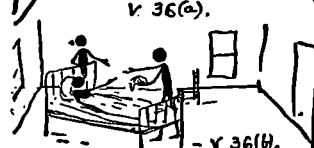












## ST. MATTHEW

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungred, and ye gave me meat:

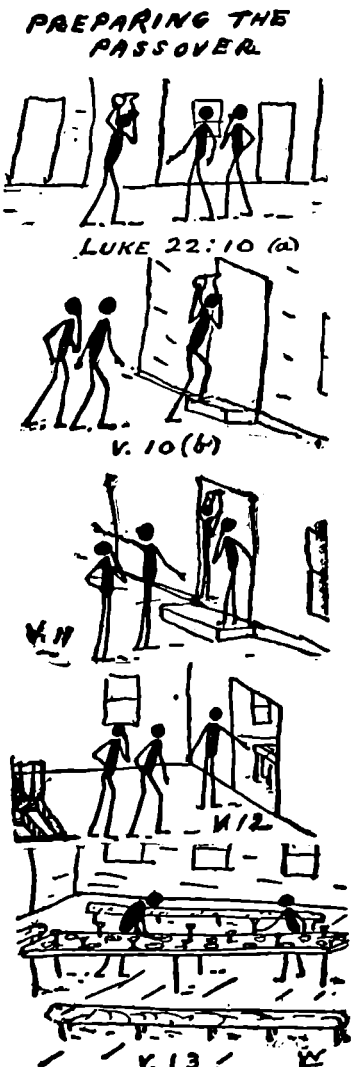
I was thirsty, and ye gave me drink:

I was a stranger, and ye took me in:

36 Naked, and ye clothed me:

I was sick, and ye visited me:

I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee?* or thirsty, and gave *thee* drink?
38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*.
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.




## ST. LUKE

7 ¶ Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Pē'tēr and Jŏhn, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water;

follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

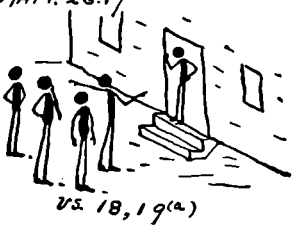
13 And they went, and found as he had said unto them: and they made ready the passover.

## THE LAST SUPPER

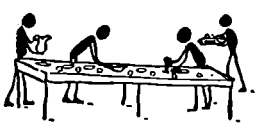
## ST. MATTHEW




17 ¶ Now the first *day* of the *feast of* unleavened bread the disciples came to Jē'sus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?




18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.




19 And the disciples did as Jē'sus had appointed them; and they made ready the passover.




20 Now when the even was come, he sat down with the twelve.
21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?




23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me.
24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.




25 Then Jū'das, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

A QUESTION SETTLED

## ST. LUKE

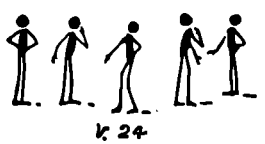



21 ¶ But, behold, the hand of him that betrayeth me *is* with me on the table.

22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!




23 And they began to enquire among themselves, which of them it was that should do this thing.




24 ¶ And there was also a strife among them, which of them should be accounted the greatest.




25 And he said unto them, The kings of the Gĕn'tīles exercise lordship over them; and they that exercise authority upon them are called benefactors.




26 But ye *shall* not *be* so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.




27 For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but I am among you as he that serveth.

SATAN WORKS JUDAS ST. JOHN



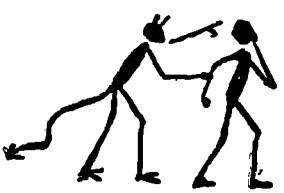
John 13:2.

2 And supper being ended, the devil having now put into the heart of Jū'das Is-căr'i-ot, Sī'mon's *son,* to betray him;



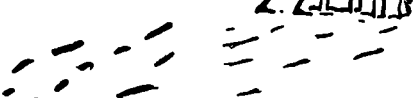












MATT. 26:14-16

## ST. JOHN

WASHING FEET



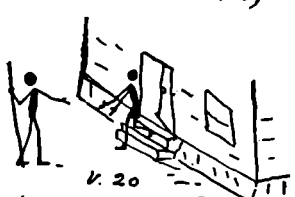
JOHN 13: 14 (b)



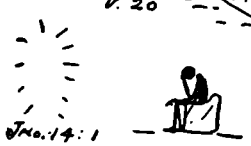
V. 16



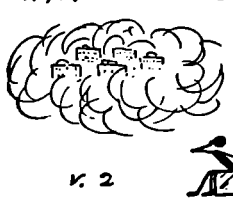
VS. 18 (c)-21 (See MATT. 26: 14-16)



V. 20



JNO. 14: 1



V. 2

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
13 Ye call me Master and Lord: and ye say well; for *so* I am.
14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
15 For I have given you an example, that ye should do as I have done to you.
16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
17 If ye know these things, happy are ye if ye do them.

18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
21 When Jē'sus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

LET not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.



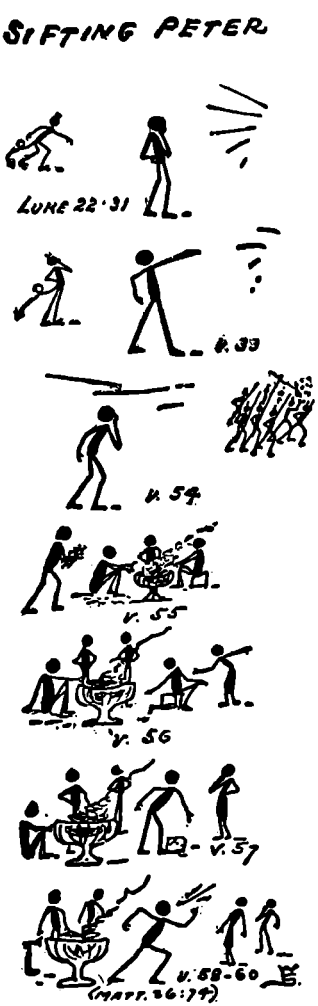

## ST. MARK

10 ¶ And Jū'das Is-căr'ī-ot, one of the twelve, went unto the chief priests, to betray him unto them.
11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

54 And Pē'tēr followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

66 ¶ And as Pē'tēr was beneath in the palace, there cometh one of the maids of the high priest:
67 And when she saw Pē'tēr warming himself, she looked upon him, and said, And thou also wast with Jē'sus of Năz'a-rēth.
68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.
69 And a maid saw him again, and began to say to them that stood by, This is *one* of them.
70 And he denied it again. And a little after, they that stood by said again to Pē'tēr, Surely thou art *one* of them: for thou art a Găl-ĭ-læ'an, and thy speech agreeth *thereto*.
71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 And the second time the cock crew. And Pē'tēr called to mind the word that Jē'sus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.




## ST. LUKE

31 ¶ And the Lord said, Sī'mon, Sī'mon, behold, Sā'tan hath desired *to have* you, that he may sift *you* as wheat:
32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.
34 And he said, I tell thee, Pē'tēr, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

54 ¶ Then took they him, and led *him*, and brought him into the high priest's house. And Pē'tēr followed afar off.
55 And when they had kindled a fire in the midst of the hall, and were set down together, Pē'tēr sat down among them.
56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
57 And he denied him, saying, Woman, I know him not.
58 And after a little while another saw him, and said, Thou art also of them. And Pē'tēr said, Man, I am not.
59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Gāl-ī-læ'an.
60 And Pē'tēr said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.
61 And the Lord turned, and looked upon Pē'tēr. And Pē'tēr remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
62 And Pē'tēr went out, and wept bitterly.

## THE CHRISTIAN'S HOPE

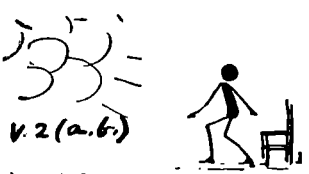
## ST. JOHN




LET not your heart be troubled:



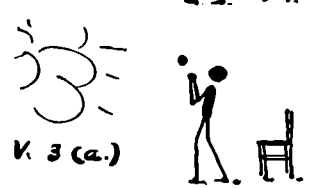

ye believe in God, believe also in me.



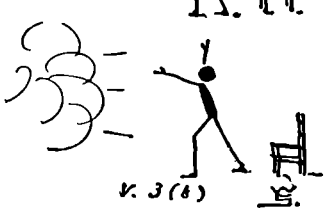

2 In my Father's house are many mansions: if *it were* not *so*, I would have told you.




I go to prepare a place for you.




3 And if I go and prepare a place for you, I will come again,




and receive you unto myself; that where I am, *there* ye may be also.

VINE, BRANCHES AND FRUIT



JOHN 15:1

## ST. JOHN

I AM the true vine, and my Father is the husbandman.



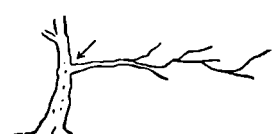
V. 2 (a)

2 Every branch in me that beareth not fruit he taketh away:



V. 2 (b)

and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.



V. 4

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.



V. 5

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.



V. 7

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

"AS — SO"

ST. JOHN




14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.



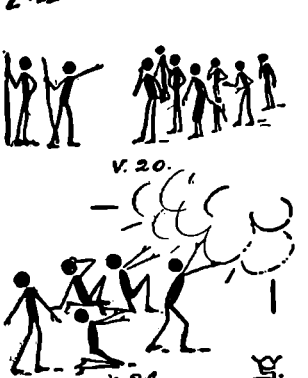

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.



16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.




18 As thou hast sent me into the world, even so have I also sent them into the world.




19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

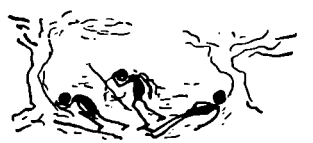
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

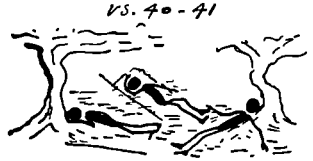
GETHSEMANE

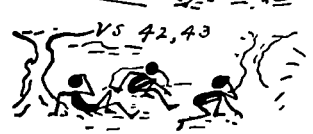












## ST. MATTHEW

36 ¶ Then cometh Jĕ'sus with them unto a place called Gĕth-sĕm'a-nĕ, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Pē'tēr and the two sons of Zĕb'e-dee, and began to be sorrowful and very heavy.
38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Pē'tēr, What, could ye not watch with me one hour?
41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

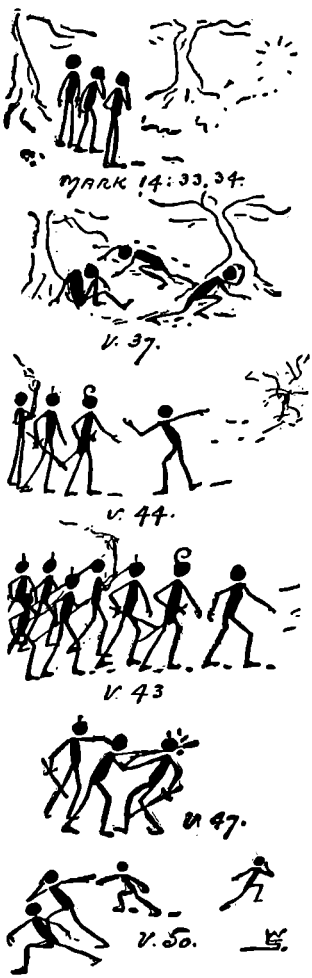
42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.
45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.
47 ¶ And while he yet spake, lo, Jū'das, one of the twelve, came, and with him a great multitude with swords and staves, from the chief

## THE ARREST

## ST. MARK




32 And they came to a place which was named Gĕth-sĕm'a-nē: and he saith to his disciples, Sit ye here, while I shall pray.
33 And he taketh with him Pē'tĕr and Jămes and Jŏhn, and began to be sore amazed, and to be very heavy;
34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.
35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
36 And he said, Ăb'bā, Father, all things *are* possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
37 And he cometh, and findeth them sleeping, and saith unto Pē'tĕr, Sī'mon, sleepest thou? couldest not thou watch one hour?
38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

42 Rise up, let us go; lo, he that betrayeth me is at hand.
43 ¶ And immediately, while he yet spake, cometh Jū'das, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.
46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.
48 And Jē'sus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?
49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.
50 And they all forsook him, and fled.

## PETER FOLLOWED AFAR OFF

## ST. LUKE



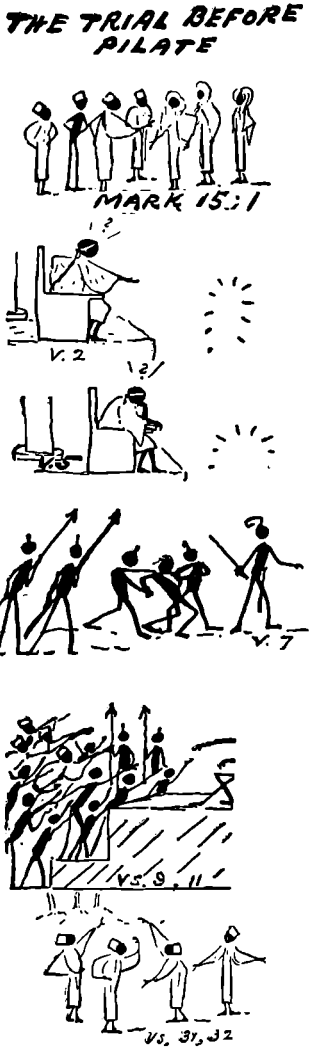

39 ¶ And he came out, and went, as he was wont, to the mount of Ol'ives; and his disciples also followed him.
40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,
42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,
46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

47 ¶ And while he yet spake, behold a multitude, and he that was called Ju'das, one of the twelve, went before them, and drew near unto Je'sus to kiss him.
48 But Je'sus said unto him, Ju'das, betrayest thou the Son of man with a kiss?

52 Then Je'sus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?
53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.
54 ¶ Then took they him, and led *him*, and brought him into the high priest's house. And Pe'ter followed afar off.




## St. MARK

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jē'sus, and carried *him* away, and delivered *him* to Pi'late.

2 And Pi'late asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it*.

3 And the chief priests accused him of many things: but he answered nothing.

4 And Pi'late asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jē'sus yet answered nothing; so that Pi'late marvelled.

6 Now at *that* feast he released unto them one prisoner, whomsoever they desired.

7 And there was *one* named Bā-răb'bas, *which lay* bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire *him to do* as he had ever done unto them.

9 But Pi'late answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

11 But the chief priests moved the people, that he should rather release Bā-răb'bas unto them.

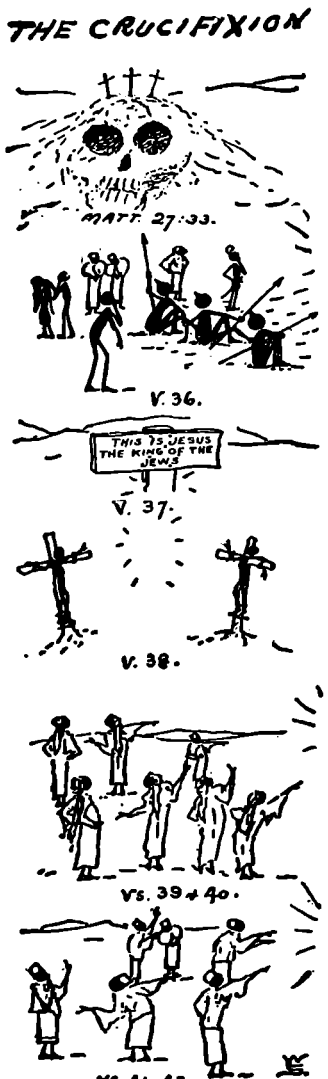
25 And it was the third hour, and they crucified him.

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest *it* in three days,

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Is'ra-el descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.




## ST. MATTHEW

33 And when they were come unto a place called Gŏl'gō-thá, that is to say, a place of a skull,

34 ¶ They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

36 And sitting down they watched him there:

37 And set up over his head his accusation written, THIS IS JĒ'ṢUS THE KING OF THE JEWṢ.

38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

39 ¶ And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking *him*, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Is'rael, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

LUKE'S ACCOUNT OF THE CRUCIFIXION

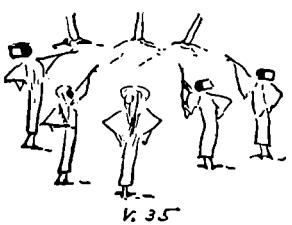
## ST. LUKE



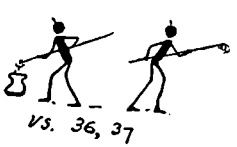

32 And there were also two other, malefactors, led with him to be put to death.
33 And when they were come to the place, which is called Căl'va-rў, there they crucified him, and the malefactors, one on the right hand, and the other on the left.




34 ¶ Then said Jē'sus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

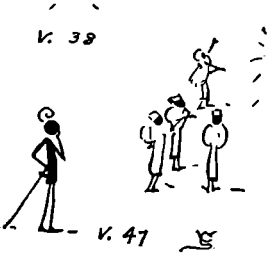



35 And the people stood beholding. And the rulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.




36 And the soldiers also mocked him, coming to him, and offering him vinegar,
37 And saying, If thou be the king of the Jews, save thyself.




38 And a superscription also was written over him in letters of Greek, and Lăt'in, and Hē'brew, THIS IS THE KING OF THE JEWS.

46 ¶ And when Jē'sus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

# INCIDENTS OF THE CRUCIFIXION



BURIAL OF JESUS

## ST. MATTHEW




57 When the even was come, there came a rich man of Ar-i-mă-thæ'ă, named Jō'seph, who also himself was Jē'sus' disciple:
58 He went to Pī'late, and begged the body of Jē'sus. Then Pī'late commanded the body to be delivered.



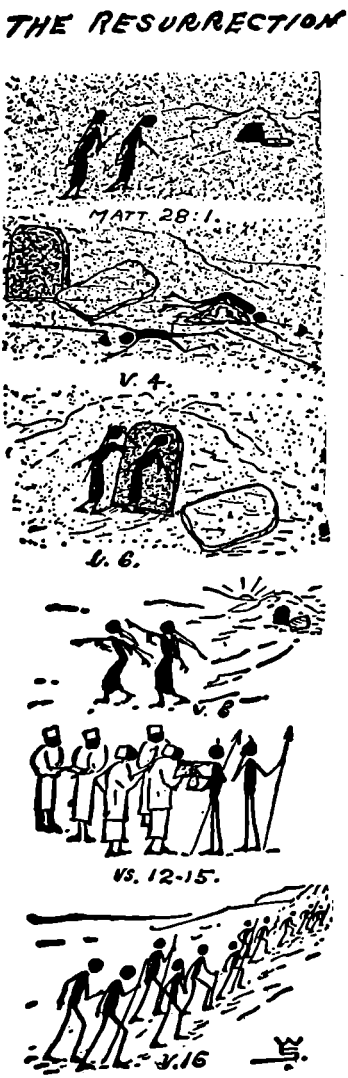

59 And when Jō'seph had taken the body, he wrapped it in a clean linen cloth,
60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
61 And there was Mā'rў Măg-da-lē'nē, and the other Mā'rў, sitting over against the sepulchre.




62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Phăr'i-sees came together unto Pī'late,
63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.
64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
65 Pī'late said unto them, Ye have a watch: go your way, make *it* as sure as ye can.




66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.




## ST. MATTHEW

IN the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mā'rў Măg-da-lē'nē and the other Mā'rў to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jē'şus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Găl'ĭ-lee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jē'şus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jē'şus unto them, Be not afraid: go tell my brethren that they go into Găl'ĭ-lee, and there shall they see me.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

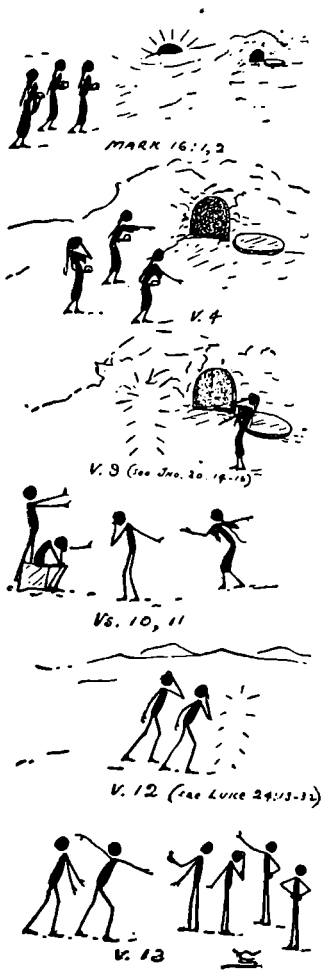
12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Găl'ĭ-lee, into a mountain where Jē'şus had appointed them.

## MARK'S ACCOUNT OF THE RESURRECTION




## ST. MARK

AND when the sabbath was past, Mā'rў Măg-da-lē'nē, and Mā'rў the *mother* of Jāmes, and Să-lō'mē, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jē'şus of Năz'a-rĕth, which was crucified: he is risen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Pē'tĕr that he goeth before you into Găl'ĭ-lee: there shall ye see him, as he said unto you.

9 ¶ Now when *Jē'şus* was risen early the first *day* of the week, he appeared first to Mā'rў Măg-da-lē'nē, out of whom he had cast seven devils.

10 *And* she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

12 ¶ After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told *it* unto the residue: neither believed they them.

## LUKE'S ACCOUNT OF THE RESURRECTION



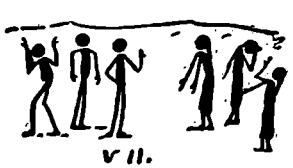
















## ST. LUKE

NOW upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.
3 And they entered in, and found not the body of the Lord Jĕ'sus.
4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?
6 He is not here, but is risen: remember how he spake unto you when he was yet in Gāl'ĭ-lee,
7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
8 And they remembered his words,

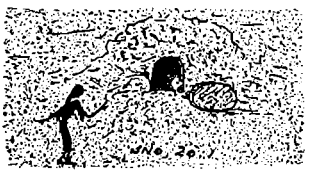
9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
10 It was Mā'rў Măg-da-lē'nē, and Jō-ăn'nā, and Mā'rў *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Pē'tĕr, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

JOHN'S ACCOUNT OF THE RESURRECTION

## ST. JOHN



THE first *day* of the week cometh Mā'rў Măg-da-lē'nĕ early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.



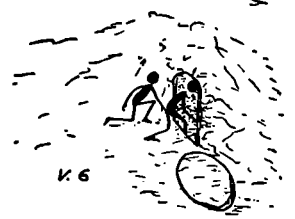

2 Then she runneth, and cometh to Sī'mon Pē'tĕr, and to the other disciple, whom Jē'şus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.




3 Pē'tĕr therefore went forth, and that other disciple, and came to the sepulchre.
4 So they ran both together: and the other disciple did outrun Pē'tĕr, and came first to the sepulchre.



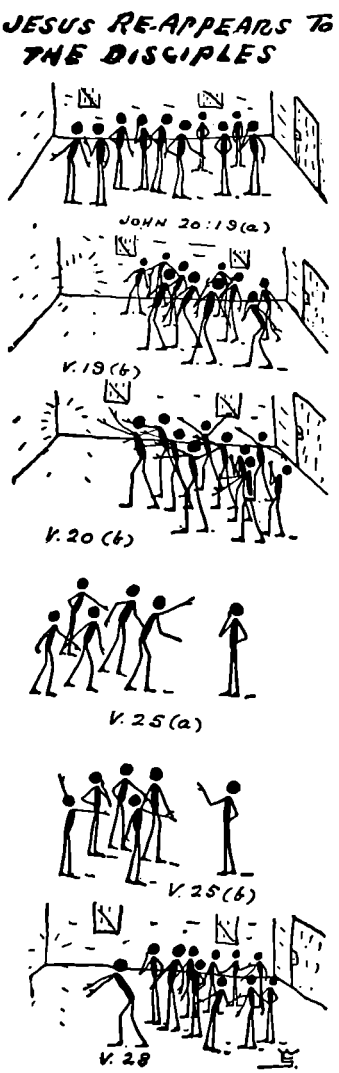

5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.




6 Then cometh Sī'mon Pē'tĕr following him, and went into the sepulchre, and seeth the linen clothes lie,
7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.
9 For as yet they knew not the scripture, that he must rise again from the dead.




10 Then the disciples went away again unto their own home.




## ST. JOHN

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews,

came Jē'şus and stood in the midst, and saith unto them, Peace *be* unto you.

20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jē'şus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22 And when he had said this, he breathed on *them,* and saith unto them, Receive ye the Hō'lў Ghōst:

23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thŏm'as, one of the twelve, called Did'ў-mŭs, was not with them when Jē'şus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thŏm'as with them: *then* came Jē'şus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thŏm'as, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thŏm'as answered and said unto him, My Lord and my God.

29 Jē'şus saith unto him, Thŏm'as, because thou hast seen me, thou hast believed: blessed[1] *are* they that have not seen, and *yet* have believed.

## OTHER APPEARANCES

## ST. LUKE




13 ¶ And, behold, two of them went that same day to a village called Ĕm-mā'us, which was from Jĕ-ru'să-lĕm *about* threescore furlongs.
14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, Jē'sus himself drew near, and went with them.
16 But their eyes were holden that they should not know him.
17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?
18 And the one of them, whose name was Clē'o-pās, answering said unto him, Art thou only a stranger in Jĕ-ru'să-lĕm, and hast not known the things which are come to pass there in these days?

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

27 And beginning at Mō'sĕs and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.
32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
33 And they rose up the same hour, and returned to Jĕ-ru'să-lĕm, and found the eleven gathered together, and them that were with them.

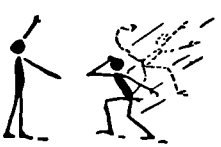
INSTRUCTION TO THE DISCIPLES



MARK. 16:16(a)



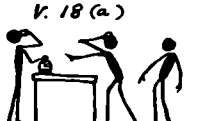
V. 16(b)



V. 17(b)



V. 18(a)



V. 18(b)



V. 18(c)

## ST. MARK

14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved;

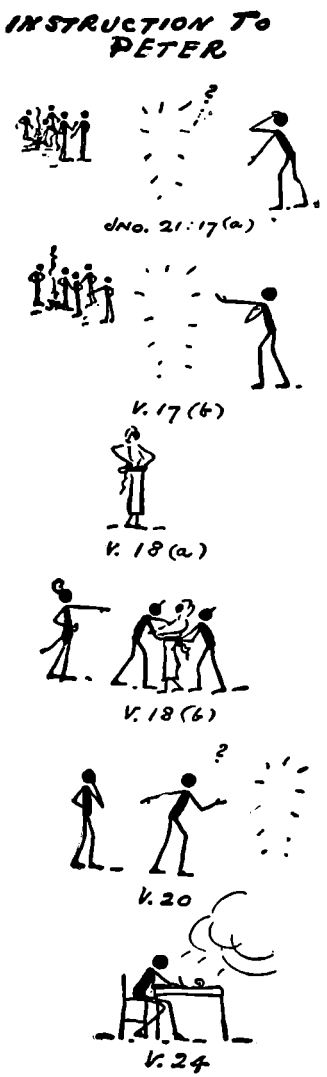
but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents;

and if they drink any deadly thing, it shall not hurt them;

they shall lay hands on the sick, and they shall recover.




## ST. JOHN

15 ¶ So when they had dined, Jē'sus saith to Sī'mon Pē'tēr, Sī'mon, *son* of Jō'nas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Sī'mon, *son* of Jō'nas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Sī'mon, *son* of Jō'nas, lovest thou me? Pē'tēr was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jē'sus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Pē'tēr, turning about, seeth the disciple whom Jē'sus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Pē'tēr seeing him saith to Jē'sus, Lord, and what *shall* this man *do*?

22 Jē'sus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jē'sus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.




## ST. MATTHEW

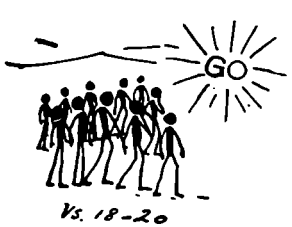
30 And when they had sung an hymn, they went out into the mount of Ŏl'ĭvĕs.
31 Then saith Jē'sus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.
32 But after I am risen again, I will go before you into Găl'ĭ-lee.




16 ¶ Then the eleven disciples went away into Găl'ĭ-lee, into a mountain where Jē'sus had appointed them.




17 And when they saw him, they worshipped him: but some doubted.
18 And Jē'sus came and spake unto them, saying, All power is given unto me in heaven and in earth.




19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Hō'lў Ghŏst:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway *even* unto the end of the world. A-mĕn'




## THE ACTS

AND when the day of Pĕn'te-cŏst was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Hō'lў Ghŏst, and began to speak with other tongues, as the Spirit gave them utterance.

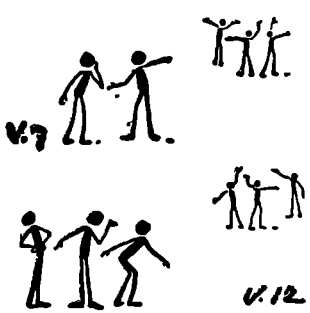



5 And there were dwelling at Jĕ-rų'să-lĕm Jews, devout men, out of every nation under heaven.

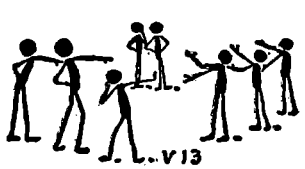
6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Găl-ĭ-læ'ans?

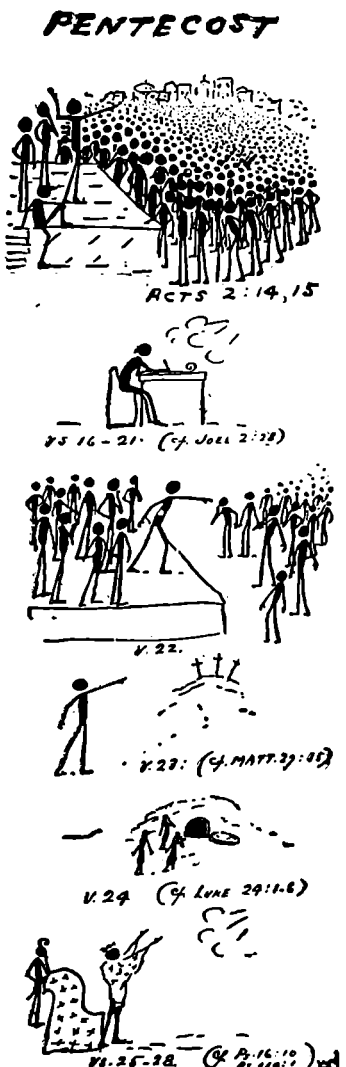
8 And how hear we every man in our own tongue, wherein we were born?




12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?




13 Others mocking said, These men are full of new wine.




## THE ACTS

14 ¶ But Pĕ'tĕr, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Jū-dæ'ā, and all *ye* that dwell at Jĕ-ru'sā-lĕm, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

16 But this is that which was spoken by the prophet Jō'el;

17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

22 Ye men of Is'ra-el, hear these words; Jĕ'sus of Năz'a-rĕth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For Dā'vid speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

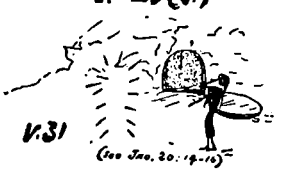
28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

PETER'S SERMON



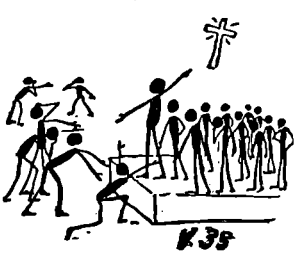













## THE ACTS

29 Men *and* brethren, let me freely speak unto you of the patriarch Dā'vid, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Chrīst to sit on his throne;

31 He seeing this before spake of the resurrection of Chrīst, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jē'şus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Hō'lў Ghōst, he hath shed forth this, which ye now see and hear.

36 Therefore let all the house of Iş'ra-el know assuredly, that God hath made that same Jē'şus, whom ye have crucified, both Lord and Chrīst.

37 ¶ Now when they heard *this*, they were pricked in their heart, and said unto Pē'tēr and to the rest of the apostles, Men *and* brethren, what shall we do?

38 Then Pē'tēr said unto them, Repent, and be baptized every one of you in the name of Jē'şus Chrīst for the remission of sins, and ye shall receive the gift of the Hō'lў Ghōst.

39 For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

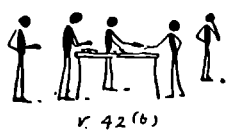
40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

## THE ACTS

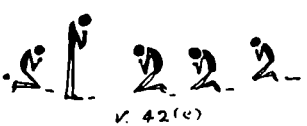
THE NEW CHURCH




41 ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.
42 And they continued stedfastly in the apostles' doctrine and fellowship,



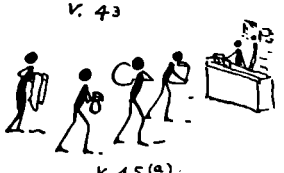

and in breaking of bread,

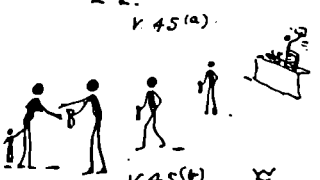



and in prayers.




43 And fear came upon every soul: and many wonders and signs were done by the apostles.



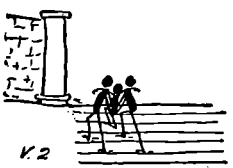

44 And all that believed were together, and had all things common;
45 And sold their possessions and goods, and parted them to all *men*, as every man had need.
46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

## HEALING A LAME MAN

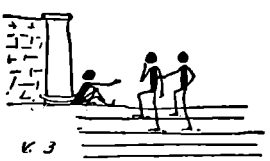
## THE ACTS



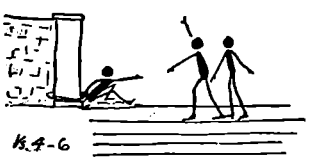

NOW Pē'tĕr and Jŏhn went up together into the temple at the hour of prayer, *being* the ninth *hour*.



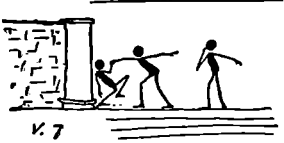

2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;




3 Who seeing Pē'tĕr and Jŏhn about to go into the temple asked an alms.




4 And Pē'tĕr, fastening his eyes upon him with Jŏhn, said, Look on us.
5 And he gave heed unto them, expecting to receive something of them.
6 Then Pē'tĕr said, Silver and gold have I none; but such as I have give I thee: In the name of Jē'sus Christ of Năz'a-rĕth rise up and walk.




7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ancle bones received strength.




8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
9 And all the people saw him walking and praising God:

ARREST, IMPRISON-
MENT, TRIAL

## THE ACTS




AND as they spake unto the people, the priests, and the captain of the temple, and the Săd'du-cees, came upon them,

2 Being grieved that they taught the people, and preached through Jĕ'sus the resurrection from the dead.

3 And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And An'nas the high priest, and Cā'ia-phăs, and John, and Al-ĕx-ăn'dĕr, and as many as were of the kindred of the high priest, were gathered together at Jĕ-ru'să-lĕm.

7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

8 Then Pē'tĕr, filled with the Hō'lў Ghōst, said unto them, Ye rulers of the people, and elders of Is'ra-el,

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Is'ra-el, that by the name of Jē'sus Christ of Năz'a-rĕth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 ¶ Now when they saw the boldness of Pē'tĕr and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jē'sus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

A WORDLESS LIE

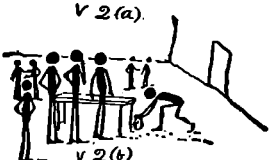
## THE ACTS



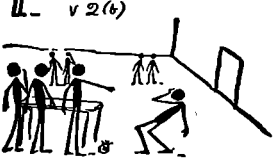

BUT a certain man named An-a-nī'as, with Săp-phī'rà his wife, sold a possession,



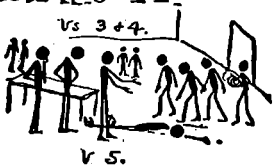

2 And kept back *part* of the price, his wife also being privy *to it*,



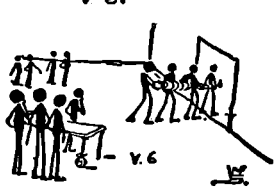

and brought a certain part, and laid *it* at the apostles' feet.



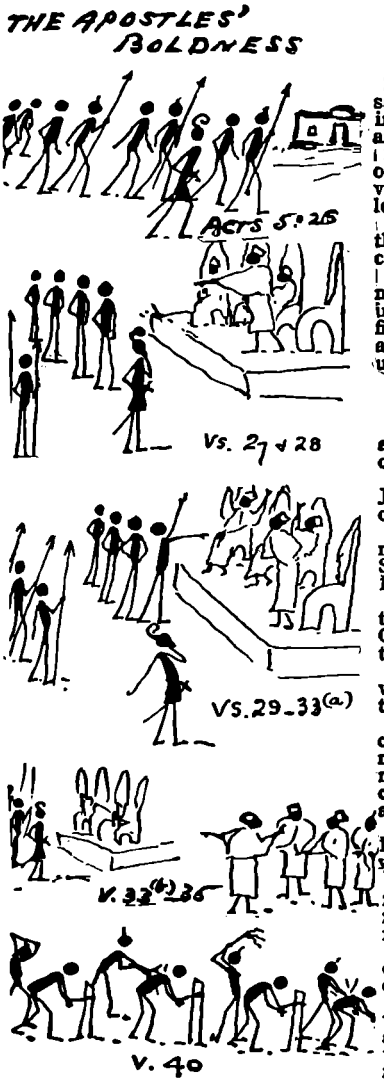

3 But Pē'tēr said, An-a-nī'as, why hath Sā'tan filled thine heart to lie to the Hō'lў Ghōst, and to keep back *part* of the price of the land?
4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.




5 And An-a-nī'as hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.




6 And the young men arose, wound him up, and carried *him* out, and buried *him*.

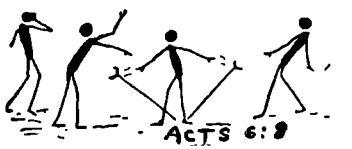


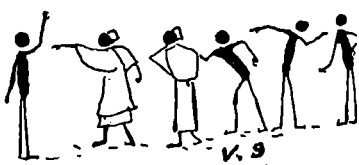

## THE ACTS

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
27 And when they had brought them, they set *them* before the council: and the high priest asked them,
28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jĕ-rȳ'sā-lĕm with your doctrine, and intend to bring this man's blood upon us.

29 ¶ Then Pē'tĕr and the *other* apostles answered and said, We ought to obey God rather than men.
30 The God of our fathers raised up Jē'sus, whom ye slew and hanged on a tree.
31 Him hath God exalted with his right hand *to be* a Prince and a Saviour, for to give repentance to Ĭs'ra-el, and forgiveness of sins.
32 And we are his witnesses of these things; and *so is* also the Hō'lȳ Ghōst, whom God hath given to them that obey him.
33 ¶ When they heard *that,* they were cut *to the heart,* and took counsel to slay them.
34 Then stood there up one in the council, a Phăr'ĭ-see, named Gă-mā'lĭ-el, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;
35 And said unto them, Ye men of Ĭs'ra-el, take heed to yourselves what ye intend to do as touching these men.
38 And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
39 But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
40 And to him they agreed: and when they had called the apostles, and beaten *them,* they commanded that they should not speak in the name of Jē'sus, and let them go.

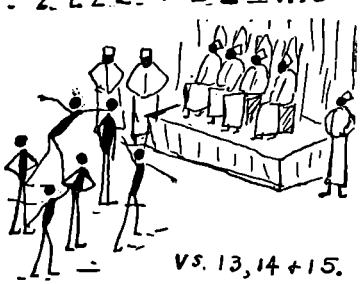
THE FIRST MARTYR

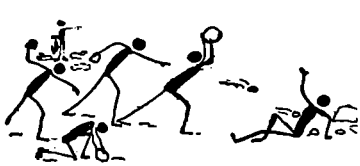









## THE ACTS

8 And Stĕ'phen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Lĭb'ĕr-tĭnes, and Çy-rē'nī-ans, and Al-ĕx-ăn'drī-ans, and of them of Çi-lī'çiá and of A'şiá, disputing with Stĕ'phen.

10 And they were not able to resist the wisdom and the spirit by which he spake.

11 Then they suborned men, which said, We have heard him speak blasphemous words against Mō'şes, and *against* God.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

14 For we have heard him say, that this Jē'şus of Năz'a-rĕth shall destroy this place, and shall change the customs which Mō'şes delivered us.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast *him* out of the city, and stoned *him:* and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stĕ'phen, calling upon *God*, and saying, Lord Jē'şus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

SAUL OF TARSUS

## THE ACTS




AND Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jĕ-ru'să-lĕm; and they were all scattered abroad throughout the regions of Jū-dæ'a and Să-mā'rĭ-a, except the apostles.




2 And devout men carried Stĕ'phen *to his burial,* and made great lamentation over him.




3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed *them* to prison.




4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Phĭl'ĭp went down to the city of Să-mā'rĭ-a, and preached Christ unto them.

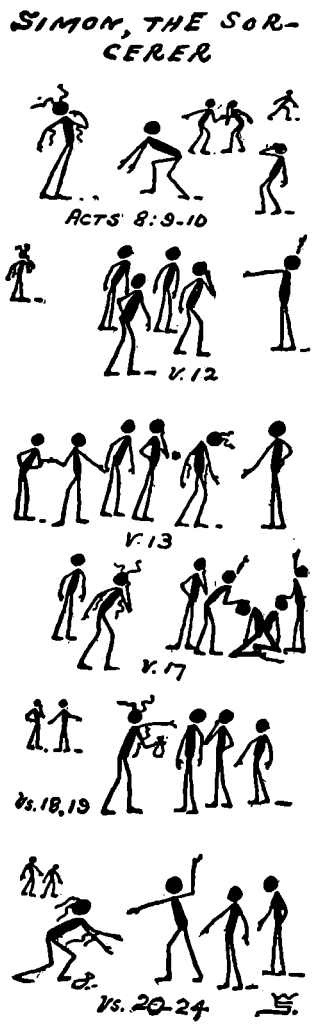



6 And the people with one accord gave heed unto those things which Phĭl'ĭp spake, hearing and seeing the miracles which he did.




7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them:* and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.




## THE ACTS

9 But there was a certain man, called Sī'mon, which beforetime in the same city used sorcery, and bewitched the people of Să-mā'rĭ-ă, giving out that himself was some great one:

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

12 But when they believed Phĭl'ĭp preaching the things concerning the kingdom of God, and the name of Jē'sus Christ, they were baptized, both men and women.

13 Then Sī'mon himself believed also: and when he was baptized, he continued with Phĭl'ĭp, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jĕ-ru'să-lĕm heard that Să-mā'rĭ-ă had received the word of God, they sent unto them Pē'tĕr and John:

15 Who, when they were come down, prayed for them, that they might receive the Hō'lў Ghōst:

17 Then laid they *their* hands on them, and they received the Hō'lў Ghōst.

18 And when Sī'mon saw that through laying on of the apostles' hands the Hō'lў Ghōst was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Hō'lў Ghōst.

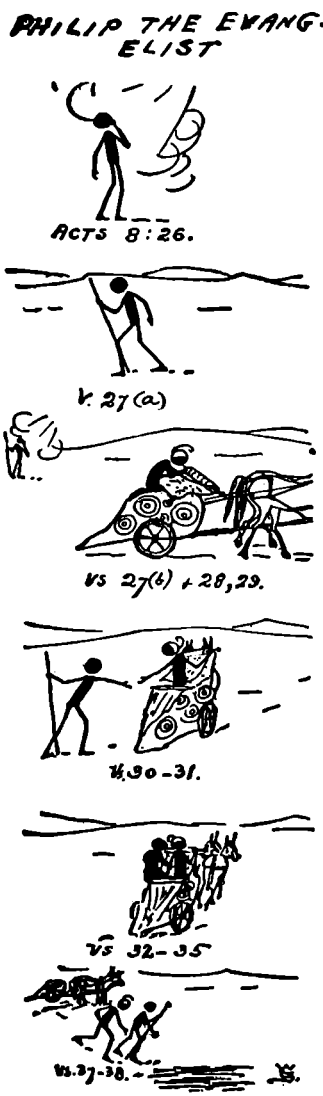
20 But Pē'tĕr said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

23 For I perceive that thou art in the gall of bitterness, and *in* the bond of iniquity.

24 Then answered Sī'mon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.




## THE ACTS

26 And the angel of the Lord spake unto Phĭl'ĭp, saying, Arise, and go toward the south unto the way that goeth down from Jĕ-rŭ'să-lĕm unto Gā'zā, which is desert.

27 And he arose and went: and, behold, a man of Ē-thĭ-ō'pĭ-ā, an eunuch of great authority under Căn'dā-çē queen of the Ē-thĭ-ō'pĭ-ans, who had the charge of all her treasure, and had come to Jĕ-rŭ'să-lĕm for to worship,

28 Was returning, and sitting in his chariot read Ē-şā'ias the prophet.

29 Then the Spirit said unto Phĭl'ĭp, Go near, and join thyself to this chariot.

30 And Phĭl'ĭp ran thither to *him*, and heard him read the prophet Ē-şā'ias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Phĭl'ĭp that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Phĭl'ĭp, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Phĭl'ĭp opened his mouth, and began at the same scripture, and preached unto him Jē'şus.

36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Phĭl'ĭp said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jē'şus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Phĭl'ĭp and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Phĭl'ĭp, that the eunuch saw him no more: and he went on his way rejoicing.




## THE ACTS

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Dă-măs'cus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jĕ-ru'să-lĕm.

3 And as he journeyed, he came near Dă-măs'cus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jĕ'sus whom thou persecutest: *it is* hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Dă-măs'cus.

10 ¶ And there was a certain disciple at Dă-măs'cus, named An-a-nī'as; and to him said the Lord in a vision, An-a-nī'as. And he said, Behold, I *am here,* Lord.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Jū'das for *one* called Saul, of Tär'sus: for, behold, he prayeth.

13 Then An-a-nī'as answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jĕ-ru'să-lĕm:

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gĕn'tiles, and kings, and the children of Ĭs'ra-el:

17 And An-a-nī'as' went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jē'sus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Hō'lȳ Ghōst.

EARLY BUFFETINGS



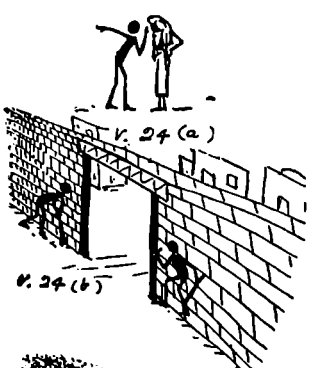
ACTS 9: 19(b)



Vs. 20-22



V. 23



V. 24 (a)

V. 24 (b)



V. 25

## THE ACTS

Then was Saul certain days with the disciples which were at Dă-măs'cus.

20 And straightway he preached Christ in the synagogues, that he is the Son of God.

21 But all that heard *him* were amazed, and said; Is not this he that destroyed them which called on this name in Jĕ-ru'să-lĕm, and came hither for that intent, that he might bring them bound unto the chief priests?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Dă-măs'cus, proving that this is very Christ.

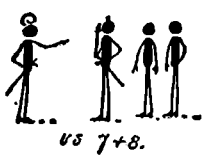
23 ¶ And after that many days were fulfilled, the Jews took counsel to kill him:

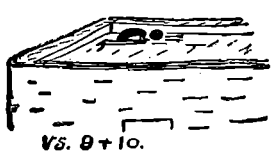
24 But their laying await was known of Saul. And they watched the gates day and night to kill him.

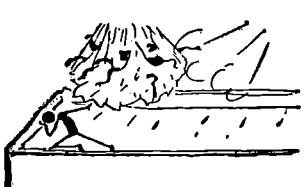
25 Then the disciples took him by night, and let *him* down by the wall in a basket.

PETER AND CORNELIUS







## THE ACTS

THERE was a certain man in Cæs-a-rē'á called Côr-nē'lĭ-ŭs, a centurion of the band called the Ĭ-tăl'ĭan *band,*

2 A devout *man,* and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Côr-nē'lĭ-ŭs.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Jŏp'pá, and call for *one* Sī'mon, whose surname is Pē'tēr:

7 And when the angel which spake unto Côr-nē'lĭ-ŭs was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all *these* things unto them, he sent them to Jŏp'pá.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, Pē'tēr went up upon the house top to pray about the sixth hour:

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

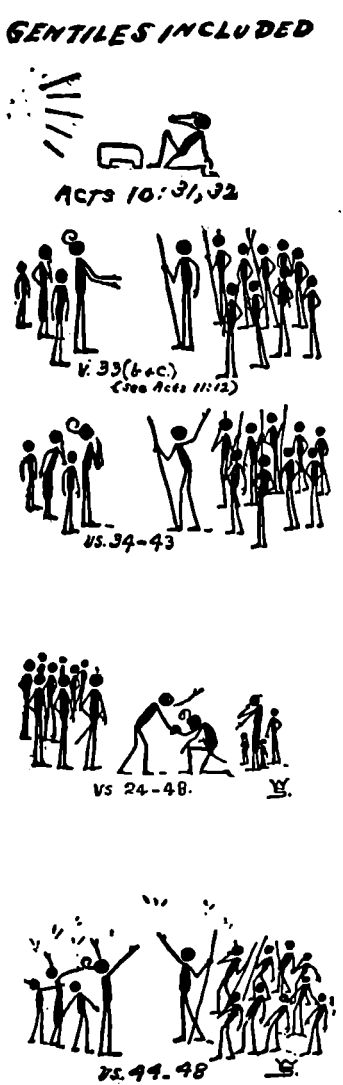
12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Pē'tēr; kill, and eat.

14 But Pē'tēr said, Not so, Lord: for I have never eaten any thing that is common or unclean.

15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

17 Now while Pē'tēr doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Côr-nē'lĭ-ŭs had made enquiry for Sī'mon's house, and stood before the gate,




## THE ACTS

30 And Côr-nē'lĭ-ŭs said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,

31 And said, Côr-nē'lĭ-ŭs, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

32 Send therefore to Jŏp'pā, and call hither Sī'mon, whose surname is Pē'tēr; he is lodged in the house of *one* Sī'mon a tanner by the sea side: who, when he cometh, shall speak unto thee.

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Pē'tēr opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons:

35 But in every nation he that feareth him, and worketh righteousness, is accepted with him.

38 How God anointed Jē'sus of Năz'a-rĕth with the Hō'lў Ghōst and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jē-rų'sā-lĕm; whom they slew and hanged on a tree:

40 Him God raised up the third day, and shewed him openly;

43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

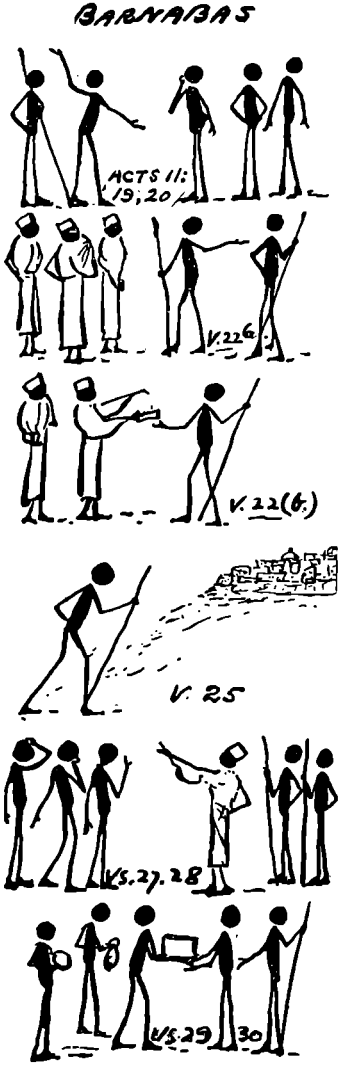
44 ¶ While Pē'tēr yet spake these words, the Hō'lў Ghōst fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Pē'tēr, because that on the Gĕn'tĭles also was poured out the gift of the Hō'lў Ghōst.

46 For they heard them speak with tongues, and magnify God. Then answered Pē'tēr,

47 Can any man forbid water, that these should not be baptized, which have received the Hō'lў Ghōst as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.




## THE ACTS

19 ¶ Now they which were scattered abroad upon the persecution that arose about Stĕ'phen travelled as far as Phē-nī'çē, and Çȳ'prus, and Ăn'tĭ-ŏch, preaching the word to none but unto the Jews only.

20 And some of them were men of Çȳ'prus and Çȳ-rē'nē, which, when they were come to Ăn'tĭ-ŏch, spake unto the Grē'çians, preaching the Lord Jĕ'sus.

21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

22 ¶ Then tidings of these things came unto the ears of the church which was in Jē-rụ'sā-lĕm: and they sent forth Bär'na-băs, that he should go as far as Ăn'tĭ-ŏch.

23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

24 For he was a good man, and full of the Hō'lȳ Ghōst and of faith: and much people was added unto the Lord.

25 Then departed Bär'na-băs to Tär'sus, for to seek Saul:

26 And when he had found him, he brought him unto Ăn'tĭ-ŏch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Chris'tians first in Ăn'tĭ-ŏch.

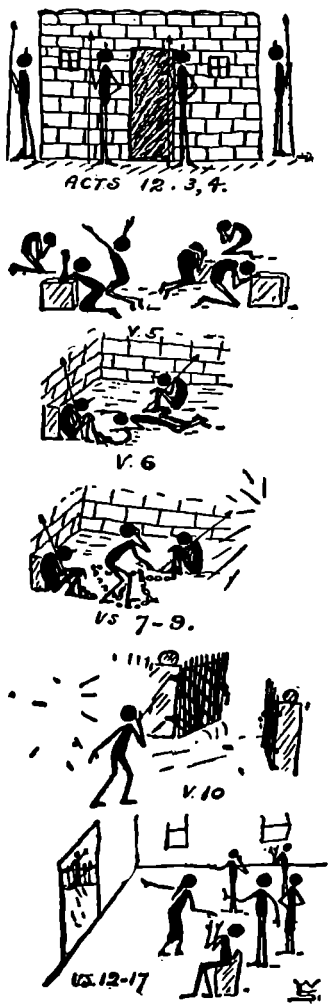
27 ¶ And in these days came prophets from Jē-rụ'sā-lĕm unto Ăn'tĭ-ŏch.

28 And there stood up one of them named Ag'a-bŭs, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Clạu'dĭ-ŭs Çæ'sar.

29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Jū-dæ'ā:

30 Which also they did, and sent it to the elders by the hands of Bär'na-băs and Saul.

PETER DELIVERED FROM PRISON




## THE ACTS

NOW about that time Hĕr'od the king stretched forth *his* hands to vex certain of the church.

3 And because he saw it pleased the Jews, he proceeded further to take Pē'tĕr also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Ēas'tĕr to bring him forth to the people.

5 Pē'tĕr therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Hĕr'od would have brought him forth, the same night Pē'tĕr was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Pē'tĕr on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did.

9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

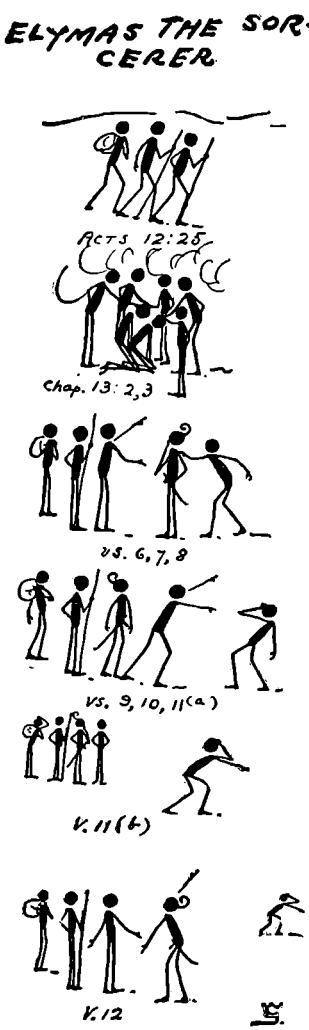
10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

12 And when he had considered *the thing*, he came to the house of Mā'rў the mother of Jŏhn, whose surname was Mărk; where many were gathered together praying.

13 And as Pē'tĕr knocked at the door of the gate, a damsel came to hearken, named Rhō'dā.

14 And when she knew Pē'tĕr's voice, she opened not the gate for gladness, but ran in, and told how Pē'tĕr stood before the gate.

16 But Pē'tĕr continued knocking: and when they had opened *the door*, and saw him, they were astonished.




## THE ACTS

25 And Bär'na-băs and Saul returned from Jĕ-ru'să-lĕm, when they had fulfilled *their* ministry, and took with them Jŏhn, whose surname was Märk.

NOW there were in the church that was at An'ti-ŏch certain prophets and teachers; as Bär'na-băs, and Sim'e-on that was called Nī'gĕr, and Lu'cius of Çy-rē'nē, and Măn'a-ĕn, which had been brought up with Hĕr'od the tetrarch, and Saul.

2 As they ministered to the Lord, and fasted, the Hō'lў Ghōst said, Separate me Bär'na-băs and Saul for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away.

5 And when they were at Săl'a-mis, they preached the word of God in the synagogues of the Jews: and they had also Jŏhn to *their* minister.

6 And when they had gone through the isle unto Pā'phos, they found a certain sorcerer, a false prophet, a Jew, whose name *was* Bär-jē'sus:

7 Which was with the deputy of the country, Sĕr'gĭ-ŭs Pau'lus, a prudent man; who called for Bär'na-bās and Saul, and desired to hear the word of God.

8 But ĕl'ў-măs the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

9 Then Saul, (who also *is called* Paul,) filled with the Hō'lў Ghōst, set his eyes on him,

10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

PAUL AND BARNABAS

## THE ACTS




42 And when the Jews were gone out of the synagogue, the Gĕn'tiles besought that these words might be preached to them the next sabbath.
43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Bär'na-bas: who, speaking to them, persuaded them to continue in the grace of God.




44 ¶ And the next sabbath day came almost the whole city together to hear the word of God.
45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.







46 Then Paul and Bär'na-bas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gĕn'tiles.
47 For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gĕn'tiles, that thou shouldest be for salvation unto the ends of the earth.
48 And when the Gĕn'tiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
49 And the word of the Lord was published throughout all the region.
50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Bär'na-bas, and expelled them out of their coasts.




51 But they shook off the dust of their feet against them, and came unto I-cō'nĭ-ŭm.
52 And the disciples were filled with joy, and with the Hō'lȳ Ghŏst.




## THE ACTS

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lȳs'trȧ, impotent in his feet, being a cripple from his mother's womb, who never had walked:

9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lȳc-aō'nĭ-ȧ, The gods are come down to us in the likeness of men.

12 And they called Bär'na-bȧs, Jū'pĭ-tēr; and Paul, Mēr-cū'rĭ-ŭs, because he was the chief speaker.

13 Then the priest of Jū'pĭ-tēr, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Bär'na-bȧs and Paul, heard *of*, they rent their clothes, and ran in among the people, crying out,

15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

16 Who in times past suffered all ations to walk in their own ways.

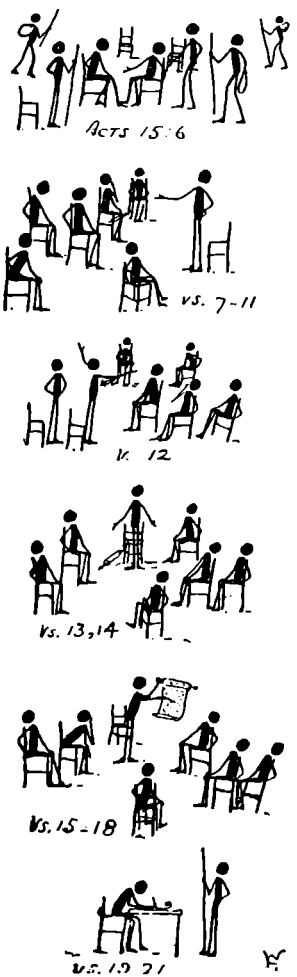
17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ¶ And there came thither *certain* Jews from Ăn'tĭ-ŏch and Ĭ-cō'nĭ-ŭm, who persuaded the people, and, having stoned Paul, drew *him* out of the city, supposing he had been dead.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Bär'na-bȧs to Dēr'bĕ.

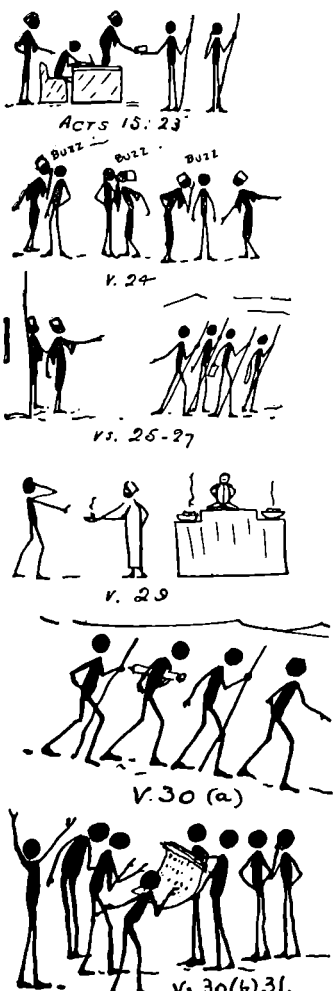
CHRISTIAN COUNSELS




## THE ACTS

6 ¶ And the apostles and elders came together for to consider of this matter.
7 And when there had been much disputing, Pē'tēr rose up, and said unto them, Men *and* brethren, ye know how that a good while ago God made choice among us, that the Ġĕn'tīleş by my mouth should hear the word of the gospel, and believe.
8 And God, which knoweth the hearts, bare them witness, giving them the Hō'lў Ghōst, even as *he did* unto us;
9 And put no difference between us and them, purifying their hearts by faith.
10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
11 But we believe that through the grace of the Lord Jē'sus Chrīst we shall be saved, even as they.
12 ¶ Then all the multitude kept silence, and gave audience to Bär'nabăs and Paul, declaring what miracles and wonders God had wrought among the Ġĕn'tīleş by them.
13 ¶ And after they had held their peace, Jāmeş answered, saying, Men *and* brethren, hearken unto me:
14 Sīm'e-on hath declared how God at the first did visit the Ġĕn'tīleş, to take out of them a people for his name.
15 And to this agree the words of the prophets; as it is written,
16 After this I will return, and will build again the tabernacle of Dā'vid, which is fallen down; and I will build again the ruins thereof, and I will set it up:
17 That the residue of men might seek after the Lord, and all the Ġĕn'tīleş, upon whom my name is called, saith the Lord, who doeth all these things.
19 Wherefore my sentence is, that we trouble not them, which from among the Ġĕn'tīleş are turned to God:
20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.
21 For Mō'şeş of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

SOLUTION




## THE ACTS

22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to An'tĭ-ŏch with Paul and Bär'na-bas; *namely*, Jū'das surnamed Bär'-sa-bas, and Sī'las, chief men among the brethren:

23 And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gĕn'tiles in An'tĭ-ŏch and Sўr'ĭ-a and Çi-lĭ'çia:

24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Bär'na-bas and Paul,

26 Men that have hazarded their lives for the name of our Lord Jē'sus Christ.

27 We have sent therefore Jū'das and Sī'las, who shall also tell *you* the same things by mouth.

28 For it seemed good to the Hō'lў Ghōst, and to us, to lay upon you no greater burden than these necessary things;

29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

30 So when they were dismissed, they came to An'tĭ-ŏch: and when they had gathered the multitude together, they delivered the epistle:

31 *Which* when they had read, they rejoiced for the consolation.

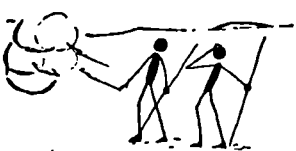
32 And Jū'das and Sī'las, being prophets also themselves, exhorted the brethren with many words, and confirmed *them*.

## THE MACEDONIAN CALL

## THE ACTS




6 Now when they had gone throughout Phrỹg'ĭ-á and the region of Gā-lā'-tiá, and were forbidden of the Hō'lỹ Ghōst to preach the word in Á'şiá,




7 After they were come to Mỹs'iá, they assayed to go into Bi-thỹn'ĭ-á: but the Spirit suffered them not.




8 And they passing by Mỹs'iá came down to Trō'as.

9 And a vision appeared to Paul in the night; There stood a man of Măç-e-dō'nĭ-á, and prayed him, saying, Come over into Măç-e-dō'nĭ-á, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Măç-e-dō'nĭ-á, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Trō'as, we came with a straight course to Săm-o-thrā'çiá, and the next *day* to Nē-ăp'o-lĭs;

12 And from thence to Phĭ-lĭp'pĭ, which is the chief city of that part of Măç-e-dō'nĭ-á, *and* a colony: and we were in that city abiding certain days.




13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.




14 ¶ And a certain woman named Lỹd'ĭ-á, a seller of purple, of the city of Thỹ-a-tĭ'rá, which worshipped God, heard *us:* whose heart the Lord opened, that she attended unto the things which were spoken of Paul.




15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

PAUL AND SILAS DELIVERED FROM PRISON




## THE ACTS

20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

21 And teach customs, which are not lawful for us to receive, neither to observe, being Rō'mans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them.*

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Sī'las prayed, and sang praises unto God: and the prisoners heard them.

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Sī'las,

30 And brought them out, and said, Sirs, what must I do to be saved?

31 And they said, Believe on the Lord Jē'sus Christ, and thou shalt be saved, and thy house.

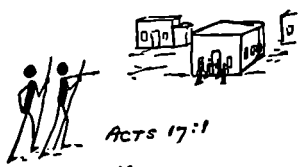
32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

PAUL'S PREACHING




## THE ACTS

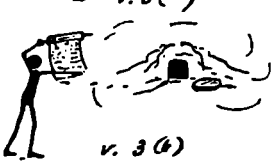
NOW when they had passed through Ăm-phĭp'o-lĭs and Ăp-ŏl-lō'nĭ-ā, they came to Thĕs-sa-lō-nī'cā, where was a synagogue of the Jews:



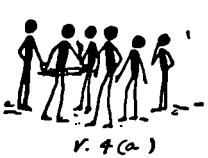

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,



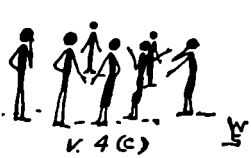

3 Opening and alleging, that Christ must needs have suffered,




and risen again from the dead; and that this Jē'sus, whom I preach unto you, is Christ.




4 And some of them believed, and consorted with Paul and Sī'las; and of the devout Greeks a great multitude,




and of the chief women not a few.

PERSECUTION

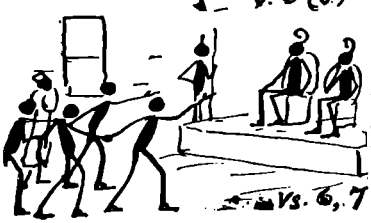
THE ACTS




5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar,



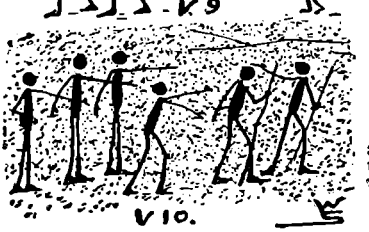

and assaulted the house of Jā'son, and sought to bring them out to the people.



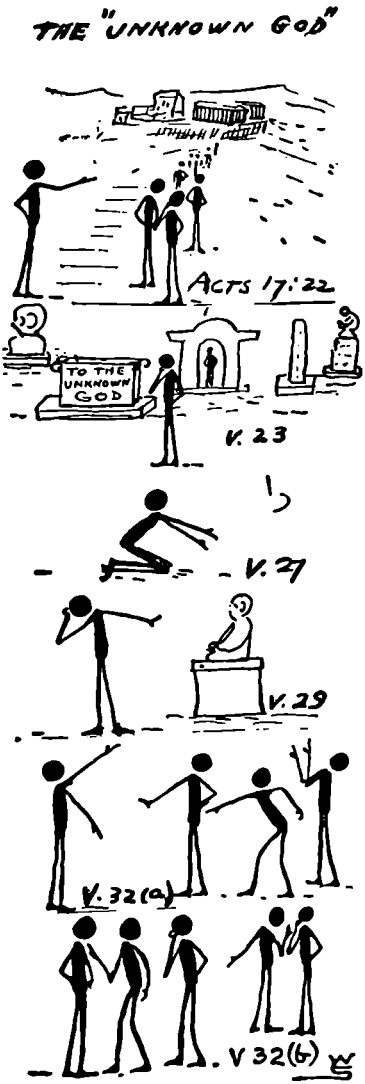

6 And when they found them not, they drew Jā'son and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;
7 Whom Jā'son hath received: and these all do contrary to the decrees of Cæ'sar, saying that there is another king, *one* Jē'sus.




8 And they troubled the people and the rulers of the city, when they heard these things.
9 And when they had taken security of Jā'son, and of the other, they let them go.




10 ¶ And the brethren immediately sent away Paul and Si'las by night unto Bē-rē'a: who coming *thither* went into the synagogue of the Jews.




## THE ACTS

22 ¶ Then Paul stood in the midst of Mars' hill, and said, *Ye* men of Ath'ens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

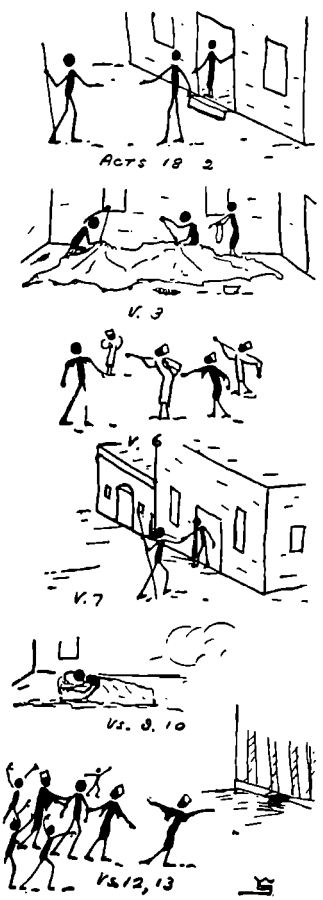
29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this *matter*.

"BE NOT AFRAID, BUT. SPEAK"




## THE ACTS

AFTER these things Paul departed from Ath'ens, and came to Cor'inth;

2 And found a certain Jew named Aq'ui-la, born in Pon'tus, lately come from It'a-ly, with his wife Pris-cil'la; (because that Clau'di-us had commanded all Jews to depart from Rome:) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Si'las and Ti-mo'the-us were come from Mac-e-do'ni-a, Paul was pressed in the spirit, and testified to the Jews *that* Je'sus *was* Christ.

6 And when they opposed themselves, and blasphemed, he shook *his* raiment, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gen'tiles.

7 ¶ And he departed thence, and entered into a certain *man's* house, named Jus'tus, *one* that worshipped God, whose house joined hard to the synagogue.

8 And Cris'pus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Co-rinth'i-ans hearing believed, and were baptized.

9 Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

10 For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

11 And he continued *there* a year and six months, teaching the word of God among them.

12 ¶ And when Gal'li-o was the deputy of A-cha'ia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.




## THE ACTS

11 And God wrought special mir-, acles by the hands of Paul:
12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

13 ¶ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jē'sus, saying, We adjure you by Jē'sus whom Paul preacheth.
14 And there were seven sons of *one* Sçē'vȧ, a Jew, *and* chief of the priests, which did so.

15 And the evil spirit answered and said, Jē'sus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ėph'e-sŭs; and fear fell on them all, and the name of the Lord Jē'sus was magnified.
18 And many that believed came, and confessed, and shewed their deeds.

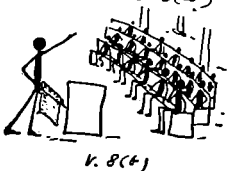
19 Many of them also which used curious arts brought their books together, and burned them before all *men:* and they counted the price of them, and found *it* fifty thousand *pieces* of silver.
20 So mightily grew the word of God and prevailed.

CHRIST IN THE HEART BY FAITH

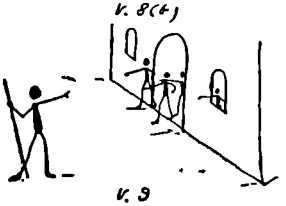
THE ACTS




8 And he went into the synagogue,



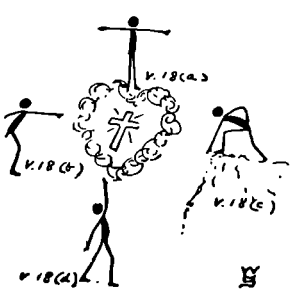

and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.




9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tȳ-răn'nus.

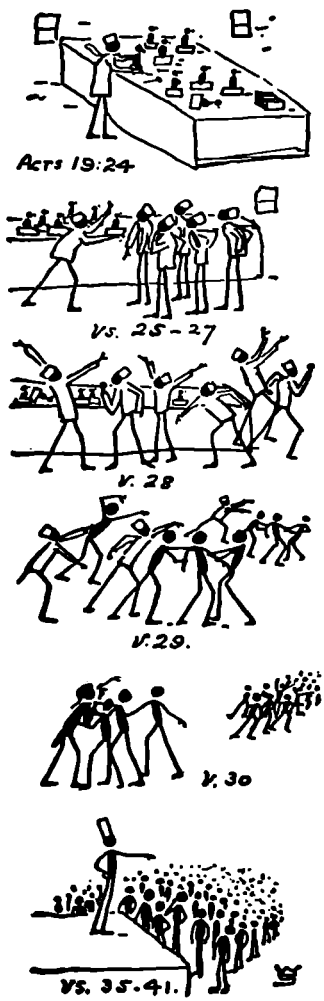



14 For this cause I bow my knees unto the Father of our Lord Jē'sus Christ,
15 Of whom the whole family in heaven and earth is named,




16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

## PAUL AT EPHESUS



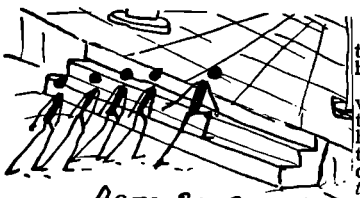

## THE ACTS

23 And the same time there arose no small stir about that way.
24 For a certain *man* named Dē-mē'-trĭ-ŭs, a silversmith, which made silver shrines for Dī-ăn'ā, brought no small gain unto the craftsmen;
25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
26 Moreover ye see and hear, that not alone at Ĕph'e-sŭs, but almost throughout all Ā'sĭa, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Dī-ăn'ā should be despised, and her magnificence should be destroyed, whom all Ā'sĭa and the world worshippeth.
28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* Dī-ăn'ā of the Ĕ-phē'sĭans.
29 And the whole city was filled with confusion: and having caught Gā'ius and Ar-ĭs-tär'chus, men of Măc-e-dō'nĭ-ā, Paul's companions in travel, they rushed with one accord into the theatre.
30 And when Paul would have entered in unto the people, the disciples suffered him not.
35 And when the townclerk had appeased the people, he said, *Ye* men of Ĕph'e-sŭs, what man is there that knoweth not how that the city of the Ĕ-phē'sĭans is a worshipper of the great goddess Dī-ăn'ā, and of the *image* which fell down from Jū'pĭ-tēr?
36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.
38 Wherefore if Dē-mē'trĭ-ŭs, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

41 And when he had thus spoken, he dismissed the assembly.

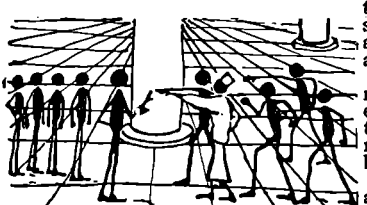
PAUL AT JERUSALEM

THE ACTS



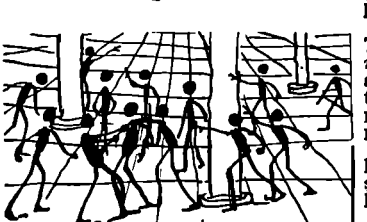
ACTS 21:23-26.

23 Do therefore this that we say to thee: We have four men which have a vow on them;
24 Them take, and purify thyself with them, and be at charges with them, that they may shave *their* heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest the law.
25 As touching the Gĕn'tiles which believe, we have written *and* concluded that they observe no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from strangled, and from fornication.



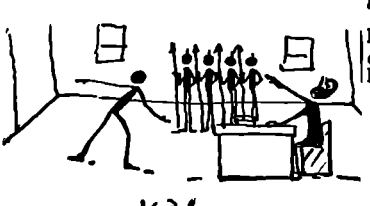
VS. 27,28.

26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.
27 And when the seven days were almost ended, the Jews which were of A'sĭa, when they saw him in the temple, stirred up all the people, and laid hands on him,
28 Crying out, Men of Ĭs'ra-el, help: This is the man, that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

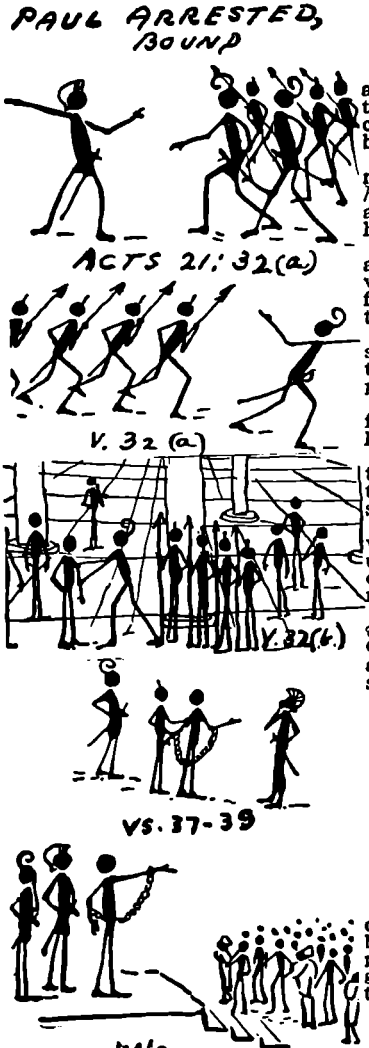


V. 30.

29 (For they had seen before with him in the city Trŏph'ĭ-mŭs an Ĕ-phē'sĭan, whom they supposed that Paul had brought into the temple.)
30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jĕ-ru'sa-lĕm was in an uproar.



V. 31.




## THE ACTS

32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

33 Then the chief captain came near, and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, Away with him.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

38 Art not thou that Ê-gŷp'tian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

39 But Paul said, I am a man *which am* a Jew of Tär'sus, *a city* in Çi-lĭ'çĭa, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hē'brew tongue, saying,

(See next page)

PAUL ADDRESSES THE THREATENING MOB




## THE ACTS

MEN, brethren, and fathers, hear ye my defence *which I make* now unto you.

2 (And when they heard that he spake in the Hē'brew tongue to them, they kept the more silence: and he saith,)

3 I am verily a man *which am* a Jew, born in Tär'sus, *a city* in Çi-lĭ'çiȧ, yet brought up in this city at the feet of Gā-mā'lĭ-el, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

4 And I persecuted this way unto the death, binding and delivering into prisons both men and women.

5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Dā-măs'cus, to bring them which were there bound unto Jē-rų'sā-lĕm, for to be punished.










24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Rō'man, and uncondemned?

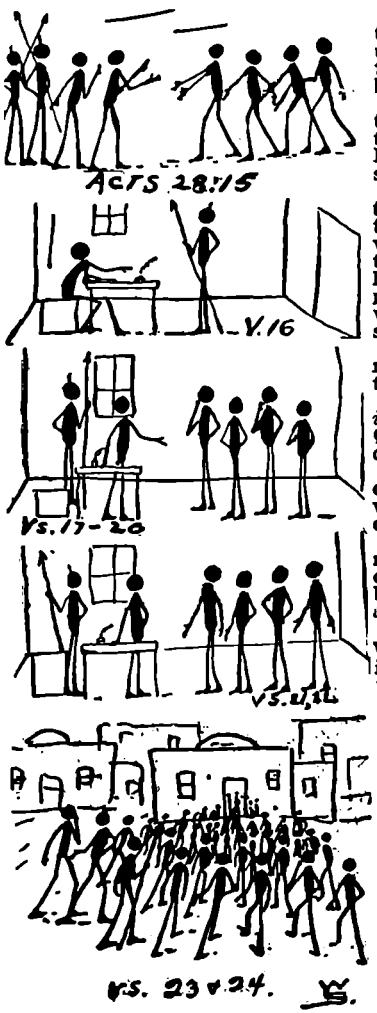
26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Rō'man.

27 Then the chief captain came, and said unto him, Tell me, art thou a Rō'man? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free* born.

29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Rō'man, and because he had bound him.

PAUL ARRIVES AT ROME




## THE ACTS

and so we went toward Rōme.

15 And from thence, when the brethren heard of us, they came to meet us as far as Ăp'pĭ-ī fō'rum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rōme, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jĕ-ru'-să-lĕm into the hands of the Rō'mans.

18 Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

19 But when the Jews spake against *it*, I was constrained to appeal unto Çæ'sar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you:* because that for the hope of Is'ra-el I am bound with this chain.

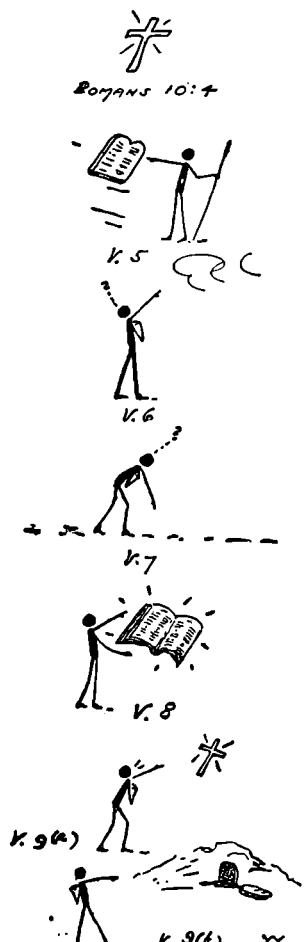
21 And they said unto him, We neither received letters out of Jū-dæ'ā concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jĕ'sus, both out of the law of Mō'ses, and *out of* the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

CHRIST THE FULFILLMENT OF THE LAW




## ROMANS

4 For Christ *is* the end of the law for righteousness to every one that believeth.

5 For Mō'ses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above:*)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jē'sus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

NOT CONFORMED TO THE WORLD

## ROMANS




26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.




I BESEECH you therefore, brethren, by the mercies of God, that ye




present your bodies a living sacrifice, holy, acceptable unto God, *which* is your reasonable service.



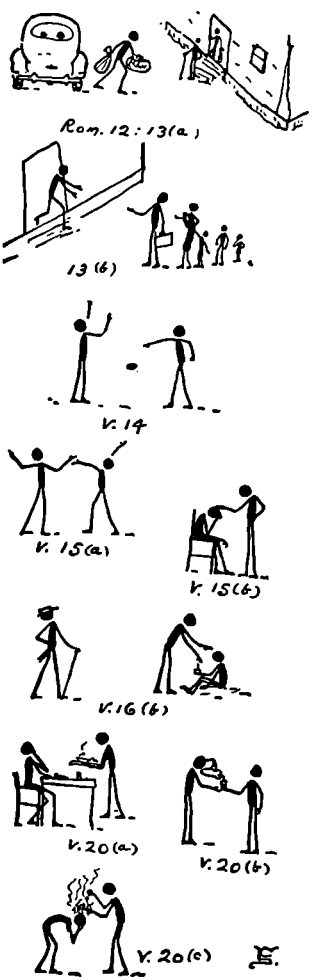

2 And be not conformed to this world:




but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

CHRISTIANITY



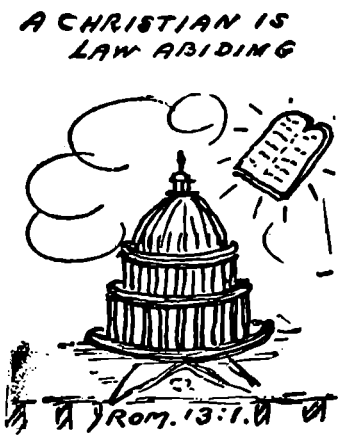

## ROMANS

10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;
11 Not slothful in business; fervent in spirit; serving the Lord;
12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;
13 Distributing to the necessity of saints; given to hospitality.

14 Bless them which persecute you: bless, and curse not.

15 Rejoice with them that do rejoice, and weep with them that weep.

16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
17 Recompense to no man evil for evil. Provide things honest in the sight of all men.
18 If it be possible, as much as lieth in you, live peaceably with all men.
19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.
20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
21 Be not overcome of evil, but overcome evil with good.

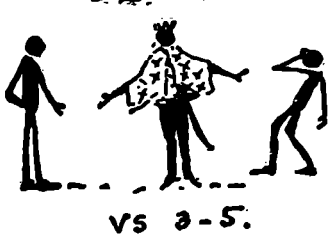



## ROMANS

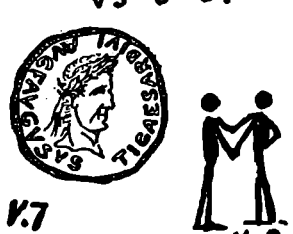
LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.




2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

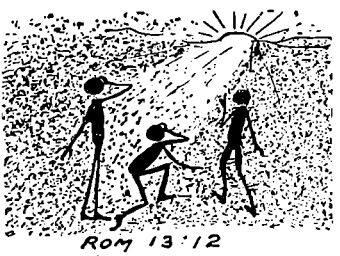



3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.
5 Wherefore *ye* must needs be subject, not only for wrath, but also for conscience sake.
6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
7 Render therefore to all their dues: tribute to whom tribute *is due;* custom to whom custom; fear to whom fear; honour to whom honour.
8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.



A CHRISTIAN IS CONSISTENT AND CONSIDERATE

## ROMANS




12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.



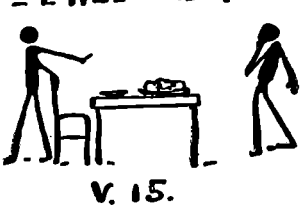

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.




13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.



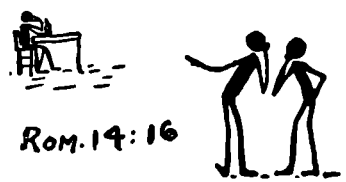

14 I know, and am persuaded by the Lord Jĕ'sus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.




15 But if thy brother be grieved with *thy* meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.

A CHRISTIAN IS TEMPERATE

## ROMANS



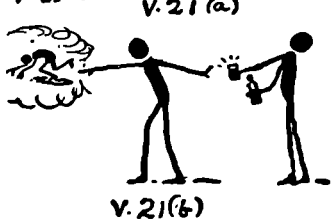

16 Let not then your good be evil spoken of:




17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Hō'lȳ Ghōst.




21 *It is* good neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is offended, or is made weak.

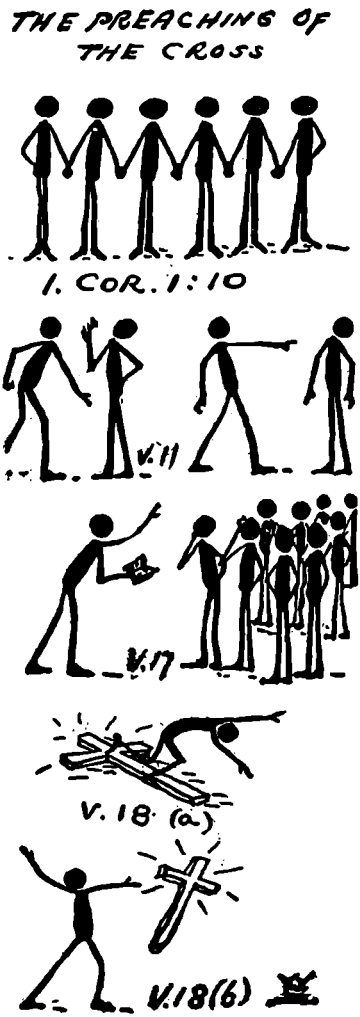






22 Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

23 And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.




## 1 CORINTHIANS

10 Now I beseech you, brethren, by the name of our Lord Jē'sus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chlō'ē, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of A-pŏl'los; and I of Çē'phas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Cris'pus and Gā'ius;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of Stĕph'a-năs: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.




## 1 CORINTHIANS

5 Who then is Paul, and who *is* A-pŏl'los, but ministers by whom ye believed, even as the Lord gave to every man?

6 I have planted, A-pŏl'los watered, but God gave the increase.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

9 For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

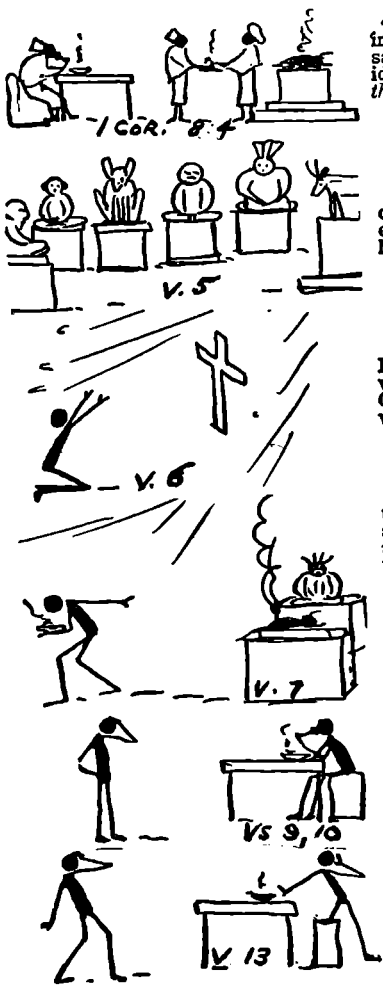
10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foun-

14 I write not these things to shame you, but as my beloved sons I warn *you*

15 For though ye have ten thousand instructers in Christ, yet *have* ye not many fathers: for in Christ Jĕ'sus I have begotten you through the gospel.

## THE USE OF LIBERTY

## 1 CORINTHIANS




4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol *is* nothing in the world, and that *there is* none other God but one.

5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)

6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jē'sus Christ, by whom *are* all things, and we by him.

7 Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

8 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

11 And through thy knowledge shall the weak brother perish, for whom Christ died?

12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

KEEPING CLEAN



I COR. 9:24(a).



V. 24(b).



V. 25(a).



V. 25(b).



V. 25(c).



V. 25(d).

## 1 CORINTHIANS

24 Know ye not that they which run in a race run all, but one receiveth the prize?

So run, that ye may obtain.

25 And every man that striveth for the mastery

is temperate in all things. Now they *do it* to obtain a corruptible crown;

but we an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

THE LORD'S SUPPER

1 CORINTHIANS



1. Cor. 11 : 23(a)

23 For I have received of the Lord that which also I delivered unto you,



V. 23(b) (cf. Luke 22: 3-5)

That the Lord Jē'sus the *same* night in which he was betrayed



V 24

took bread:
24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.



V. 25

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.



V. 26 (a)

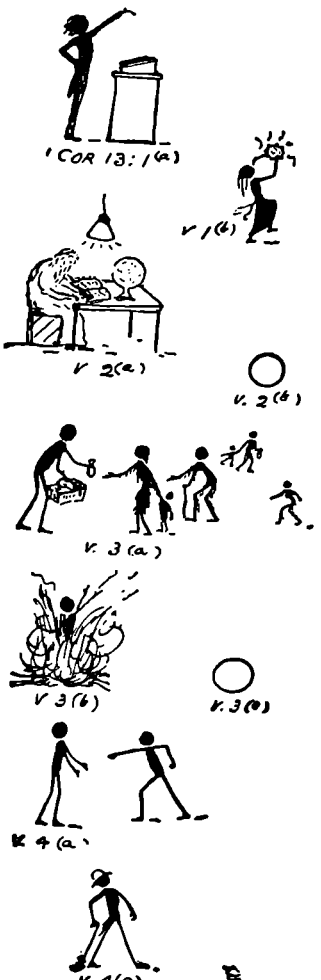
26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death



V. 26 (b)

till he come.

TRUE LOVE




## 1 CORINTHIANS

THOUGH I speak with the tongues of men and of angels, and have not charity,

, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains,

and have not charity, I am nothing.

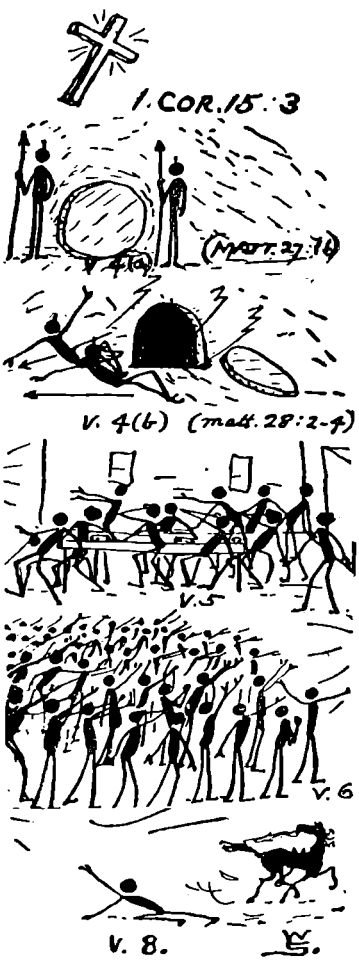
3 And though I bestow all my goods to feed *the poor*,

and though I give my body to be burned, and have not charity, it profiteth me nothing.

4 Charity suffereth long, *and* is kind; charity envieth not;

charity vaunteth not itself, is not puffed up,

RESURRECTION LIFE




# 1 CORINTHIANS

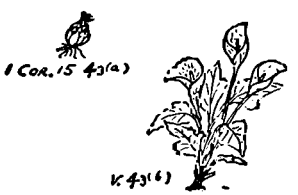
MOREOVER, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.
3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4 And that he was buried, and that he rose again the third day according to the scriptures:

5 And that he was seen of Çē'phas, then of the twelve:

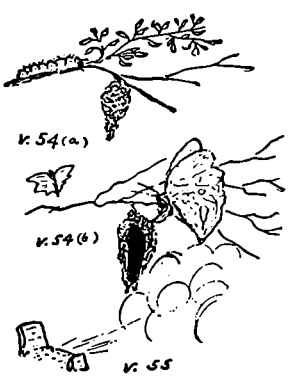
6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
7 After that, he was seen of Jāmeş; then of all the apostles.
8 And last of all he was seen of me also, as of one born out of due time.
9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

IMMORTALITY



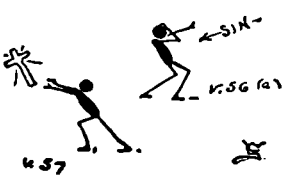

## I CORINTHIANS

42 So also *is* the resurrection o the dead. It is sown in corruptio it is raised in incorruption:
43 It is sown in dishonour; it i raised in glory: it is sown in weak ness: it is raised in power:
44 It is sown a natural body; it i raised a spiritual body. There is a natural body, and there is a spiritua body.



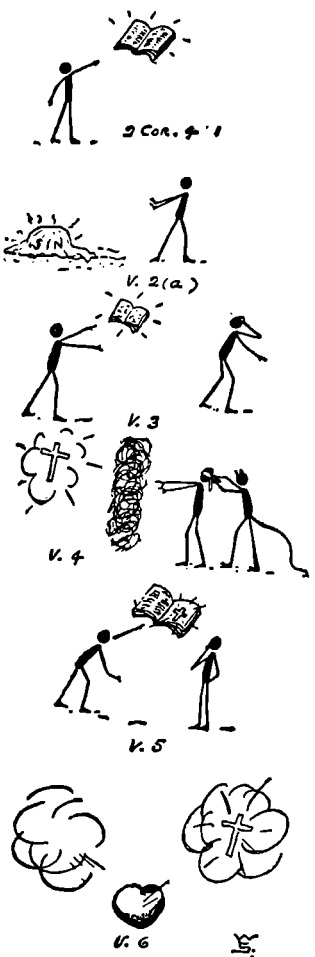

51 Behold, I shew you a mystery; We shall not all sleep, but we shal all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
54 So when this corruptible shal have put on incorruption, and this mortal shall have put on immortality then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where *is* thy sting? O grave, where *is* thy victory?




56 The sting of death *is* sin; and the strength of sin *is* the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jē'sus Chrīst.
58 Therefore, my beloved brethren be ye stedfast, unmoveable, always abounding in the work of the Lord forasmuch as ye know that your labour is not in vain in the Lord.

BLESSED EYES




## 2 CORINTHIANS

THEREFORE seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

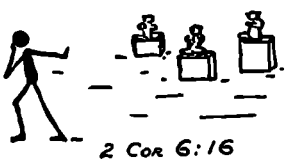
3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

5 For we preach not ourselves, but Christ Jē'sus the Lord; and ourselves your servants for Jē'sus' sake.

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jē'sus Christ.

## SEPARATION

















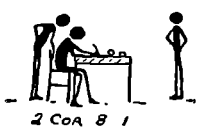


## 2 CORINTHIANS

15 And what concord hath Christ with Bĕ'll-al? or what part hath he that believeth with an infidel?
16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.
17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing;* and I will receive you,
18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

## BENEVOLENCE

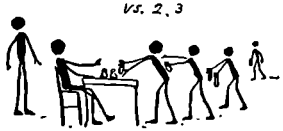
## 2 CORINTHIANS




MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Măç-e-dō'nĭ-à:



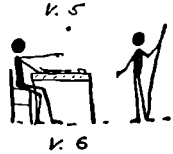

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.
3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;



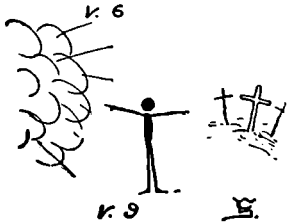

4 Praying us with much intreaty that we would receive the gift, and *take upon us* the fellowship of the ministering to the saints.




5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

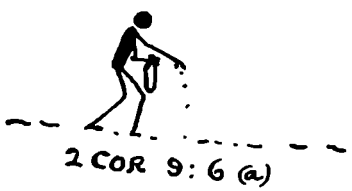


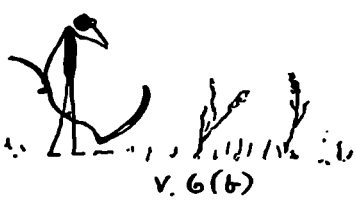

6 Insomuch that we desired Tĭ'tus, that as he had begun, so he would also finish in you the same grace also.

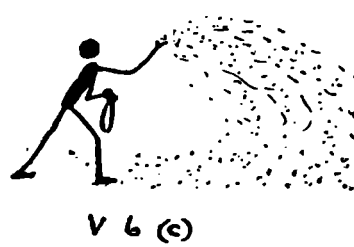



7 Therefore, as ye abound in every *thing*, *in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, *see* that ye abound in this grace also.
8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.
9 For ye know the grace of our Lord Jē'sus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

HILARIOUS GIVING







## 2 CORINTHIANS

FOR as touching the ministering to the saints, it is superfluous for me to write to you:

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

6 But this *I say,* He which soweth sparingly shall reap also sparingly:

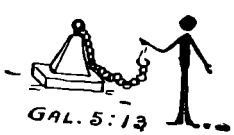
and he which soweth bountifully shall reap also bountifully.

7 Every man according as he purposeth in his heart, *so let him give;* not grudgingly, or of necessity: for God loveth a cheerful giver.

8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things,* may abound to every good work:

LOVE MY NEIGHBOR

## GALATIANS




13 For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.




14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.




15 But if ye bite and devour one another, take heed that ye be not consumed one of another.



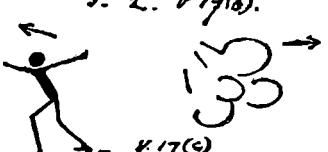

16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.





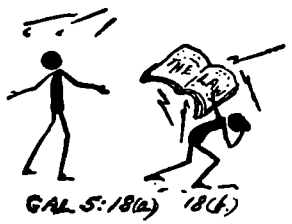


17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.



FLESH VERSUS SPIRIT

## GALATIANS




18 But if ye be led of the Spirit, ye are not under the law.




19 Now the works of the flesh are manifest, which are *these;* Adultery, fornication, uncleanness, lasciviousness,




20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,





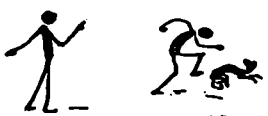


21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

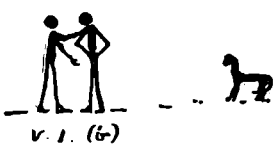



22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
23 Meekness, temperance: against such there is no law.
24 And they that are Christ's have crucified the flesh with the affections and lusts.
25 If we live in the Spirit, let us also walk in the Spirit.

BEARING AND FORBEARING



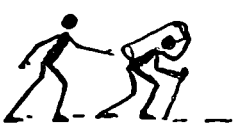
GAL. 6:1 (a)



V. 1. (b)

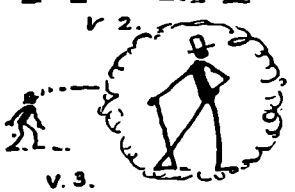
## GALATIANS

BRETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.



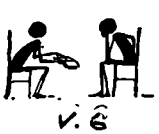
V. 2.

2 Bear ye one another's burdens, and so fulfil the law of Christ.



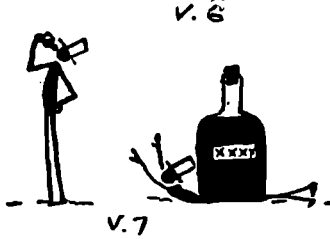
V. 3.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.
4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.



V. 6

6 Let him that is taught in the word communicate unto him that teacheth in all good things.




V. 7

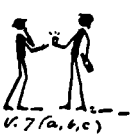
7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

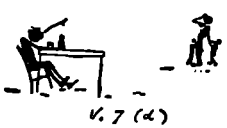
AS WE SOW
SO WE REAP

## GALATIANS




7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.







8 For he that soweth to his flesh shall of the flesh reap corruption:

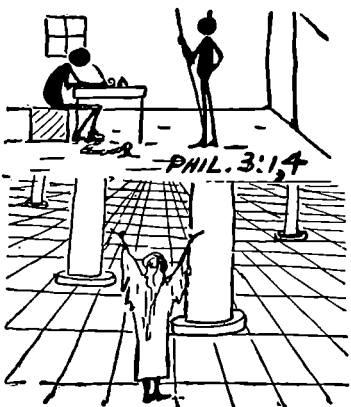






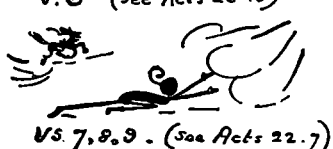
but he that soweth to the Spirit shall of the Spirit reap life everlasting.

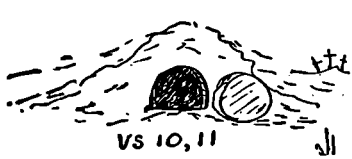
"THAT I MAY KNOW HIM"










## PHILIPPIANS

FINALLY, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

2 Beware of dogs, beware of evil workers, beware of the concision.

3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jē'sus, and have no confidence in the flesh.

4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

5 Circumcised the eighth day, of the stock of Is'ra-el, *of* the tribe of Bĕn'ja-mĭn, an Hē'brew of the Hē'brews; as touching the law, a Phăr'ĭ-see;

6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

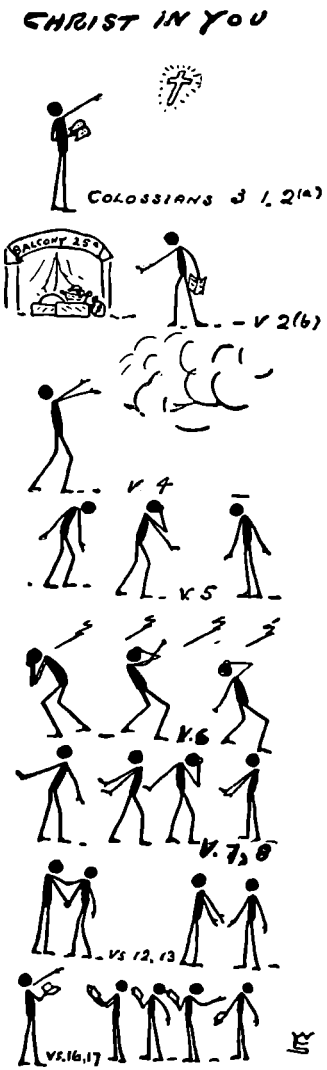
7 But what things were gain to me, those I counted loss for Christ.

8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jē'sus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.




## COLOSSIANS

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jĕ'sus, giving thanks to God and the Father by him.

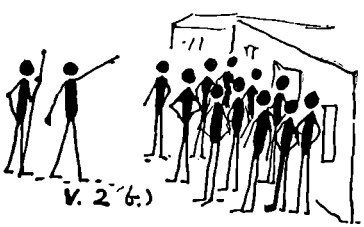
FOR CHRIST'S SAKE

# 1 THESSALONIANS




FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Phi-lip'pi,

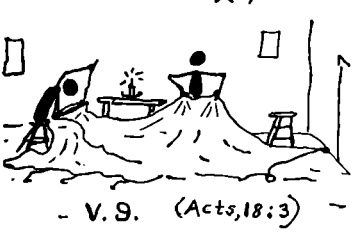



we were bold in our God to speak unto you the gospel of God with much contention.




6 Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:




8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.




10 Ye *are* witnesses, and God *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children,

GODLINESS

1 TIMOTHY



1 Tim. 6: 7(a)



V. 7(b)



V. 8



V. 9



V. 9.



V. 10.



V. 11

6 But godliness with contentment is great gain.
7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And having food and raiment let us be therewith content.

9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
11 But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

"TIMOTHY, BELOVED"

## 2 TIMOTHY



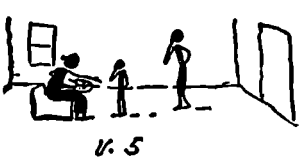

PAUL, an apostle of Jē'sus Chrīst by the will of God, according to the promise of life which is in Chrīst Jē'sus,

2 To Tĭm'o-thў, *my* dearly beloved son: Grace, mercy, *and* peace, from God the Father and Chrīst Jē'sus our Lord.




3 I thank God, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

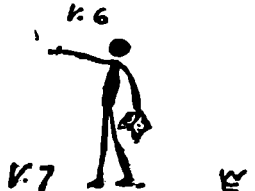
4 Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;



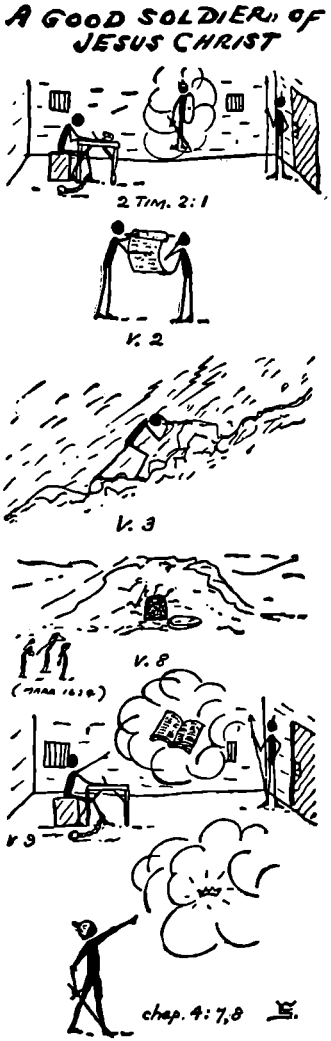

5 When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lō'ĭs, and thy mother Eū'nĭce; and I am persuaded that in thee also.




6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.




7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.




## 2 TIMOTHY

THOU therefore, my son, be strong in the grace that is in Christ Jē'sus.

2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

3 Thou therefore endure hardness, as a good soldier of Jē'sus Christ.

8 Remember that Jē'sus Christ of the seed of Dā'vid was raised from the dead according to my gospel:

9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

7 I have fought a good fight, I have finished *my* course, I have kept the faith:
8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

A CHRISTIAN SOLDIER'S REWARD

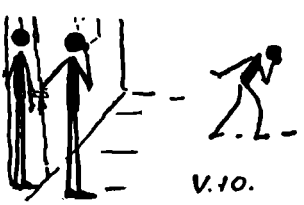
## 2 TIMOTHY




6 For I am now ready to be offered, and the time of my departure is at hand.
7 I have fought a good fight, I have finished *my* course, I have kept the faith:



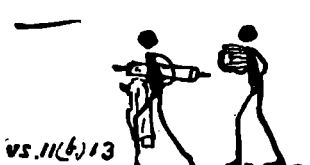

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.




9 Do thy diligence to come shortly unto me:
10 For Dē'mas hath forsaken me, having loved this present world, and is departed unto Thĕs-sa-lŏ-nī'cā: Crĕs'cens to Gă-lā'tiă, Tī'tus unto Dăl-mā'tiă.

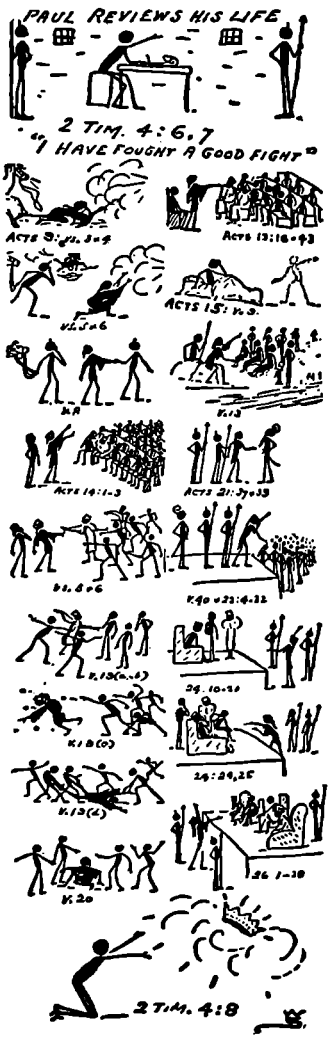



11 Only Luke is with me. Take Märk, and bring him with thee: for he is profitable to me for the ministry.




13 The cloke that I left at Trō'ăs with Cär'pus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

# 2 TIMOTHY


PAUL REVIEWS HIS LIFE
2 TIM. 4:6,7
"I HAVE FOUGHT A GOOD FIGHT"
ACTS 9:vv. 3-9
ACTS 13:16-43
ACTS 15: V.3
V.13
ACTS 14:1-3
ACTS 21:7-13
V.40 v 23:4-22
V.13(a-d)
24:10-21
V.13(c)
24:24,25
V.13(d)
26 1-18
V.20
2 TIM. 4:8




## TITUS

BUT speak thou the things which become sound doctrine:
2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

3 The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things:

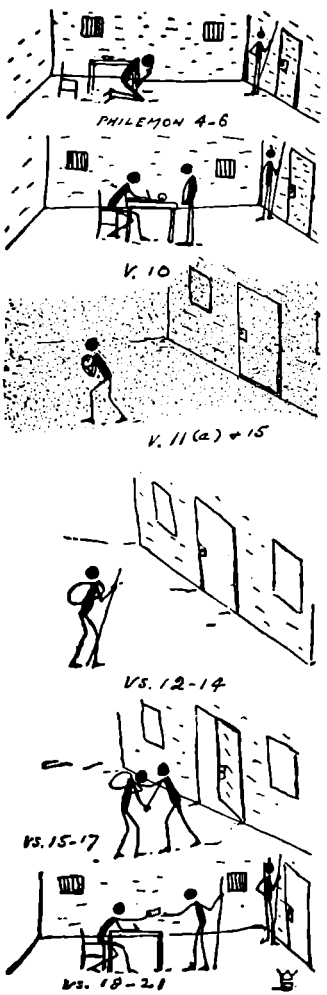
4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober minded,

7 In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,
8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

# ONESIMUS




# PHILEMON

PAUL, a prisoner of Jē'sus Christ, and Tĭm'o-thȳ *our* brother, unto Phĭ-lē'mon our dearly beloved, and fellowlabourer,

4 I thank my God, making mention of thee always in my prayers,

5 Hearing of thy love and faith, which thou hast toward the Lord Jē'sus, and toward all saints;

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jē'sus.

10 I beseech thee for my son Ō-nĕs'ĭ-mŭs, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account;

19 I Paul have written *it* with mine own hand, I will repay *it:* albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

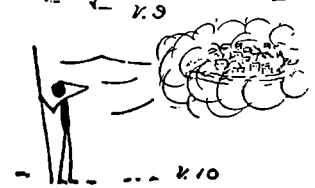



## HEBREWS

8 By faith A'bră-hăm, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.



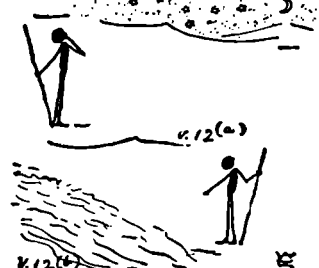

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with I'saac and Jă'cob, the heirs with him of the same promise:




10 For he looked for a city which hath foundations, whose builder and maker *is* God.

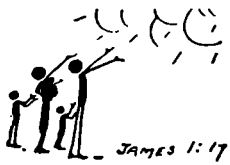



11 Through faith also Să'ră herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.



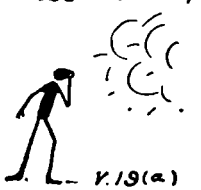

12 Therefore sprang there even of one, and him as good as dead, *so many* as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

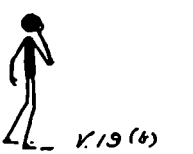
EVERY GOOD GIFT




JAMES

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.



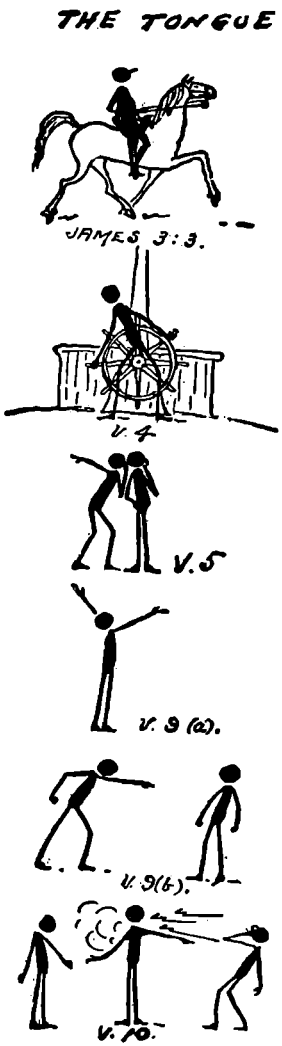

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:




20 For the wrath of man worketh not the righteousness of God.




21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.




## JAMES

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

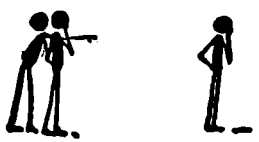
11 Doth a fountain send forth at the same place sweet *water* and bitter?

ANSWER WITH WELL DOING

## 1 PETER



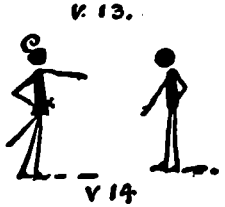

11 Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;




12 Having your conversation honest among the Gĕn'tiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.




13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;




14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.




15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

"FOLLOW HIS STEPS"

## 1 PETER




19 For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

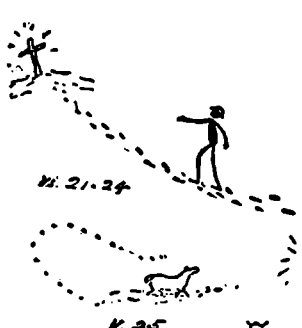



20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God.





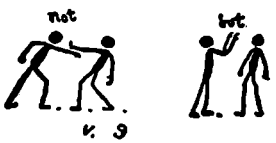





21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
22 Who did no sin, neither was guile found in his mouth:
23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:
24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

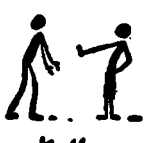
OF ONE MIND.



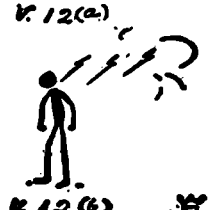













## 1 PETER

8 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous:

9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

11 Let him eschew evil, and do good; let him seek peace, and ensue it.

12 For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

BE SOBER, BE VIGILANT

## 1 PETER



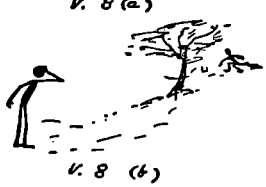

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:




7 Casting all your care upon him; for he careth for you.

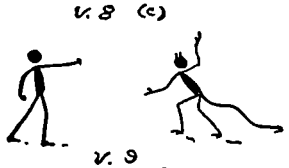



8 Be sober, be vigilant; because




your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:




9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.




10 But the God of all grace, who hath called us unto his eternal glory by Christ Jē'sus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.
11 To him *be* glory and dominion for ever and ever. Ȧ-mĕn'.

ADDITION





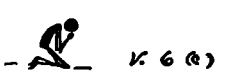

















## 2 PETER

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jē'sus Chrīst.

FROM DEATH UNTO LIFE






















## 1 JOHN

MY little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jē'sus Christ the righteous:

2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

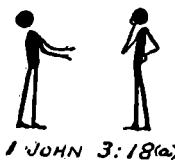
4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

13 Marvel not, my brethren, if the world hate you.

14 We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

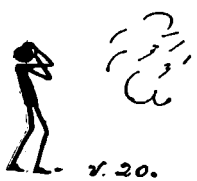
HEREBY WE KNOW

# 1 JOHN

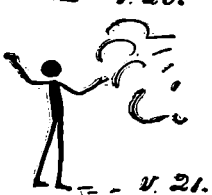



18 My little children, let us not love in word, neither in tongue; but in deed and in truth.



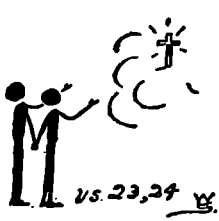

19 And hereby we know that we are of the truth, and shall assure our hearts before him.
20 For if our heart condemn us, God is greater than our heart, and knoweth all things.




21 Beloved, if our heart condemn us not, *then* have we confidence toward God.




22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.




23 And this is his commandment, That we should believe on the name of his Son Jĕ'şus Christ, and love one another, as he gave us commandment.
24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

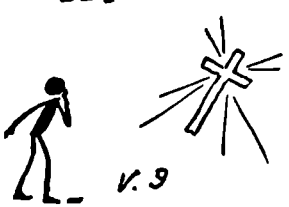



# 1 JOHN

7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.




8 He that loveth not knoweth not God; for God is love.



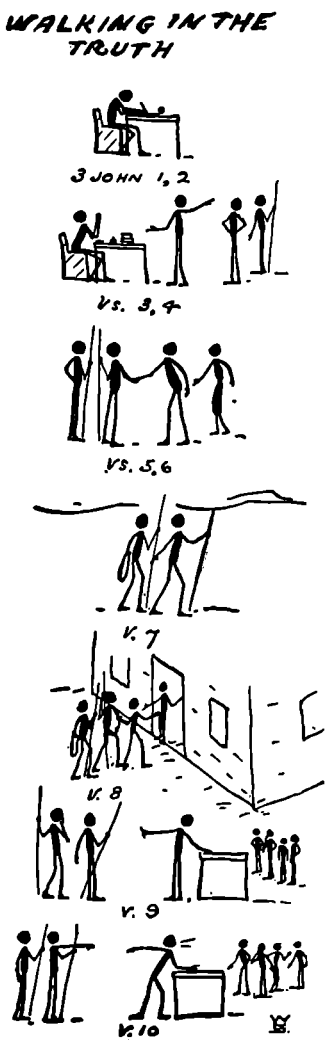

9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.




10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.




11 Beloved, if God so loved us, we ought also to love one another.
12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

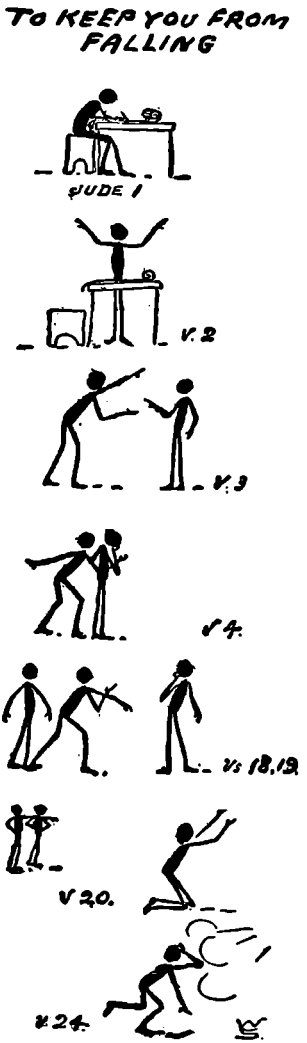



## 3 JOHN

THE elder unto the wellbeloved Gā'ius, whom I love in the truth.
2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.
4 I have no greater joy than to hear that my children walk in truth.
5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;
6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

7 Because that for his name's sake they went forth, taking nothing of the Gĕn'tiles.
8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

9 I wrote unto the church: but Dĭŏt're-phēs, who loveth to have the pre-eminence among them, receiveth us not.
10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.




## JUDE

JŪDE, the servant of Jē'sus Chrīst, and brother of Jāmes, to them that are sanctified by God the Father, and preserved in Jē'sus Chrīst, *and* called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jē'sus Chrīst.

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Hō'lȳ Ghōst,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jē'sus Chrīst unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. A-mĕn'.

JOHN'S VISION



















## REVELATION

9 I Jŏhn, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jē'şus Chrĭst, was in the isle that is called Păt'mos, for the word of God, and for the testimony of Jē'şus Christ.

10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11 Saying, I am Ăl'phà and Ō-mē'gà, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Ā'şià; unto Ĕph'e-sŭs, and unto Smŷr'nà, and unto Pĕr'ga-mŏs, and unto Thў-a-tī'rà, and unto Sär'dĭs, and unto Phĭl-a-dĕl'phĭ-à, and unto Lă-ŏd-ĭ-çē'à.

12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

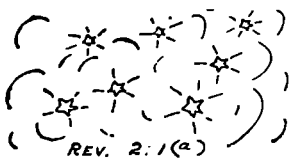
13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18 *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Ā-mĕn'; and have the keys of hell and of death.

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

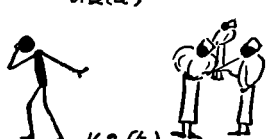
REPENT

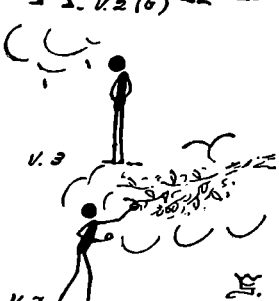









## REVELATION

UNTO the angel of the church of Ĕph'e-sŭs write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

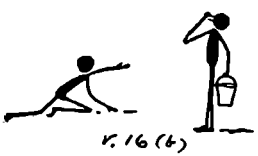
5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

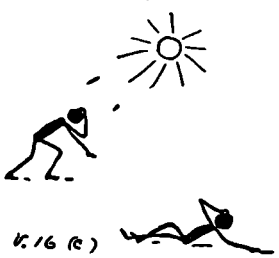
6 But this thou hast, that thou hatest the deeds of the Nĭc-o-lā'ĭ-tanes, which I also hate.

7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

WHO ARE THESE?










## REVELATION

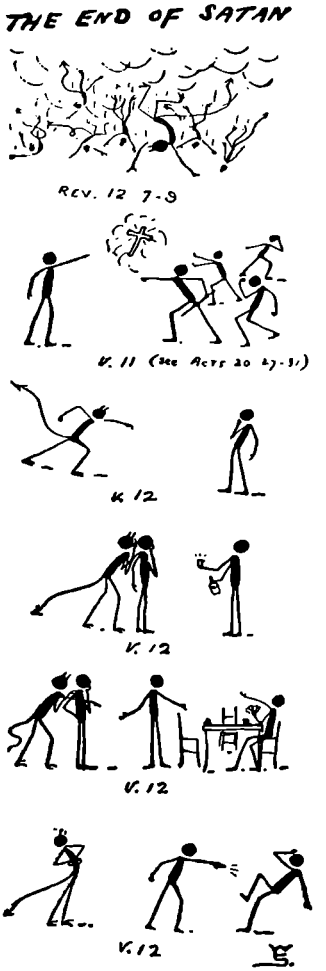
13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.




## REVELATION

7 And there was war in heaven: Mī'chaël and his angels fought against the dragon; and the dragon fought and his angels,

8 And prevailed not; neither was their place found any more in heaven.

9 And the great dragon was cast out, that old serpent, called the Dĕv'il, and Sā'tan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

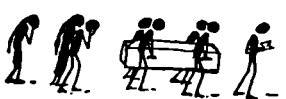
10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Chrīst: for the accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

12 Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

THE NEW JERUSALEM
















## REVELATION

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jĕ-ru'să-lĕm, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Al'phá and Ó-mē'gá, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.